

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|  |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| Location of Construction:<br>37 8 <sup>th</sup> St.  |  | Owner:<br>*** Thomas & Lynne Burr   |  | Phone:<br>797-0501  |  | Permit No:<br>001039   |  |
| Owner Address:<br>37 8 <sup>th</sup> St.   |  | Lessee/Buyer's Name:  |  | Phone:  |  | Business Name:   |  |
| Contractor Name:<br>Thomas Burr  |  | Address:  |  | Phone:  |  | Permit Issued:<br>SEP 15 2000  |  |
| Past Use:<br>Single Family   |  | Proposed Use:<br>Same   |  | COST OF WORK:<br>\$ 27,000.00   |  | PERMIT FEE:<br>\$ 186.00   |  |
| Proposed Project Description:<br><i>Adding 10' to side 12' to back (concrete) for garage<br/>Adding foundation to garage &amp; 2nd bath<br/>To be constructed with adding 2nd bath</i> |  | FIRE DEPT. <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied   |  | INSPECTION:<br>Use Group: R-3 Type: 513<br>BOCA 99<br>Signature: <i>[Signature]</i> |  | Zone: <i>B-3</i> CBL: 340-J-006 e7   |  |
|  |  | Signature:  |  | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)   |  | Zoning Approval:<br><i>[Signature]</i>   |  |
|  |  | Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied |  | Signature: _____ Date: _____  |  | Special Zone or Reviews:<br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan <input checked="" type="checkbox"/> maj <input type="checkbox"/> minor <input type="checkbox"/> mm |  |
| Permit Taken By:<br>Gayle  |  | Date Applied For:<br>August 9, 2000 GG  |  |   |  |  |  |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

*Main GAO  
892-6744  
Date*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

August 9, 2000

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**PERMIT ISSUED WITH REQUIREMENTS**

- Zoning Appeal**
- Variance
  - Miscellaneous
  - Conditional Use
  - Interpretation
  - Approved
  - Denied
- Historic Preservation**
- Not in District or Landmark
  - Does Not Require Review
  - Requires Review

- Action:
- Approved
  - Approved with Conditions
  - Denied

Date: \_\_\_\_\_

**PERMIT ISSUED WITH REQUIREMENTS**  
CEO DISTRICT



# ELECTRICAL PERMIT

## City of Portland, Me.



Steve

To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical Code and the following specifications:

Date 11/21/00

Permit # 1014

CBL# 3405006

LOCATION: 37 Sixth St.

