

Location of Construction: 372 Presumpscot St., Portland 04103		Owner: Thompson LLC		Phone: 771-5400		Permit No: 010112
Owner Address: 372 Presumpscot St. Portland, 04103		Lessee/Buyer's Name:		Phone:		
Contractor Name:		Address:		Phone:		Zone: CBL: 422-B-013
Past Use: Commercial / Sheet Metal Shop		Proposed Use: Commercial / Auto Repair		COST OF WORK: \$ PERMIT FEE: \$ 30.00		
Proposed Project Description: Change of Use (no changes are being made to building)		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		Signature: Signature: [Signature]		Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
Permit Taken By: Jodine		Date Applied For: January 30, 2001		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>		
				Signature: Date:		Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

February 1, 2001

SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

PERMIT ISSUED WITH REQUIREMENTS

PERMIT ISSUED WITH REQUIREMENTS
CEO DISTRICT

COMMENTS

2/5/01 - called Mr Thompson RE: what is the actual use there at the Presumpscot location?
 The permit says auto repairs, but forms mention used car sales.
 2/11/01 Mr Thompson brought in a statement that there would only be about 12 cars per year sold - The CAR SALES ARE ASSESSARY TO THE ^{PRINCIPAL} MAIN use of car repairs.

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE
PERMIT IS ISSUED**

**Minor/Minor Site Review for New Detached Single Family Dwelling,
All Purpose Building Permit Application**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE**If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

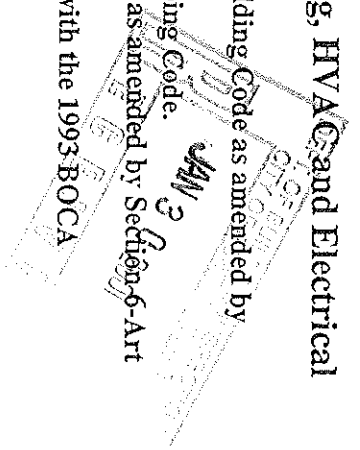
Location/Address of Construction: <u>372 Presumpscot St Portland Me 04103</u>		
Total Square Footage of Proposed Structure <u>57500</u> <small>Actual Area 15454</small>	Change of Square Footage of Lot <u>36130</u>	
Tax Assessor's Chart, Block & Lot Number Chart# <u>492</u> Block# <u>B</u> Lot# <u>013</u>	Owner: <u>Beit by Tompson LLC</u>	Telephone#: <u>207-774-5400</u>
Leasee/Buyer's Name (If Applicable) <u>Charles A Tompson</u>	Owner's/Purchaser's Address: <u>372 Presumpscot St Portland Me 04103</u>	Cost Of Work: Fee: \$ <u>30-</u>
Current use: <u>Auto Repair Shop</u> Proposed use: <u>was Sheet Metal Shop.</u>		
Project description: <u>No changes were made to Building Ceiling Floor Beilings Change of use</u>		
Contractor's Name, Address & Telephone <div style="text-align: right;">Rec'd By: <u>[Signature]</u> <u>130</u> <u>207-774-5400</u></div>		

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1999 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1999 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

YOU MUST INCLUDE THE FOLLOWING WITH YOUR APPLICATION:

- A Copy of Your Deed or Purchase and Sale Agreement if purchased in the last 365 days
- A Plot Plan (Sample Attached) ON PAPER NO LARGER THAN 11" x 17" if you are doing anything other than interior rehab work.



**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE
PERMIT IS ISSUED**

A PLOT PLAN INCLUDES THE FOLLOWING:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds, pools, garages and any other accessory structures.
- Scale and North arrow; Zoning District & Setbacks
- First Floor sill elevation (based on mean sea level datum);
- Location and dimensions of parking areas and driveways;
- Location and size of both existing utilities in the street and the proposed utilities serving the building;
- Location of areas on the site that will be used to dispose of surface water.
- Existing and proposed grade contours

A "minor/minor" site plan review is required for New Single Family Homes Only. The Site plan must be prepared and sealed by a registered land surveyor. FOUR COMPLETE PACKETS OF ALL SUBMISSIONS ARE REQUIRED FOR NEW SINGLE FAMILY HOMES SHOWING CONSTRUCTION AND SITE DETAILS ON 32" x 48". ALONG WITH ONE SET ON PAPER NO LARGER THAN 11" X 17".

ON ALL OTHER BUILDING PERMIT SUBMISSIONS ONE SET OF SUBMISSIONS IS REQUIRED ON 11' X 17" AND ONE SETS ON 32" X 48" with the below stated details. (Sample Attached) Please note that single family additions and alterations may be hand drawn on regular paper, however the below details will still apply.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and damp proofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: 	Date: 1-30-01
--	----------------------

Minor/Minor Site Review Fee: \$300.00/Building Permit Fee: \$30.00 for the 1st \$1000.cost plus \$6.00 per \$1,000.00 construction cost thereafter.

