

PERMIT ISSUED

**City of Portland, Maine - Building or Use Permit Application**  
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 02-0492 Issue Date: MAY 2 2 2002 CBL: 350 A011001

|                                               |                                                       |
|-----------------------------------------------|-------------------------------------------------------|
| Location of Construction:<br>148 Greenwood Ln | Owner Name:<br>Jackson Henrietta L &                  |
| Business Name:<br>n/a                         | Contractor Name:<br>no contractor / self              |
| Lessee/Buyer's Name:<br>n/a                   | Phone:<br>n/a                                         |
| Proposed Use:<br>Single Family                | Proposed Use:<br>Single Family / Build 10' x 16' Deck |

Permit Fee: \$37.00 Cost of Work: \$1,352.00 CEO District: 2

FIRE DEPT:  Approved  Denied  
INSPECTION: Use Group: R3 Type: 5B  
Signature: [Signature] BOCA 8999  
Signature: [Signature] MA

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  
Action:  Approved  Approved w/Conditions  Denied  
Signature: [Signature] Date:

Permit Taken By: [Signature] Date Applied For: 05/10/2002

|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.</p> | <p><b>Zoning Approval</b></p> <p>Special Zone or Reviews</p> <input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: 5/22/02 | <p><b>Zoning Appeal</b></p> <input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <p><b>Historic Preservation</b></p> <input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: 5/22/02 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_  
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read  
Application And  
Notes, if Any,  
Attached

Permit Number: 020492

## BUILDING INSPECTION PERMIT

This is to certify that Jackson Henrietta L. &/no contractor / self  
has permission to Build 10' x 16' Deck  
AT 148 Greenwood Ln 350 A011001

provided that the person or persons, firm or contractor, accepting this permit shall comply with all of the provisions of the Statutes of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification must be given to the inspector in person or by mail before the start of the work. If the work is to be done on a public street or highway, a notice is required.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**  
Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_

*[Handwritten Signature]*  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

# All Purpose Building Permit Application

If you or the property owner owns real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

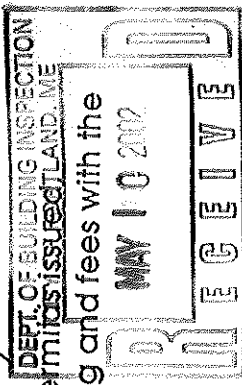
|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 |                                                           |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|
| Location/Address of Construction: <u>148 GREENWOOD, LANE<br/>PORTLAND, ME. 04103</u>                                                                                                                                                                                                                                        |                                                                                                                                 | Square Footage of Lot                                     | <u>11,250</u>                                            |
| Total Square Footage of Proposed Structure                                                                                                                                                                                                                                                                                  | <u>160</u>                                                                                                                      |                                                           |                                                          |
| Tax Assessor's Chart, Block & Lot<br>Chart# <u>350</u> Block# <u>A</u> Lot# <u>011</u><br><u>PLAN BOOK #78 PAGE 13</u>                                                                                                                                                                                                      | Owner: <u>KENNETH N. JACKSON JR</u> Telephone: <u>207-797-3459</u><br><u>148 GREENWOOD LANE</u><br><u>PORTLAND, MAINE 04103</u> | Applicant name, address & telephone: <u>SAME AS ABOVE</u> | Cost Of Work: \$ <u>4,352.44</u><br>Fee: \$ <u>37.00</u> |
| Lessee/Buyer's Name (If Applicable)                                                                                                                                                                                                                                                                                         | Current use: <u>DECK</u>                                                                                                        |                                                           |                                                          |
|                                                                                                                                                                                                                                                                                                                             | If the location is currently vacant, what was prior use: <u>---</u>                                                             |                                                           |                                                          |
|                                                                                                                                                                                                                                                                                                                             | Approximately how long has it been vacant: <u>---</u>                                                                           |                                                           |                                                          |
| Proposed use: <u>DECK</u>                                                                                                                                                                                                                                                                                                   | Project description: <u>WOOD DECK</u><br><u>10' x 16'</u>                                                                       |                                                           |                                                          |
| Contractor's name, address & telephone: <u>SAME AS ABOVE</u>                                                                                                                                                                                                                                                                | Who should we contact when the permit is ready: <u>SAME AS ABOVE</u><br>Mailing address: <u>SAME AS ABOVE</u>                   |                                                           |                                                          |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: <u>207-797-3459</u> <u>Kenneth</u> |                                                                                                                                 |                                                           |                                                          |