METER MAKE & #

CMP ACCOUNT #

OWNER Thomas Burr

TENANT Thomas Burr

PHONE # 797-0501

|                   |                              |    |               |    |                  |       |  |  | TOTAL EACH FEE |
|-------------------|------------------------------|----|---------------|----|------------------|-------|--|--|----------------|
| OUTLETS           | Receptacles                  | 45 | Switches      | 30 | Smoke Detector   | 6     |  |  | 20             |
|                   | Incandescent                 | 30 | Fluorescent   |    | Strips           |       |  |  | 16.20          |
| FIXTURES          |                              |    |               |    |                  |       |  |  | 20             |
|                   | Overhead                     |    | Underground   |    | TTL AMPS         | <800  |  |  | 7.20           |
| SERVICES          | Overhead                     |    | Underground   |    |                  | >800  |  |  | 15.00          |
|                   | Temporary Service            |    | Underground   |    | TTL AMPS         |       |  |  | 25.00          |
| METERS            | (number of)                  |    |               |    |                  |       |  |  | 25.00          |
| MOTORS            | (number of)                  |    |               |    |                  |       |  |  | 1.00           |
| RESID/COM         | Electric units               |    | Interior      |    | Exterior         |       |  |  | 2.00           |
| HEATING           | oil/gas units                |    | Cook_Tops     |    | Wall Ovens       |       |  |  | 1.00           |
| APPLIANCES        | Ranges                       | 1  | Water heaters |    | Fans             |       |  |  | 5.00           |
|                   | Insta-Hot                    |    | Disposals     | 1  | Dishwasher       | 1     |  |  | 2.00           |
|                   | Dryers                       |    | Compartors    |    | Washing Machine  |       |  |  | 2.00           |
| MISC. (number of) | Others (denote)              |    | Spa           |    |                  |       |  |  | 2.00           |
|                   | Air Cond/win                 |    |               |    | Pools            |       |  |  | 3.00           |
|                   | Air Cond/cent                |    | EMS           |    | Thermostat       | 2     |  |  | 10.00          |
|                   | HVAC                         |    |               |    |                  |       |  |  | 5.00           |
|                   | Signs                        |    |               |    |                  |       |  |  | 10.00          |
|                   | Alarms/res                   |    |               |    |                  |       |  |  | 5.00           |
|                   | Alarms/com                   |    |               |    |                  |       |  |  | 5.00           |
|                   | Heavy Duty(CRKT)             |    |               |    |                  |       |  |  | 2.00           |
|                   | Circus/Carnv                 |    |               |    |                  |       |  |  | 15.00          |
|                   | Alterations                  |    |               |    |                  |       |  |  | 25.00          |
|                   | Fire Repairs                 |    |               |    |                  |       |  |  | 5.00           |
|                   | E Lights                     |    |               |    |                  |       |  |  | 15.00          |
|                   | E Generators                 |    |               |    |                  |       |  |  | 1.00           |
| PANELS            | Service                      |    |               |    |                  |       |  |  | 20.00          |
| TRANSFORMER       | 0-25 Kva                     |    | Remote        |    | Main             |       |  |  | 4.00           |
|                   | 25-200 Kva                   |    |               |    |                  |       |  |  | 5.00           |
|                   | Over 200 Kva                 |    |               |    |                  |       |  |  | 8.00           |
|                   |                              |    |               |    |                  |       |  |  | 10.00          |
| INSPECTION:       | MINIMUM FEE/COMMERCIAL 45.00 |    |               |    | TOTAL AMOUNT DUE |       |  |  |                |
|                   | Will be ready                |    |               |    | MINIMUM FEE      | 35.00 |  |  | 56.40          |
|                   |                              |    |               |    | or will call     |       |  |  |                |

CONTRACTORS NAME

ADDRESS

TELEPHONE

MASTER LIC. # Property Owner

LIMITED LIC. #

SIGNATURE OF CONTRACTOR

*Rough in only tie to panel  
to be done by lic. electrician*

City of Portland  
INSPECTION SERVICES

Room 315  
389 Congress Street  
Portland, Maine 04101

340-5-6

Phone: (207) 874-8703 or 874-8693  
Fax : (207) 874-8716

FAX TRANSMISSION COVER SHEET

Date: 7/17/02  
To: Dale - Mains Gas  
Fax: 892-1083  
Re: Fees for Gas Heating Systems  
Sender: Jeanie Bourke 874-8715

YOU SHOULD RECEIVE 3 PAGE(S), INCLUDING THIS COVER SHEET.

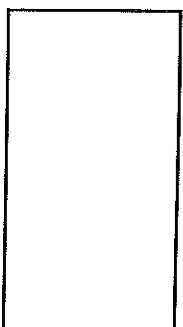
IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL 874-8693 or 874-8703.

Dale - This is a City of Portland Ordinance  
All Heating Systems apply to the Fee Schedule.  
Need permit for 375 Sixth St installation. Jeanie



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

*The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:*

Location \_\_\_\_\_ Use of Building \_\_\_\_\_ Date \_\_\_\_\_  
Name and address of owner of appliance \_\_\_\_\_

Installer's name and address \_\_\_\_\_  
\_\_\_\_\_  
Telephone \_\_\_\_\_

**Location of appliance:**  
 Basement  Floor  
 Attic  Roof

**Type of Fuel:**  
 Gas  Oil  Solid

**Appliance Name:** \_\_\_\_\_  
U.L. Approved  Yes  No

Will appliance be installed in accordance with the manufacturer's installation instructions?  Yes  No