ONE SET OF SUBMISSIONS INCLUDING CONSTRUCTION AND SITE PLAN DRAWINGS MUST BE SUBMITTED ON PAPER NO LARGER THAN 11" X 17" BEFORE ANY BUILDING PERMIT WILL BE ISSUED

BUILDING PERMIT REPORT

DATE: February 28 ADDRESS: 373 Presumpscot St. CBL: 422-B-013

REASON FOR PERMIT: Change of Use from Conn. Sheet Metal Shop To Commercial Auto Repair

BUILDING OWNER: Thompson LLC

PERMIT APPLICANT: _____ CONTRACTOR Charles A Thompson

USE GROUP: B/S1 CONSTRUCTION TYPE: 2C CONSTRUCTION COST: _____ PERMIT FEES: \$10100

The City's Adopted Building Code (The BOCA National Building Code/1999 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions shall be met: *1, *20, *23, *27, *31, *34, *37, *38, 39, 40, 41

- *1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- 2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) **"ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."**
- 3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
- 5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
- 6. Precastion must be taken to protect concrete and masonry. Concrete Sections 1908.9-19.8, 10/ Masonry Sections 2111.3-2111.4.
- 7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)
- 9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- 10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- 11. Guards & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42". In occupancies in Use Group A, B, H-4, I-1, I-2, M, R, public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. Handrails shall be a minimum of 34" but not more than 38". Exception: Handrails that form part of a guard shall have a height not less than 36 inches (914 mm) and not more than 42 inches (1067 mm). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
- 12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- 13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread 7" maximum rise. (Section 1014.0)
- 14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- 15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508)mm, and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closure's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
- 18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
- A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)

21. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.

22. The Sprinkler System shall be installed and maintained to NFPA #13 Standard. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)

24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year"

25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.

26. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).

X27. All electrical, plumbing and HVAC permits must be obtained by Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.

28. All requirements must be met before a final Certificate of Occupancy is issued.

29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).

30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)

31. Please read and implement the attached Land Use Zoning report requirements. *Separate permits are required for any New signage.*

32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.

33. Bridging shall comply with Section 2305.16.

34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)

35. All flashing shall comply with Section 1406.3.10.

36. All signage shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).

X38. This permit does NOT authorize ANY building construction.

X39. The existing floor drains shall be capped to all separate

X40. the permit records from the Portland Fire Dept for separate permit.

X41. All combustible liquids shall be stored in 90 approved combustible & flame-retardant liquid cabinet.

The car sale shall remain a minimum and be only necessary in nature. The number of cars on the lot shall be under a dozen as reflected in the statement submitted by the owner, Any changes in the car sales shall be prompt of a further review by this Department.

*****ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT. 2000, DXF FORMAT OR EQUIVALENT.

*****CERTIFICATE OF OCCUPANCY FEE \$50.00

Michael Nugent, Zoning Administrator
Michael Nugent, Inspection Service Manager

**This permit is herewith issued, on the basis of plans submitted and conditions placed on these plans, any deviations shall require a separate approval.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud. The text also notes that records should be kept for a sufficient period to allow for a thorough audit.

2. The second part of the document outlines the specific requirements for record-keeping. It states that all transactions must be recorded in a clear and concise manner, and that the records must be accessible to all authorized personnel. The text also discusses the importance of maintaining the confidentiality of the records and the need to implement appropriate security measures to protect the information.

3. The third part of the document provides a detailed description of the record-keeping system. It explains how the system is designed to ensure the accuracy and reliability of the records, and how it is used to generate reports and conduct audits. The text also discusses the role of the system in the overall financial management process and the importance of ongoing monitoring and maintenance.

INFORMATION FOR DEALER LICENSE APPLICANTS

In order for the Secretary of State to issue a dealer, transporter, loaner or auction license, the applicant shall:

- File the proper **APPLICATION AND TOTAL FEES** to include the filing fee, licensing fee and adequate fees to cover the total number of plates requested.
 - A. If for some reason the license and registration(s) are not issued, all fees except the filing fee will be rebated. The filing fee is nonrefundable by law.
 - B. The filing fee and questionnaire will be waived on applications from finance companies and banks because there is no inspection required for these types of business.
- Complete a **QUESTIONNAIRE** and have it properly notarized.
- On a form provided for this purpose, furnish **PROOF OF COMPLIANCE WITH BUILDING CODES**, zoning and land use ordinances. The form must be signed by an official of the city/town where the business is being licensed, and the official's signature must be notarized.
- If the business is a partnership, submit a copy of the **PARTNERSHIP AGREEMENT** which must list the percent of ownership of each partner. Before it is submitted, the papers must be recorded at the city/town office in the municipality where the business is located.
- If the business is a corporation, submit a copy of the **ARTICLES OF INCORPORATION** from the State of Maine, or in the case of a foreign corporation, proof of authority to conduct business in Maine. In both cases, we also require a separate letter signed by the corporate clerk listing the names, titles and percent of ownership of all members of the corporation. In addition, if the applicant intends to operate under an **ASSUMED NAME (or DBA)**, then an application for assumed name must be filed with the Bureau of Corporations. They can be reached at 287-4190.
- If the facility is not owned by the applicant, submit a copy of the **LEASE** which has been signed by both the lessee and lessor and both signatures properly witnessed or notarized.
- Submit a copy of the **PLOT PLAN**.
- Obtain a **SALES TAX NUMBER**, by contacting the Maine Revenue Service at 287-2336.
- Submit to an **INSPECTION** of the facility by an investigator of this Department to determine that the facility meets at least the minimum requirements for the type of license you are requesting.
 - A. Once a favorable report is received and approved, the license, plate(s) and registration(s) will be issued when:
 - 1. A check is made with the State Police to determine if there are any criminal records filed against any owners or corporate members.