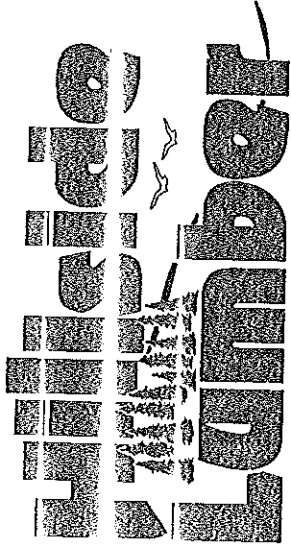
IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Kenneth N. Jackson Jr Date: 06/08/02

This is NOT a permit, you may not commence ANY work until the permit is issued and fees with the Planning Department on the 4th floor of City Hall





781 County Road  
 Westbrook, Maine 04092  
 TEL: (207) 839-2574 FAX AND PATTERNS  
 Fax: (207) 839-3799

# ESTIMATE

|                    |                            |           |         |       |               |                 |               |
|--------------------|----------------------------|-----------|---------|-------|---------------|-----------------|---------------|
| CUSTOMER NO.<br>#5 | JOB NO. PURCHASE ORDER NO. | REFERENCE | NET DUE | TERMS | CLERK<br>FRED | DATE<br>4/26/02 | TIME<br>11:39 |
|--------------------|----------------------------|-----------|---------|-------|---------------|-----------------|---------------|

S O L D T O  
 \*\*\*\* CASH \*\*\*\*  
 S H I P T O

KENNETH JACKSON  
 NEW DECK

EXP. DATE: 4/26/02  
 DUCH# 314907  
 \*\*\*\*\*  
 \* ESTIMATE \*  
 \*\*\*\*\*  
 SLSR: FP FRED POORE  
 TAX : 001 HILLSIDE LUMBER  
 EST. 314907

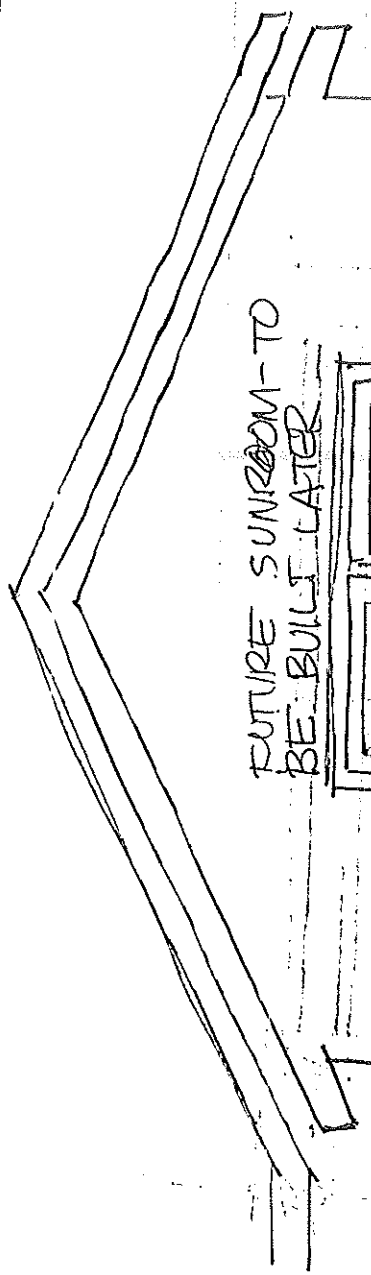
TERMS: NET CASH. WE RESERVE THE RIGHT TO MAKE A LATE CHARGE COMPUTED BY A PERIODIC RATE OF 1.5% PER MONTH  
 (WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%) ON AMOUNTS PAST DUE 30 DAYS OR MORE FROM DATE OF PURCHASE.