IF NO Explain: \_\_\_\_\_  
\_\_\_\_\_

**The Type of License of Installer:**  
 Master Plumber # \_\_\_\_\_  
 Solid Fuel # \_\_\_\_\_  
 Oil # \_\_\_\_\_  
 Gas # \_\_\_\_\_  
 Other \_\_\_\_\_

**Type of Chimney:**  
 Masonry Lined  
Factory built \_\_\_\_\_

Metal  
Factory Built U.L. Listing # \_\_\_\_\_

Direct Vent  
Type \_\_\_\_\_ U.L.# \_\_\_\_\_

**Type of Fuel Tank**  
 Oil  
 Gas

**Size of Tank** \_\_\_\_\_

**Number of Tanks** \_\_\_\_\_

**Distance from Tank to Center of Flame** \_\_\_\_\_ feet

Approved

Approved with Conditions  
 See attached letter or requirement

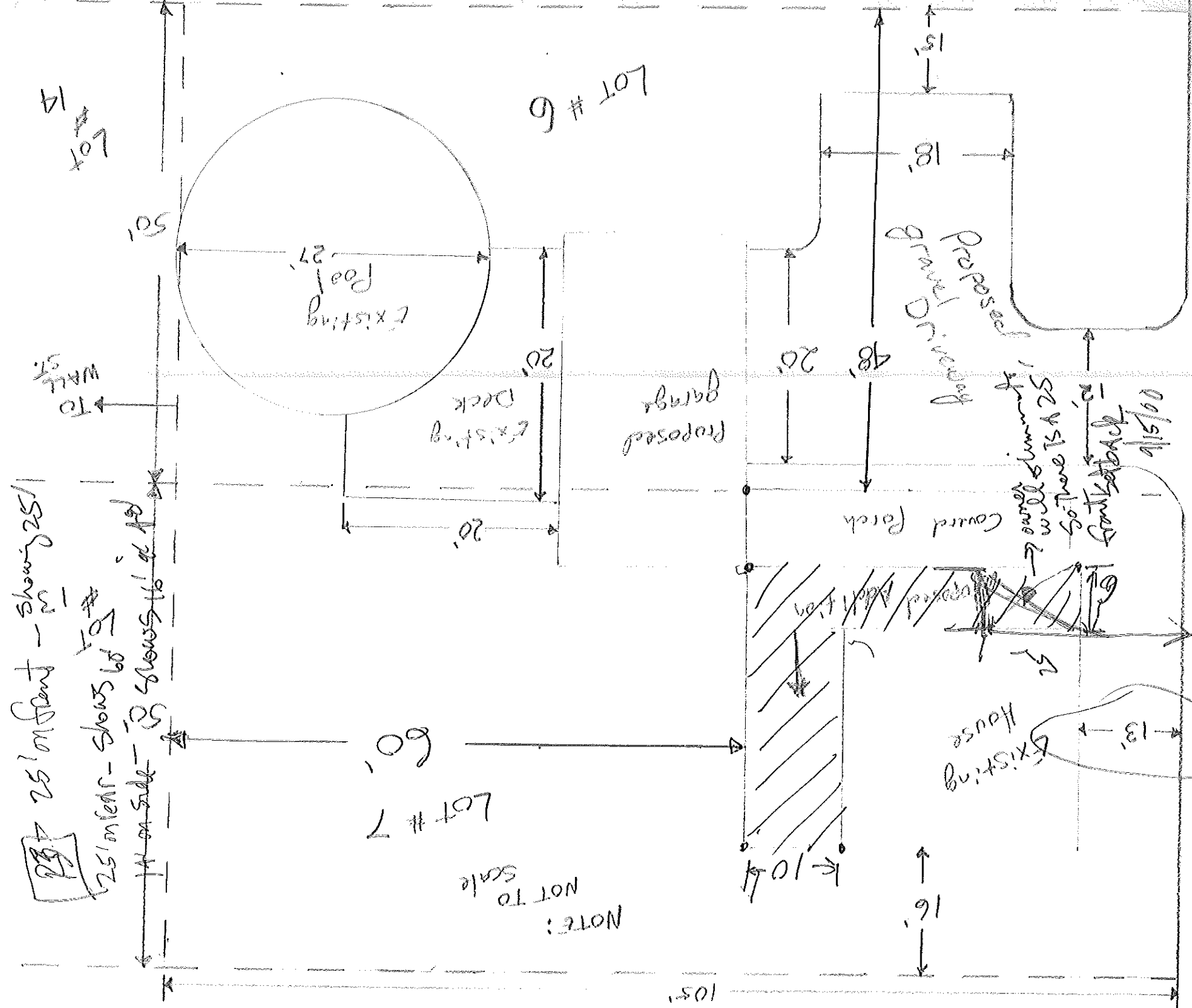
Fire: \_\_\_\_\_  
Ele.: \_\_\_\_\_  
Bldg.: \_\_\_\_\_