2. Proof of **INSURANCE** to cover the type of plate(s) requested and a **SURETY BOND** has been filed by your insurance company. You should contact your insurance agent who will then notify the company to make the necessary filings on your behalf. Dealers of light trailers, equipment and mobile homes are not required to file a bond

The face value of the surety bond is prorated based on the number of sales per year. The schedule is as follows:

| <u>ANNUAL SALES</u> | <u>BOND VALUE</u> |
|---------------------|-------------------|
| 0-50 vehicles | \$ 5,000 |
| 51-100 vehicles | 10,000 |
| 101-150 vehicles | 15,000 |
| 151-200 vehicles | 20,000 |
| 200 vehicles and up | 25,000 |

INFORMATION FOR USE OF CERTAIN DEALER PLATES

New and used car dealer plates may be used by the owner of the business, full time sales people, general managers, sales managers and service managers who are on the payroll of the business, but **NOT** by the spouses or families of these people. Part time employees or employees working under classifications other than those mentioned above may **NOT** use a dealer plate for their personal use.

SERVICE VEHICLE PLATES: In addition to business plates, applicants for a new car, used car or equipment dealer license may also apply for **SERVICE VEHICLE PLATES** to attach to their service vehicles. (**NOT TO BE USED ON A WRECKER**) No more than **THREE** such plates may be issued per location of a dealership. The use of a service vehicle bearing one of these plates must be limited to **SERVICE IN DIRECT CONNECTION WITH THE DEALER'S BUSINESS**. These plates may **NOT** be used for personal use.

FAMILY PLATES: Motor vehicle laws allow for the issuance of a **FAMILY PLATE** if the business is licensed as a used car, new car or motorcycle dealership. These plates are designated as B1, B2, B3, etc., and may be used by the owner's spouse or children of legal driving age that live in the dealer's household. If there are two or more owners in the business, then each must own at least 20% of the business.

WRECKER PLATES: Applicants for a new car, used car or equipment dealer license may also apply for dealer wrecker plates. These plates are for attachment to wreckers used only in direct connection with the buying, selling, service or repair business of the dealer and **MAY NOT BE USED FOR COMMERCIAL TOWING**. There are two types of wrecker plates available. One is for use on a wrecker that does not exceed 24,000 pounds gross vehicle weight at a cost of \$50.00 each. The other is for use on a wrecker that does not exceed 80,000 pounds gross vehicle weight at a cost of \$200.00 each.

All dealer licenses expire on the last day of the month, one year from issuance.

SECRETARY OF STATE
BUREAU OF MOTOR VEHICLES
STATE HOUSE STATION 29
AUGUSTA, MAINE 04333

THIS MUST

APPLICANT'S NAME: Charles A Tompson *be signed return to applicant*

BUSINESS NAME: Imported Domestic Carper

BUSINESS ADDRESS: 372 Presumpscot St
Portland Me 04103-5735

BUILDING CODE, ZONING AND LAND USE REGULATORY ORDINANCE CLEARANCE

Dear Sir:

As required by the Secretary of State, the above named applicant, at the location shown, is in compliance with all local building codes and land use regulatory ordinances as they pertain to a commercial building, a vehicle display area, and sale and service of vehicles and the display of a permanently mounted sign.

A local seller's license:

IS REQUIRED

IS NOT REQUIRED

HAS BEEN ISSUED

WILL BE ISSUED
Needs to Apply

Marge Schmuckel
Signature - Authorized City/Town Official

Zoning Administrator
Title

NOTARIZATION REQUIRED

STATE OF MAINE - County of Cumberland ss. Feb 14 2001 Then personally appeared the above AUTHORIZED CITY/TOWN OFFICIAL named Marge Schmuckel and acknowledge the foregoing instrument under oath to be her free act and deed

