

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 32 Lucine Ave. 04103		Owner: Stacey Ruth		Phone: 878-8908		Permit No: 991189	
Owner Address: SAA		Lessee/Buyer's Name: N/A		Phone: N/A		Business Name: N/A	
Contractor Name: Eastern Shore H.I. Scott Munson		Address: 1 Birkdale Rd, Cumberland Me 04021		Phone: 774-2350		<div style="border: 1px solid black; padding: 5px;">                 PERMIT ISSUED                  Permit Issued:                  OCT 28 1999                  CITY OF PORTLAND             </div>	
Past Use: 1-Family		Proposed Use: Same		COST OF WORK: \$ 9,000		PERMIT FEE: \$ 78.00	
Proposed Project Description: Replace existing deck with a 14' x 14' screened in porch to rear of house.		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: 43 Type: 509		Zone: 3 CBL: 399-A-016	
		Signature:		Signature: <i>[Signature]</i>		Zoning Approval: <i>[Signature]</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: <i>ub</i>		Date Applied For: 10-20-99		Signature:		Date:	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

\*\*\*\*\* Send To: Scott Munson  
Eastern Shore H.I.  
1 Birkdale Road  
Cumberland, Maine 04021

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS: \_\_\_\_\_ DATE: 10-20-99 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  
 Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_

**PERMIT ISSUED WITH REQUIREMENTS**  
 CEO DISTRICT  
*ub*

Inspection Services  
Michael J. Nugent  
Manager



Department of Urban Development  
Joseph E. Gray, Jr.  
Director

CITY OF PORTLAND



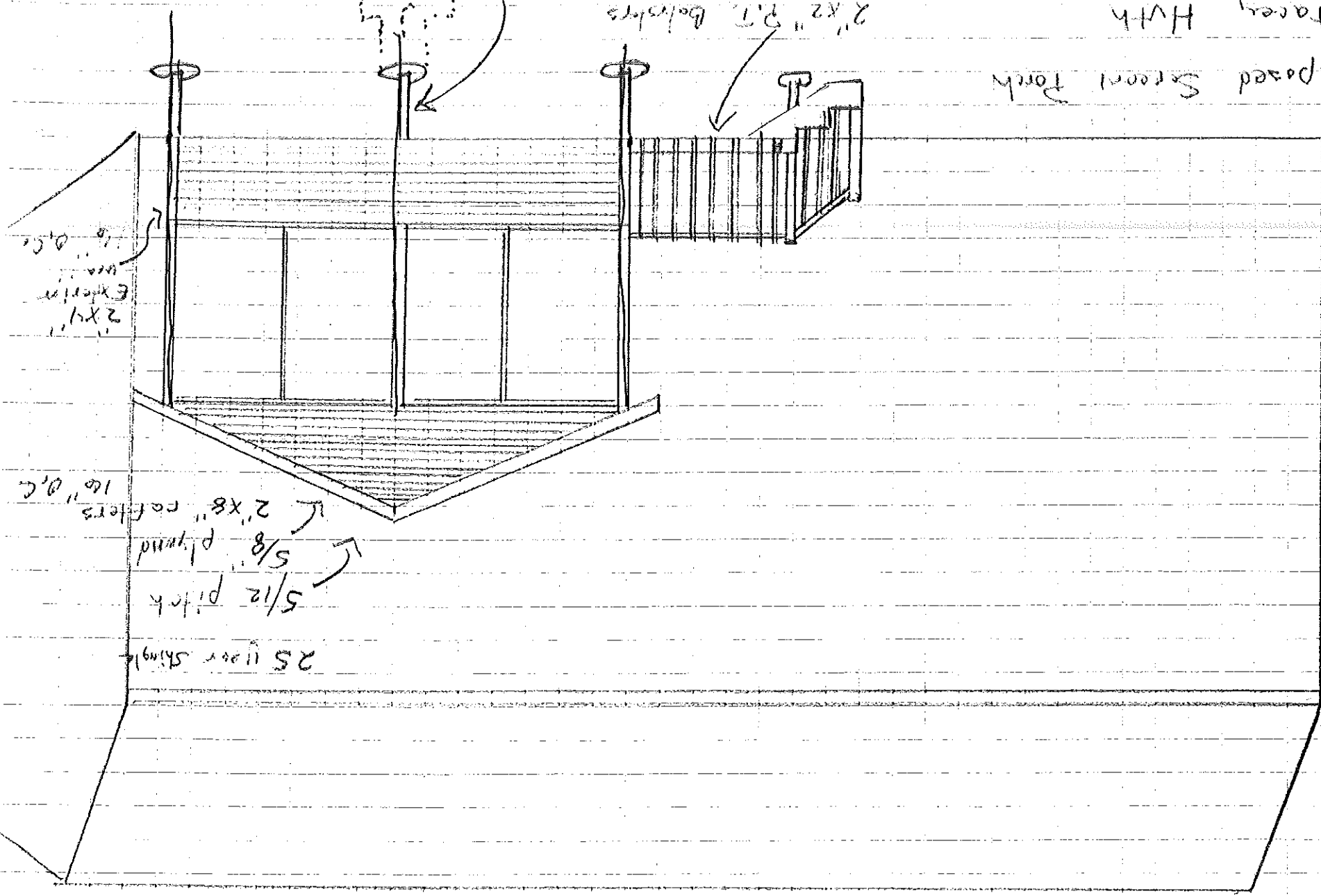
Building or Use Permit Application  
Additions/Alterations/Accessory Structures  
To Detached Single Family Dwelling