Signature of Installer \_\_\_\_\_

White - Inspection    Yellow - File    Pink - Applicant's    Gold - Assessor's Copy

PILOT PLAN

SIXTH ST.

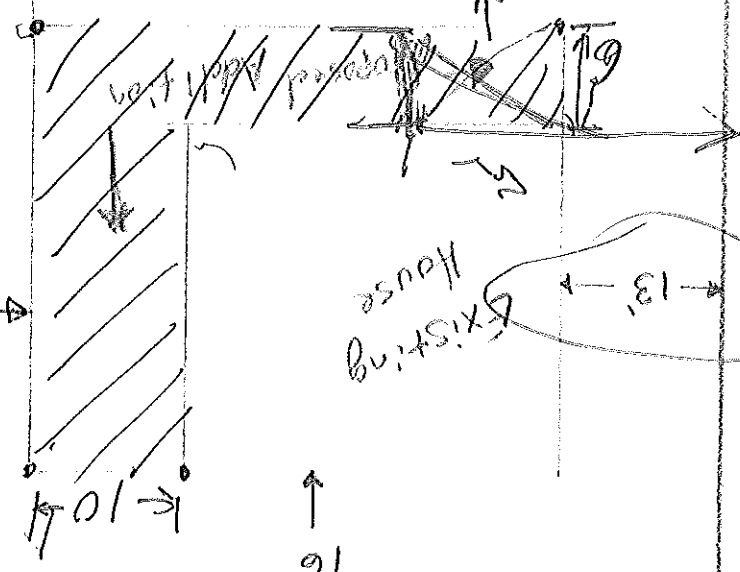
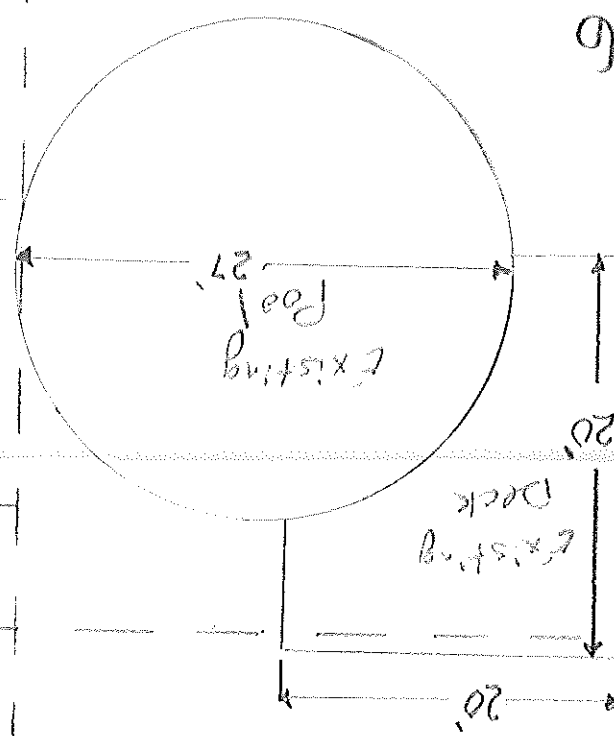


LOT # 6

LOT # 7

NOTE:  
NOT TO  
SCALE

25' on front - showing 25' on 1/2" scale  
 25' on rear - shows 60' on 1/2" scale  
 25' on side - shows 60' on 1/2" scale