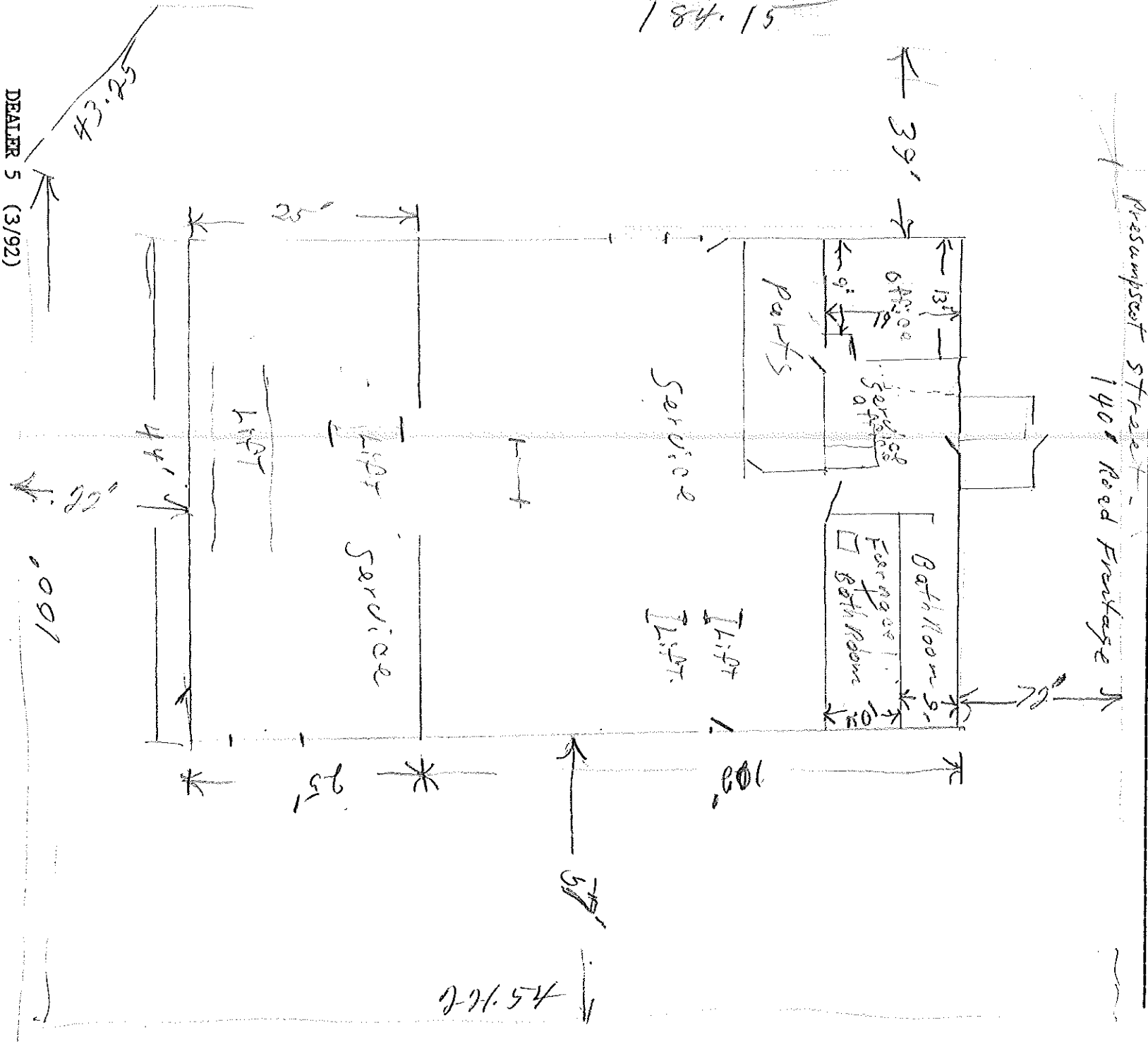
NOTARY PUBLIC [Signature]

My commission expires 10 July 2002

DEALERS NAME:

LOCATION:

PLEASE USE THE AREA PROVIDED BELOW TO DRAW A LAYOUT OF YOUR FACILITY. (INCLUDE THE DIMENSIONS OF THE OFFICE AREA, REPAIR AREA AND DISPLAY AREA. ALSO, INDICATE WHERE THE SIGN WILL BE POSTED.) IF THERE ARE ANY OTHER BUSINESSES OPERATING AT THIS SAME LOCATION SHOW THEIR AREA.



184.15

DEALER 5 (3/92)

IMPORTED AND DOMESTIC
CAR PARTS INC.

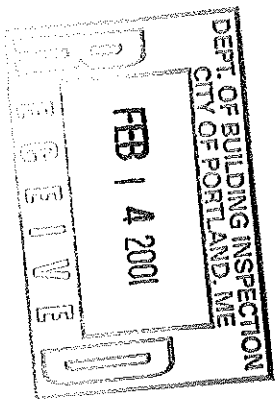
372 PRESUMPSHOT ST. PHONE 761-5686
PORTLAND, ME. 04103-5239 FAX 771-5445

TO CITY OF PORTLAND
MARGE SCHMUCKAL

I REQUEST A SECOND HAND DEALERS
LICENSE THAT WE ONLY SELL ON THE
AVERAGE OF 12 CARS A YEAR IT IS
NOT A MAJOR PART OF OUR BUSINESS.

Charles N. Stupka
Pres.

2.14.01



WESTERN PUBLISHING CO.