As an applicant for a building permit, you are about to enter into a relationship with our Office. We welcome any questions, comments or suggestions that will make the process more efficient. Attached you will find an application and some samples of the submissions you will provide at application time. Please read **ALL** of the information and if you need any further assistance please call 874-8703 or 874-8693.

0000 0 0 000

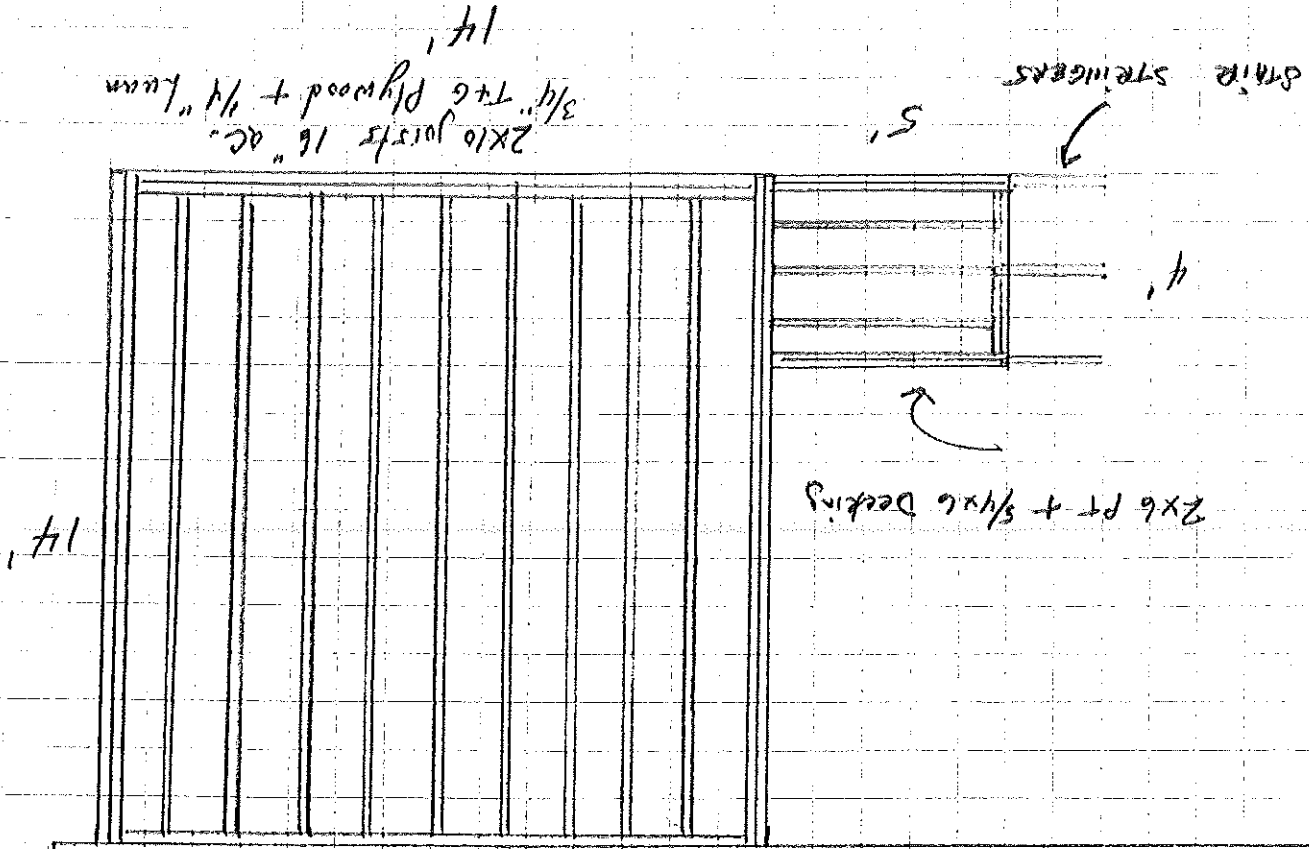
Proposed Second Floor  
Stairs HWH  
32 Railing ave