| LINE NO. | QUANTITY | UM | SKU      | DESCRIPTION                      | UNITS | PRICE/PER  | EXTENSION |
|----------|----------|----|----------|----------------------------------|-------|------------|-----------|
| 1        | 2        | PC | 10MT     | 10" MAINTUBE 12'                 | 2     | 12.99 /PC  | 25.98     |
| 2        | 3        | EA | 10LC     | 10' LALLY COLUMNS W/ PLATES      | 3     | 21.99 /EA  | 65.97     |
| 3        | 15       | EA | 2012PT   | 2X8X12 SOU. PINE #2 PT .40       | 15    | 11.20 /EA  | 168.00    |
| 4        | 3        | EA | 21016PT  | 2X10X16 SOU. PINE #2 PT .40      | 3     | 21.99 /EA  | 65.97     |
| 5        | 18       | EA | BNW      | 3/8X6 GALV CARRIAGE BOLTS W/NSW  | 18    | 1.01 /EA   | 18.18     |
| 6        | 22       | EA | 28TH     | 2X8-12 JOIST SUPPORT             | 22    | .59 /EA    | 12.98     |
| 7        | 22       | EA | 54616PT1 | 5/4X6X16 PT .40 #1 RADIUS EDGE   | 22    | 16.99 /EA  | 373.78    |
| 8        | 2        | EA | 54610PT1 | 5/4X6X10 PT .40 #1 RADIUS EDGE   | 2     | 9.56 /EA   | 19.12     |
| 9        | 3        | EA | 21216PT  | 2X12X16 PRESSURE TREATED .40     | 3     | 26.99 /EA  | 80.97     |
| 10       | 6        | EA | 54612PT1 | 5/4X6X12 PT .40 #1 RADIUS EDGE   | 6     | 10.99 /EA  | 65.94     |
| 11       | 5        | EA | 4400PT   | 4X4X8 PRESSURE TREATED .40 #1    | 5     | 10.33 /EA  | 51.65     |
| 12       | 4        | EA | 2410PT   | 2X4X10 PRESSURE TREATED .40 #1   | 4     | 4.81 /EA   | 19.24     |
| 13       | 2        | EA | 2416PT   | 2X4X16 PRESSURE TREATED .40 #1   | 2     | 8.57 /EA   | 17.14     |
| 14       | 2        | EA | 4400PT   | 4X4X8 PRESSURE TREATED .40 #1    | 2     | 10.33 /EA  | 20.66     |
| 15       | 2        | EA | 2416PT   | 2X4X16 PRESSURE TREATED .40 #1   | 2     | 8.57 /EA   | 17.14     |
| 16       | 100      | EA | 2242BAL  | 2"X2"X42" BALLUSTER S4S EASED PT | 100   | 1.10 /EA   | 110.00    |
| 17       | 50       | EA | 2242BAL  | 2"X2"X42" BALLUSTER S4S EASED PT | 50    | 1.10 /EA   | 55.00     |
| 18       | 1        | EA | 90       | MAIL ALLOWANCE                   | 1     | 100.00 /EA | 100.00    |

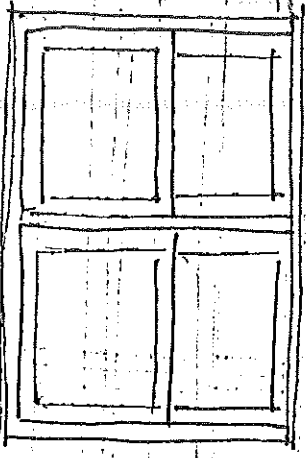
|              |         |
|--------------|---------|
| TAXABLE      | 1287.72 |
| NON-TAXABLE  | 0.00    |
| SUBTOTAL     | 1287.72 |
| TAX AMOUNT   | 64.39   |
| TOTAL AMOUNT | 1352.11 |