1978

13001 *Dealers Name*

PLOT PLAN

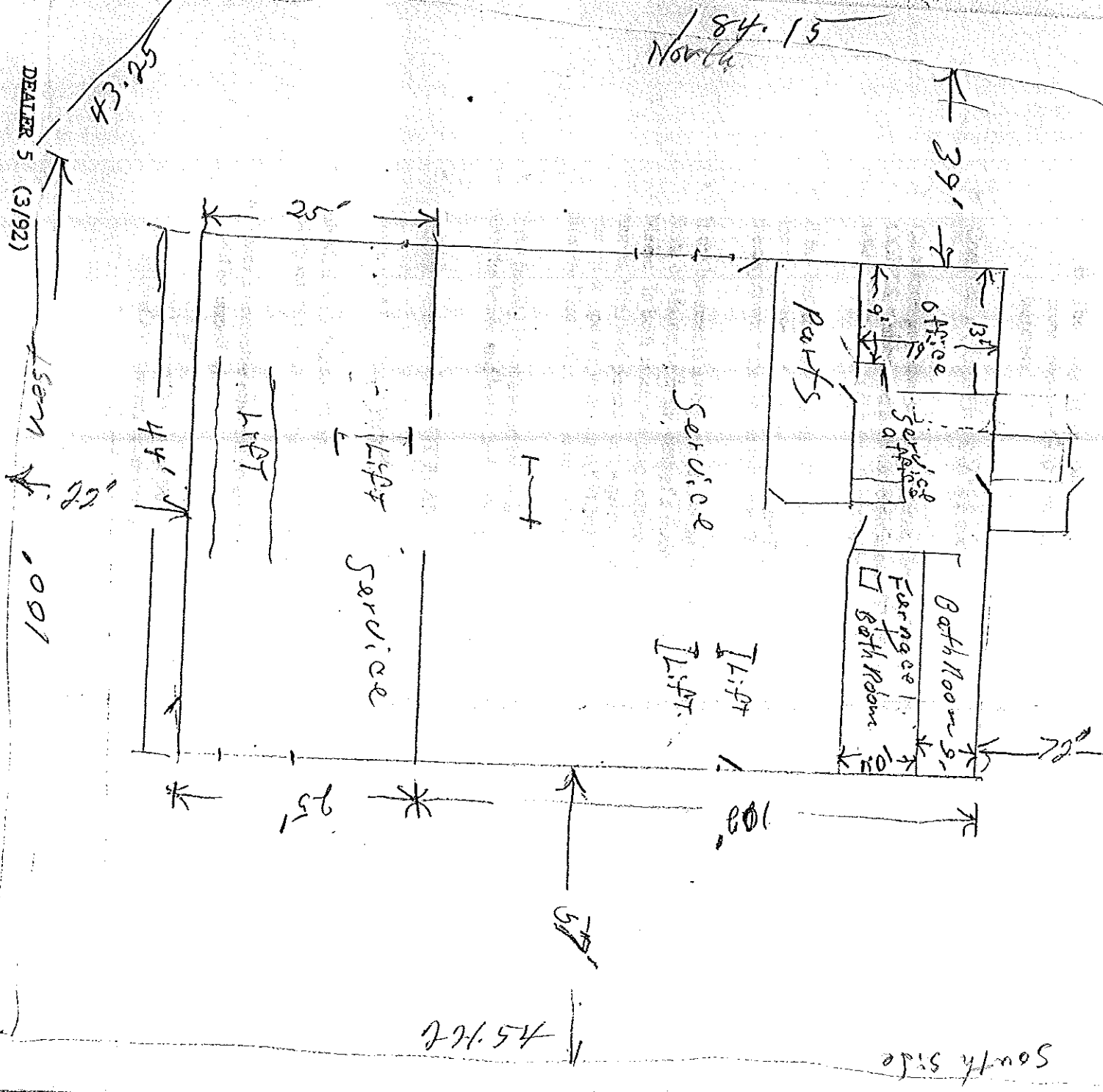
3000

LOCATION:

Actual change of use area is less than 5000ft

PLEASE USE THE AREA PROVIDED BELOW TO DRAW A LAYOUT OF YOUR FACILITY. (INCLUDE THE DIMENSIONS OF THE OFFICE AREA, REPAIR AREA AND DISPLAY AREA. ALSO, INDICATE WHERE THE SIGN WILL BE POSTED.) IF THERE ARE ANY OTHER BUSINESSES OPERATING AT THIS SAME LOCATION SHOW THEIR AREA.

Presumpscott Street
East 140' Road Frontage



DEALER 5 (3/92)

450M

001

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The second part of the document outlines the various methods used to collect and analyze data, including interviews, surveys, and focus groups. The third part of the document describes the results of the study, which show that there is a significant correlation between the use of accurate records and the reliability of the financial statements. The fourth part of the document discusses the implications of these findings for practice and for future research.

2. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The second part of the document outlines the various methods used to collect and analyze data, including interviews, surveys, and focus groups. The third part of the document describes the results of the study, which show that there is a significant correlation between the use of accurate records and the reliability of the financial statements. The fourth part of the document discusses the implications of these findings for practice and for future research.

3. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The second part of the document outlines the various methods used to collect and analyze data, including interviews, surveys, and focus groups. The third part of the document describes the results of the study, which show that there is a significant correlation between the use of accurate records and the reliability of the financial statements. The fourth part of the document discusses the implications of these findings for practice and for future research.

4. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The second part of the document outlines the various methods used to collect and analyze data, including interviews, surveys, and focus groups. The third part of the document describes the results of the study, which show that there is a significant correlation between the use of accurate records and the reliability of the financial statements. The fourth part of the document discusses the implications of these findings for practice and for future research.

5. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The second part of the document outlines the various methods used to collect and analyze data, including interviews, surveys, and focus groups. The third part of the document describes the results of the study, which show that there is a significant correlation between the use of accurate records and the reliability of the financial statements. The fourth part of the document discusses the implications of these findings for practice and for future research.



Joseph E. Gray Jr.
Director

CITY OF PORTLAND

September 13, 2000

422 B 013

Mr. Jim Seymour
Sebago Technics
One Chabot Street
Westbrook, ME 04098-1339

RE: Aero Heating & Ventilating, Inc., 372 Presumpscot Street

Dear Jim:

On September 12, 2000 the Portland Planning Authority approved the site plan application for a 15,000 sq. ft. building located at 372 Presumpscot Street with the following conditions:

1. that the light fixtures be full cut-off fixtures

The proposed site plan was found to be in conformance with the Site Plan Ordinance of the Land Use Code.

Please note the following provisions and requirements for all site plan approvals:

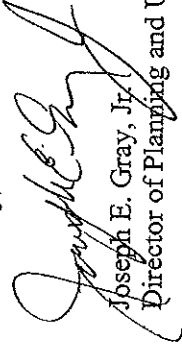
1. A performance guarantee covering the site improvements as well as an inspection fee payment of 1.7% of the guarantee amount must be submitted to and approved by the Planning Division and Public works prior to the recording of the subdivision plat. The subdivision approval is valid for three (3) years.
2. The site plan approval will be deemed to have expired unless work in the development has commenced within one (1) year of the approval or within a time period agreed upon in writing by the City and the applicant. Requests to extend approvals must be received before the expiration date.
3. A defect guarantee, consisting of 10% of the performance guarantee, must be posted before the performance guarantee will be released.

O:\PLANDEV\REVW\PRESUM\MP372\APPR\VLTR.DOC

4. Prior to construction, a preconstruction meeting shall be held at the project site with the contractor, development review coordinator, Public Work's representative and owner to review the construction schedule and critical aspects of the site work. At that time, the site/building contractor shall provide three (3) copies of a detailed construction schedule to the attending City representatives. It shall be the contractor's responsibility to arrange a mutually agreeable time for the preconstruction meeting.
5. If work will occur within the public right-of-way such as utilities, curb, sidewalk and driveway construction, a street opening permit(s) is required for your site. Please contact Carol Merritt at 874-8300, ext. 8828. (Only excavators licensed by the City of Portland are eligible.)
6. The Development Review Coordinator (who is located at DeLuca Hoffman at 775-1121) must be notified five (5) working days prior to date required for final site inspection. Please make allowances for completion of site plan requirements determined to be incomplete or defective during the inspection. This is essential as all site plan requirements must be completed and approved by the Development Review Coordinator prior to issuance of a Certificate of Occupancy. Please schedule any property closing with these requirements in mind.

If there are any questions, please contact the Planning Staff.

Sincerely,



Joseph E. Gray, Jr.
Director of Planning and Urban Development

cc: Alexander Jaegerman, Chief Planner
Kandice Talbot, Planner
P. Samuel Hoffses, Building Inspector
Marge Schmuckal, Zoning Administrator
Tony Lombardo, Project Engineer
Development Review Coordinator
William Bray, Director of Public Works
Nancy Knauber, Associate Engineer
Jeff Tarling, City Arborist
Penny Littell, Associate Corporation Counsel
Lt. Gaylen McDougall, Fire Prevention
✓ Inspection Department
Lee Urban, Director of Economic Development
Don Hall, Appraiser, Assessor's Office
Susan Doughty, Assessor's Office
Approval Letter File

PLUMBING APPLICATION

422-5413

Department of Human Sciences
Division of Health Engineering

PROPERTY ADDRESS

Town or Planatation: Portland
 Street: 372 Presumpscott St
 Subdivision Lot #: 1
PROPERTY OWNERS NAME
 Last: Grande Realty First: DANSON + DORRIGN
 Applicant Name: DANSON + DORRIGN
 Mailing Address of Owner/Applicant (If Different): Scarborough ME

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant: HESTERE LIZOW Date: 10-30-00

POSTLAND
 Date Permit Issued: 10/30/00 7491 TOWN COPY
 Local Plumbing Inspector Signature: [Signature] \$ 96.00 FEE
 License # 21124 L.P.L. # 21124 Double Fee Charged

Caution: Inspection Required
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: _____