Proposed Driveway

Proposed Garage

Coved Porch

Existing House

Existing Pool 27'

Existing Deck

overlayment will be removed  
 so there is a 25' front setback

Lot # 14

WALK

105'

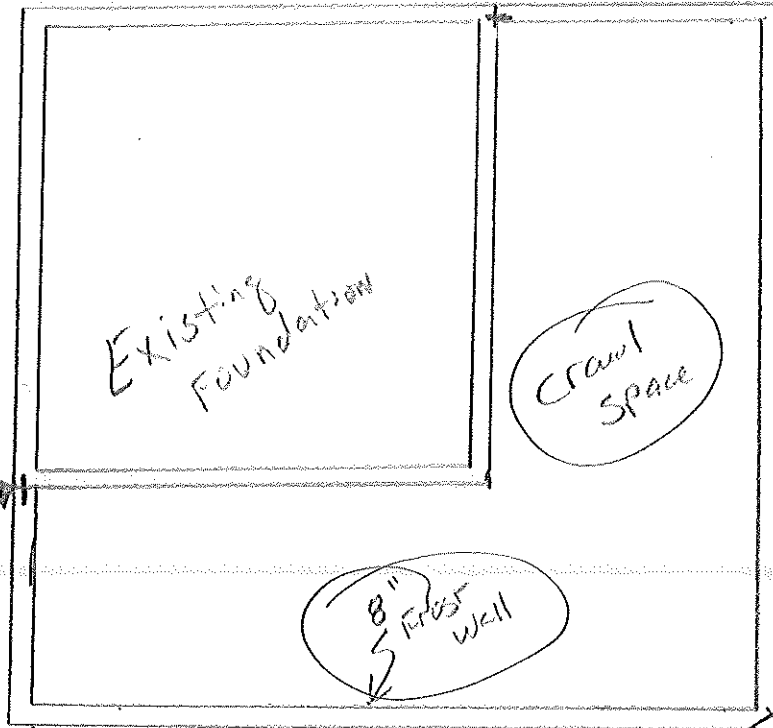
60'

16'

9/15/60

Sixth St.