2" x 2" P.T. Balusters  
less than 4" apart  
4x4 @ posts  
+ 10" diameter  
footing



2x4" Exterior  
6" o.c.

25 1/2" x 8" Plywood  
5/12 pitch  
5/8" Plywood  
2" x 8" rafters 16" o.c.



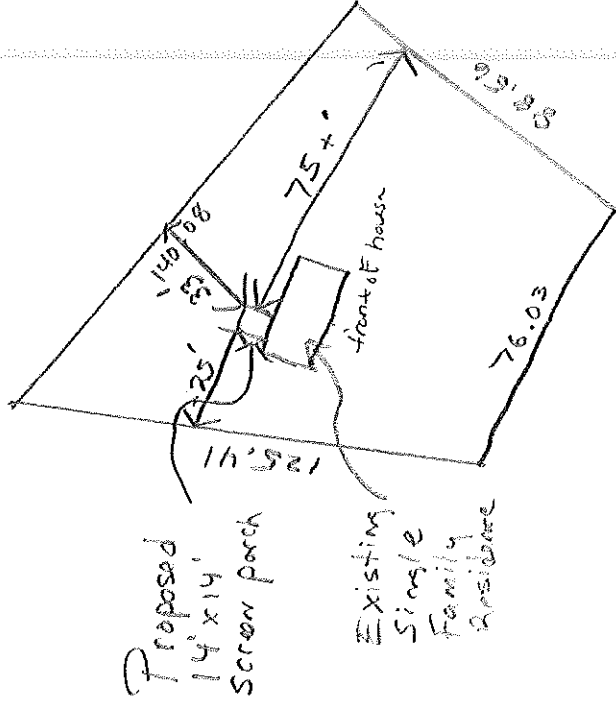
399-A-16

10,371

R-3

10,371 A  
interior lot

REAR Reg: 25' - 33' skm  
SIDE Reg: 25' - 25' 1/2 75'  
Shown



Stacey Huth  
32 Racine Ave.  
Portland, ME

# ELECTRICAL PERMIT

## City of Portland, Me.

399-A-014



US

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 12-1-99  
 Permit # 15110  
 CBL# 399 A 014

SITE LOCATION: 32 Racine St

OWNER Stacey Huth TENANT \_\_\_\_\_

				TOTAL EACH FEE
OUTLETS	Receptacles	5	Switches	20
			Smoke Detectors	1.00
FIXTURES	Incandescent	1	fluorescent	20
			Strips	20
SERVICES	Overhead		Underground	15.00
	Overhead		Underground	25.00
	Temporary Service		Underground	25.00
METERS	(number of)		TTL AMPS	25.00
MOTORS	(number of)			25.00
RESID/COM	Electric units			1.00
HEATING	oil/gas units		Interior	1.00
APPLIANCES	Ranges		Cook Tops	5.00
	Insta-Hot		Water heaters	2.00
	Dryers		Disposals	2.00
	Compactors		Spa	2.00
	Others (denote)		Washing Machine	2.00
MISC. (number of)	Air Cond/win			2.00
	Air Cond/cent		Pools	3.00
	HVAC		Thermostat	10.00
	Signs		EMS	5.00
	Alarms/res			10.00
	Alarms/com			5.00
	Heavy Duty(CRKT)			15.00
	Circus/Carnv			2.00
	Alterations			25.00
	Fire Repairs			5.00
	E Lights			15.00
	E Generators			1.00
PANELS	Service			20.00
TRANSFORMER	0-25 Kva		Remote	4.00
	25-200 Kva		Main	5.00
	Over 200 Kva			8.00
				10.00
INSPECTION:	MINIMUM FEE/COMMERCIAL	35.00	TOTAL AMOUNT DUE	25.00
	Will be ready		MINIMUM FEE	25.00
	or will call	<input checked="" type="checkbox"/>		