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING
 2. RELOCATED PLUMBING

Type of Structure To Be Served:

1. SINGLE FAMILY DWELLING
 2. MODULAR OR MOBILE HOME
 3. MULTIPLE FAMILY DWELLING
 4. OTHER - SPECIFY _____

Plumbing To Be Installed By:

1. MASTER PLUMBER
 2. OIL BURNERMAN
 3. MFG.D. HOUSING DEALER/MECHANIC
 4. PUBLIC UTILITY EMPLOYEE
 5. PROPERTY OWNER
 LICENSE # 02450

| Hook-Up & Piping Relocation
Maximum of 1 Hook-Up | Number | Column 2 | Number | Column 1 |
|---|--------|--|--------|---------------------------------|
| | | Type of Fixture | | Type of Fixture |
| <p>HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p>OR</p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>OR</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p> | 5 | Hosebibb / Sillcock | 1 | Bathtub (and Shower) |
| | 2 | Floor Drain | 1 | Shower (Separate) |
| | | Urinal | 5 | Sink |
| | | Drinking Fountain | | Wash Basin |
| | | Indirect Waste | 3 | Water Closet (Toilet) |
| | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | | Grease / Oil Separator | | Dish Washer |
| | | Dental Cuspidor | | Garbage Disposal |
| | | Bidet | | Laundry Tub |
| | | Other: _____ | | Water Heater |
| | | Fixtures (Subtotal)
Column 2 | 9 | Fixtures (Subtotal)
Column 1 |
| | | OR | | Fixtures (Subtotal)
Column 2 |
| | | TRANSFER FEE (\$6.00) | | Total Fixtures |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

| | |
|---------------------------|---------------|
| Fixture Fee | 16 |
| Transfer Fee | 46 |
| Hook-Up & Relocation Fee | 96.00 |
| Permit Fee (Total) | 158.00 |

Charles A. Thompson

Office Use Only
#

Secretary of State, Bureau of Motor Vehicles - Application for a Dealer License

Business Name Imported & Domestic Car Parts Inc.

Business Location Portland

Mailing Address 372 Presumpscot St Portland, Me Zip Code 04103-5235

Applicant Name Charles A Thompson Business Phone# 207-771-5900

Sales Tax Number 0238111

Franchise(s) Held None

Please list any annex or secondary location(s) where business will be conducted under the same license:
 Other Location(s) None Telephone # _____

In the column below labeled licenses, check off (✓) the types of licenses you are applying for. For each type of license, enter the license fee in the far right column. Total the far right column and write the amount at the bottom.

| Types of Licenses | Licenses | License Fee | Total Fee (\$) |
|---|----------|------------------|----------------|
| New Car Dealer License | | @\$150.00 each = | |
| Used Car Dealer License | | @\$150.00 each = | 0 |
| Loaner License | | @\$150.00 each = | |
| Equipment Dealer License | | @\$150.00 each = | |
| Transporter License | | @\$150.00 each = | |
| Recycler License
(No fee if new, used, or equipment dealer) | | @\$150.00 each = | |
| Auction License | | @\$150.00 each = | |
| Heavy Trailer Dealer (over 3,000 lbs.) | | @\$150.00 each = | |
| Light Trailer Dealer (3,000 lbs. or less) | | @\$ 50.00 each = | |
| Motorcycle Dealer License | | @\$ 50.00 each = | |
| Annex License(s) | | @\$150.00 each = | |
| Secondary Location(s) | | @\$100.00 each = | |
| Filing Fee..If you are applying for a new license, changing a business location, or changing ownership or corporate structure. >>>> Add (\$150.00) | | | 150.00 |
| Total Fee | | | 150.00 |

* Please list below the name, address, date-of-birth, and title of each owner, partner, or officer in your business.

Name Charles A Thompson Sr Address 54 Elm St Freeport Me Date-of-birth 3-29-33 Title Pres

Name Beverly A Thompson Address 54 Elm St Freeport Me Date-of-birth 6-21-38 Title V Pres

Name Charles A Thompson Jr Address 70 hourmest road Date-of-birth 3-10-66 Title officer

Name _____ Address _____ Date-of-birth _____ Title _____

Is your business an: (Circle one)

Individual Partnership Corporation

If a corporation, what state are you incorporated in?

Within the past (5) years, have you or any partner, director or officer of your business been found guilty of any:

1. Felony, yes no 2. Any criminal violation under Title 29A or 17A, yes no 3. Any civil judgment involving fraud, misrepresentation or conversion yes no Give location, date, violation and circumstances:

Write the number of plates you need to match the type of licenses you applied for on the front of this application. Multiply the number of plates times the plate fee, enter the amount in the far right column and total the column.