Pinned  
to Existing  
Foundation



9" Perforated  
drain around  
Foundation

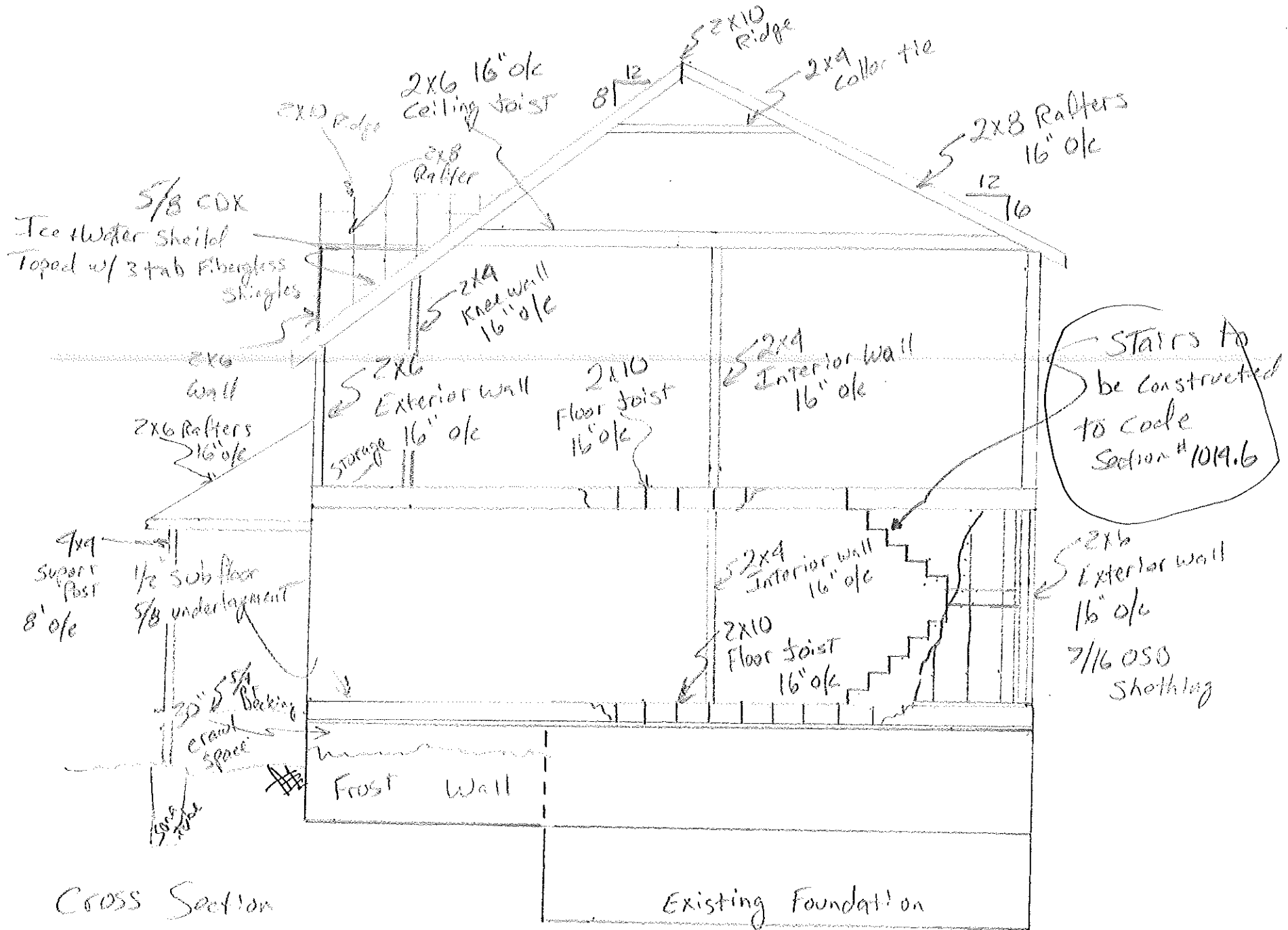
20'

Foundation  
for garage  
to be built  
later

32'

Foundation  
Plan

Scale  
1/8" = 1'



Cross Section

BUILDING PERMIT REPORT

DATE: 18 August 2000 ADDRESS: 37 SIXTH ST. CBL: 340-J-94

REASON FOR PERMIT: Address - Interior renovation

BUILDING OWNER: The Bar's

PERMIT APPLICANT: \_\_\_\_\_ CONTRACTOR: SAD

USE GROUP: A-3 CONSTRUCTION TYPE: 53 CONSTRUCTION COST: \$7000 PERMIT FEES: \$1660

The City's Adopted Building Code (The BOCA National Building Code/1999 with City Amendments)  
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: \*1 \*2 \*3 \*4 \*5 \*8  
\*9 \*11 \*13 \*14 \*15 \*19 \*20 \*22 \*23 \*24 \*25 \*26 \*27 \*28 \*29 \*30 \*31 \*32 \*33 \*34 \*35 \*36 \*37 \*38 \*39 \*40 \*41 \*42 \*43 \*44 \*45 \*46 \*47 \*48 \*49 \*50 \*51 \*52 \*53 \*54 \*55 \*56 \*57 \*58 \*59 \*60 \*61 \*62 \*63 \*64 \*65 \*66 \*67 \*68 \*69 \*70 \*71 \*72 \*73 \*74 \*75 \*76 \*77 \*78 \*79 \*80 \*81 \*82 \*83 \*84 \*85 \*86 \*87 \*88 \*89 \*90 \*91 \*92 \*93 \*94 \*95 \*96 \*97 \*98 \*99 \*100

\*1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.  
\*2. Before concrete for foundation is placed, approval from the Development Review Committee and Inspection Services must be obtained. A 24 hour notice is required prior to inspection. "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."  
\*3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2

\*4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17  
\*5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.  
\*6. Precaution must be taken to protect concrete from freezing. Section 1908.0