CONTRACTORS NAME Tolson Electric MASTER LIC. # 15110  
 ADDRESS 24 Sunset Rd Scarborough Me  
 TELEPHONE 883-8025 BOAR, ME-5027  
 SIGNATURE OF CONTRACTOR [Signature]

# ELECTRICAL PERMIT

## City of Portland, Me.

399-A-0110



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 12-1-99  
 Permit # 15110  
 CBL# 399 A 0110

SITE LOCATION: 32 PAINES ST

OWNER Stacey Huth TENANT \_\_\_\_\_

				TOTAL EACH FEE
OUTLETS	Receptacles	<input checked="" type="checkbox"/> Switches	Smoke Detectors	5 20 100
FIXTURES	Incandescent	1 Fluorescent	Strips	1 20 20
SERVICES	Overhead	Underground	TTL AMPS	<800 15.00
	Overhead	Underground	>800	25.00
Temporary Service	Overhead	Underground	TTL AMPS	25.00
METERS	(number of)			25.00
MOTORS	(number of)			1.00
RESID/COM	Electric units			2.00
HEATING	oil/gas units	Interior	Exterior	1.00
	Ranges	Cook Tops	Wall Ovens	5.00
APPLIANCES	Insta-Hot	Water heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
	Compactors	Spa	Washing Machine	2.00
	Others (denote)			2.00
MISC. (number of)	Air Cond/win		Pools	3.00
	Air Cond/cent		Thermostat	10.00
	HVAC	EMS		5.00
	Signs			10.00
	Alarms/res			5.00
	Alarms/com			15.00
	Heavy Duty(CRKT)			2.00
	Circus/Carnv			25.00
	Alterations			5.00
	Fire Repairs			15.00
	E Lights			1.00
	E Generators			20.00
PANELS	Service	Remote	Main	4.00
TRANSFORMER	0-25 Kva			5.00
	25-200 Kva			8.00
	Over 200 Kva			10.00
INSPECTION:	MINIMUM FEE/COMMERCIAL 35.00	TOTAL AMOUNT DUE	MINIMUM FEE	25.00
	Will be ready _____		or will call <input checked="" type="checkbox"/>	25.00

CONTRACTORS NAME Tolson Electric MASTER LIC. # 15110  
 ADDRESS 211 Sunset Rd Scarborough Me  
 TELEPHONE 883-8025 BOON 761-5027  
 SIGNATURE OF CONTRACTOR [Signature]

BUILDING PERMIT REPORT

DATE: 28 OCT 99 ADDRESS: 32 Racine Ave. CBL: 399-A-016  
REASON FOR PERMIT: To Construct a 14'x14' Screened in Porch  
BUILDING OWNER: Stacy Auth.  
PERMIT APPLICANT: CONTRACTOR Eastern Shore H.I. Scott  
USE GROUP: R-3 CONSTRUCTION TYPE: 5B CONSTRUCTION COST: \$7,000. PERMIT FEES: \$28.00

The City's Adopted Building Code (The BOCA National Building code/1996 with City Amendments)  
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: \*1, \*2 \*11 \*13 \*27 \*29  
\*32 \*33 \*34 \*36 \*37

- ~~1.~~ This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- ~~2.~~ Before concrete for foundation is placed, approvals from the ~~Development Review Committee and~~ Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of  $\frac{1}{2}$ " in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
5. Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of  $\frac{1}{2}$  inch gypsum board or the equivalent applied to the garage means of 1.2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- ~~10.~~ Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- ~~11.~~ Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A,B,H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38"). Handrail grip size shall have a circular cross section with an outside diameter of at least 1  $\frac{1}{4}$ " and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 8'6". (Section 1204.0)
- ~~13.~~ Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7  $\frac{1}{2}$ " maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self-closers. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)