\*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\*

HILLSIDE LUMBER CO., INC. IS PROVIDING AN ESTIMATE, NOT A GUARANTEE OF THE MATERIALS NEEDED AND/OR THE COST OF MATERIALS FOR THE JOB. HILLSIDE LUMBER CO., INC. RECOMMENDS THAT YOU PROVIDE YOUR OWN MATERIALS LIST TO BE PRICED. IF HILLSIDE LUMBER CO., INC. CREATES A MATERIAL LIST PURSUANT TO YOUR SPECIFICATIONS, SUCH A LIST REPRESENTS HILLSIDE LUMBER CO., INC.'S BEST ESTIMATE OF MATERIALS AND QUANTITIES NEEDED TO COMPLETE YOUR PROJECT. QUANTITY OF MATERIALS ACTUALLY USED WILL VARY DUE TO A NUMBER OF FACTORS. THEREFORE, HILLSIDE LUMBER CO., INC.'S BUILDING ESTIMATE IS NOT A GUARANTEE OR WARRANTY AS TO THE ACTUAL QUANTITIES NEEDED TO COMPLETE YOUR JOB OR THE COST THEREOF.



FUTURE SUNROOM - TO BE BUILT LATER



NOTE: RAILING SYSTEM TO CONFORM TO CURRENT SPECS. SEE



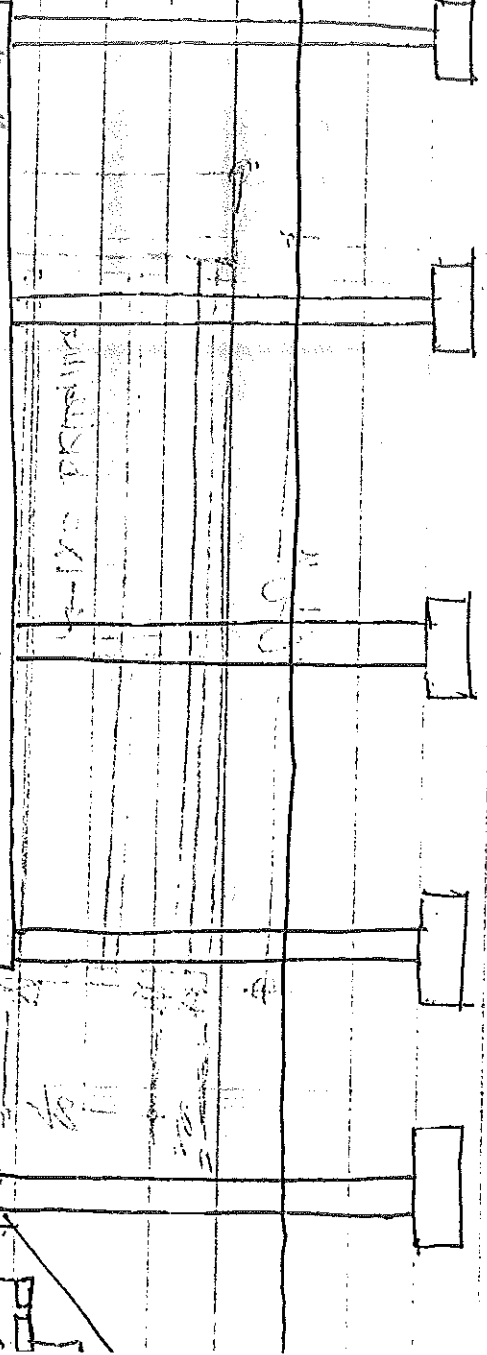
4-1/2 PRECAST

4'0" H

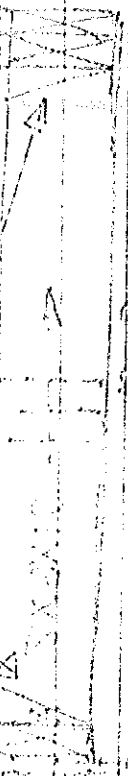
4'0" H

GRADE

4'0" H



2" DIA. RAIL



GRADE 5x8

4'0" H

SEE SPECS FOR RAILING SYSTEM