\*7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.  
\*8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)

\*9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211  
\*10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.  
\*11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", in occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38"). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)

\*12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)  
\*13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)


\*14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4  
\*15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)

16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)  
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)  
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

01/00



- 19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall installed and maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
- 24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year."
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services:
- 26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
- 28. All requirements must be met before a final Certificate of Occupancy is issued.
- 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1999).
- 30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements. *of Penomen Carlson at my site*
- 32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
- 33. Bridging shall comply with Section 2305.16.
- 34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2405.0)
- 35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).
- 36. *See attached requirements for stairs, guardrails, handrails*

  
 L. McDougall, PFD  
 Cf.  
 Marge Schmuckel, Zoning Administrator

PSH1125/99

\*\*This Permit is hereby issued, on the basis of plans submitted and conditions placed the plans, any deviations shall require a separate approval.

\*\*\*THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.

\*\*\*\* Certificate of Occupancy Fees: \$50.00 each

\*\*\*\*\* ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT. 2000 OR EQUIVALENT.

**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED**

**Building or Use Permit Pre-Application**  
**Additions/Alterations/Accessory Structures**  
**To Detached Single Family Dwelling**

S/F

In the interest of processing your application in the quickest possible manner, please complete the information below for a Building or Use Permit.

**NOTE\*\*** If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: 37 Sixth St. Portland, ME 04103

|  |   |                                     |  |
|--|---|-------------------------------------|--|
| Tax Assessor's Chart, Block & Lot Number             | Chart# <u>340</u> Block# <u>D</u> Lot# <u>006</u> | Owner:<br><u>Thomas + Lynn Burr</u> | Telephone#:<br><u>797-0501</u>                     |
| Owner's Address:<br><u>37 Sixth St. Portland, ME</u> | Lesse/Buyer's Name (If Applicable)                |                                     | Cost Of Work: <u>\$27,000</u> Fee: <u>\$186.00</u> |

Proposed Project Description: (Please be as specific as possible)

Adding 10' to side, 12' to back foundation of garage to be built later adding 2nd bathroom

Contractor's Name, Address & Telephone

Thomas Burr (Same)

Rec'd By:

Calif  
8/9  
1:30

- Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.
- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
  - All plumbing must be conducted in compliance with the 1996 National Electrical Code as amended by Section 6-Art III.
  - HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.
- You must include the following with you application:
- 1) A Copy of Your Deed or Purchase and Sale Agreement
  - 2) A Copy of your Construction Contract, if available
  - 3) A Plot Plan (Sample Attached)

- If there is expansion to the structure, a complete plot plan (Site Plan) must include:
- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds, pools, garages and any other accessory structures.
  - Scale and required zoning district setbacks

- 4) Building Plans (Sample Attached)**
- A complete set of construction drawings showing all of the following elements of construction:
- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
  - Floor Plans & Elevations
  - Window and door schedules
  - Foundation plans with required drainage and dampproofing
  - Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