| Type of Plate | Number of Plates | Plate Fees | Total Fee (\$) |
|--|------------------|-----------------|----------------|
| New Car Dealer Plate | | @\$ 20.00 each= | |
| New Car Dealer Family Plate | | @\$ 20.00 each= | |
| New Car Dealer Vanity Plate | | @\$50.00 each= | |
| New Car Dealer "Family" Vanity Plate | | @\$50.00 each= | |
| New Car Loaner Vanity Plate | | @\$50.00 each= | |
| Used Car Dealer Plate | | @\$ 20.00 each= | |
| Used Car Dealer Family Plate | | @\$ 20.00 each= | |
| Loaner Plate | | @\$ 20.00 each= | |
| Equipment Dealer Plate | | @\$ 20.00 each= | |
| Transporter Plate | | @\$ 20.00 each= | |
| Trailer/Mobile Home Dealer Plate (over 3,000 lbs.) | | @\$ 20.00 each= | |
| Light Trailer Dealer Plate (3,000 lbs. or less) | | @\$ 5.00 each= | |
| Motorcycle Dealer Plate | | @\$ 5.00 each= | |
| Motorcycle Dealer Family Plate | | @\$ 5.00 each= | |
| Wrecker Plate (24,000 lbs. or less) | | @\$ 50.00 each= | |
| Heavy Wrecker Plate (80,000 GVW or less) | | @\$200.00 each= | |
| Service Vehicle Plate
(New car and used car licensees only) | | @\$50.00 each= | |
| Equipment Service Vehicle Plate | | @\$ 20.00 each= | |
| Total Fee | | | |

Add the total fees on both sides of this sheet. Send a check for this amount to the address below made payable to the Secretary of State.

Please ask for a Maine Driver Privacy Brochure to find out how you can limit the release of information from your motor vehicle records


Signature of Applicant

Official Title

Date

1-23-01

If you have any questions, please call the Bureau of Motor Vehicles, Dealer Section at 624-9000 extension 52143. Mail to:

Bureau of Motor Vehicles - 29 State House Station - Augusta, ME 04333-0029

- Change of Status
- Change of Location

Applicant Questionnaire for the Licensing of Dealers, Transporters, Loaners, or Recyclers

Applicant(s) Name Charles A. Tompson
 Business Name Imported Domestic Car Parts Inc.
 Business Address 321 Presumpscot St Business Phone # 207-771-5400
 Business Location Portland.
 City or Town Portland Zip Code 04103-5235

What type of business are you licensing: Used Car

1. What days and hours is your business open? 7-30 Am T 5:30 pm
2. Is there any other business at this location? (Circle one) YES NO
3. If yes, what is the name and type of this business? _____
4. Do you own that business? YES NO

These questions ask about your established place of business.
 (Please answer each question by circling either Yes or No)

1. Is your business located in a permanently enclosed commercial building? YES NO
2. Is your business located on one parcel of land? YES NO
3. Do you own the property & buildings? YES NO
4. Do you lease the property & buildings? (If yes, enclose a copy of the lease.) YES NO

These questions ask about your display/repair area (Recyclers/Salvage are exempt)

1. Does your business have at least 5,000 sq ft of display area in or adjoining the building? YES NO
2. Do you have a facility for the repair of two vehicles at the same time? YES NO
3. Do you have the tools and equipment needed to repair and service vehicles property? YES NO
4. Do you have an air compressor? YES NO
5. Do you have a hydraulic jack or lift? YES NO
6. Do you have a full set of mechanics tools? YES NO
7. Does the owner or an employee work as a mechanic at least 30 hours per week? YES NO

These questions ask about your business office.

1. Do you have an office with at least 64 sq ft to keep records and conduct business? YES NO
2. Is your office heated? YES NO
3. Does your office have at least 1 desk, 2 chairs, and a filing cabinet? YES NO
4. Is your office completely enclosed by floor to ceiling construction? YES NO
5. Is your office separate from any living quarters? YES NO
6. Is your office located in or adjoining your business building? YES NO

These questions ask about your business sign.

1. Is your business identified by an exterior sign?
2. Is the sign permanently affixed to land or building?
3. Is the sign readable at a distance of 200 feet?
4. Is the sign at least 12 square feet in size?
5. What does the sign say? Imported Domestic Car Parts

YES NO
 YES NO
 YES NO
 YES NO

If you are applying for a recycler dealer license, you must also complete the last set of questions by checking off the answers to each question.

1. Is there a storage area in or adjoining the building? YES NO
2. Is the business within 1,500 feet of a state or federally owned cemetery? YES NO
3. Did your salvage yard exist before December 5, 1983?
♦ If no, what date did your salvage yard begin: _____ YES NO
4. Is this an expansion of an existing salvage yard? YES NO
5. Do you maintain a business inventory record of all vehicles, component parts, body, chassis, or transmissions that are received or disposed of as required by law? YES NO Explain your record keeping procedures: _____

6. Are you currently a licensed dealer in Maine? YES NO

7. Are you currently a licensed dealer in any other state? YES NO

Charles Thompson
Signature of Applicant

Pres.
Official Title

1-23-01
Date

NOTARIZATION REQUIRED

Before me personally appeared _____, who by me being duly sworn under oath says that the statements set forth above are true and correct.

Sworn to and subscribed before me at _____, Maine, on this _____ day of _____, 20____.

NOTARY PUBLIC

My commission expires: _____