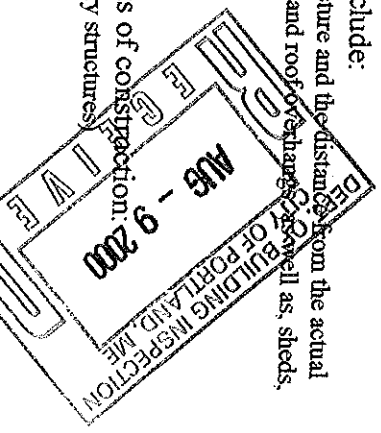
**Certification**

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

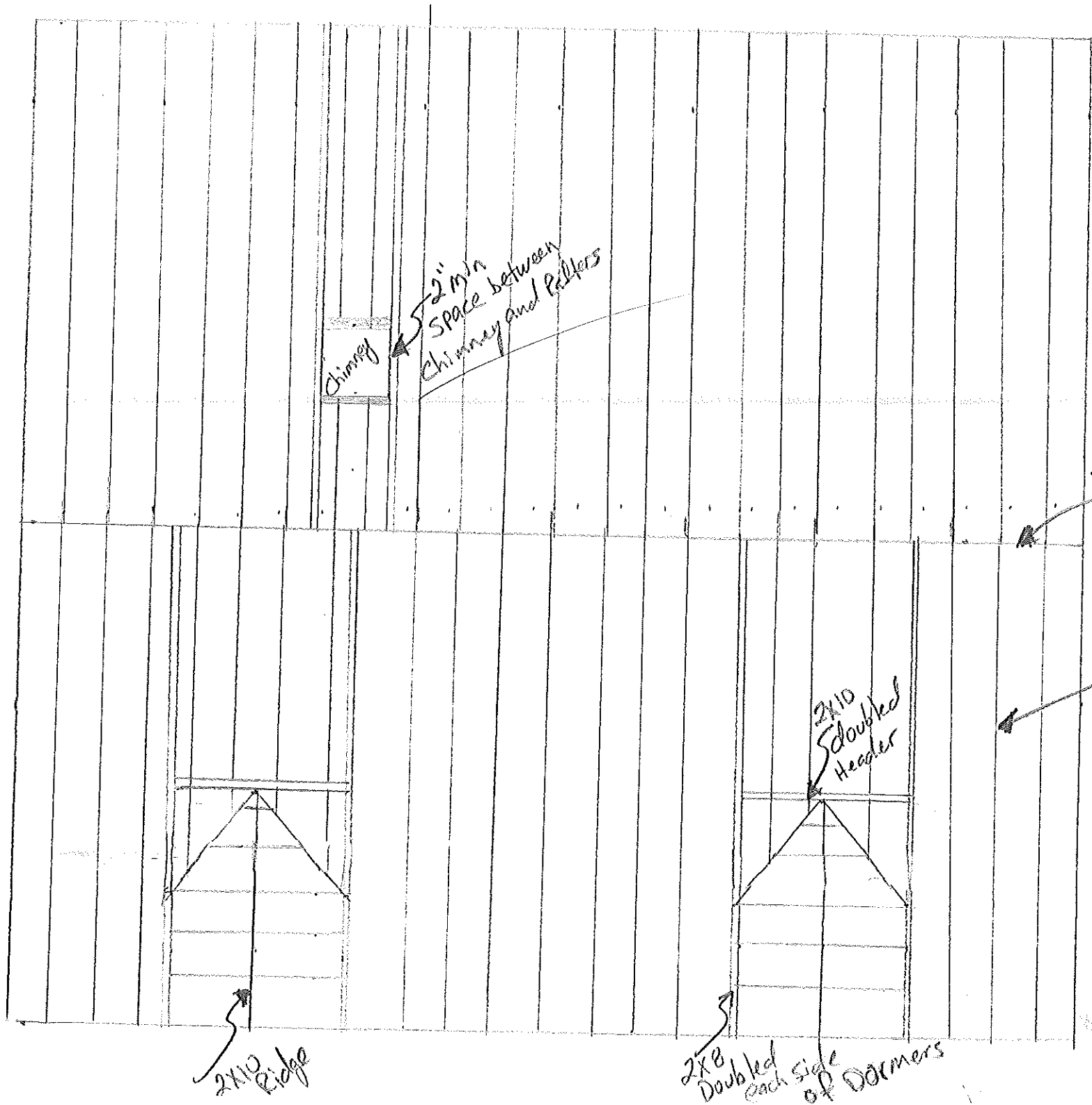
Signature of applicant: \_\_\_\_\_

Date: 8/8/02

Building Permit Fee: \$30.00 for the 1st \$1000 cost plus \$6.00 per \$1,000.00 construction cost thereafter.  
 CIVILSR-CORRESPONDENT\ADADSF.D.WPD



ROOF FRAMING



2x10 Ridge

2x8 Rafters 16" o/c

2x10 Doubled Header

2x10 Ridge

2x8 Doubled each side of Dormers

Scale: 1/4" = 1'

## Door & Window Schedules

### Doors

Exterior doors 3 @ 3'0" x 6'8"

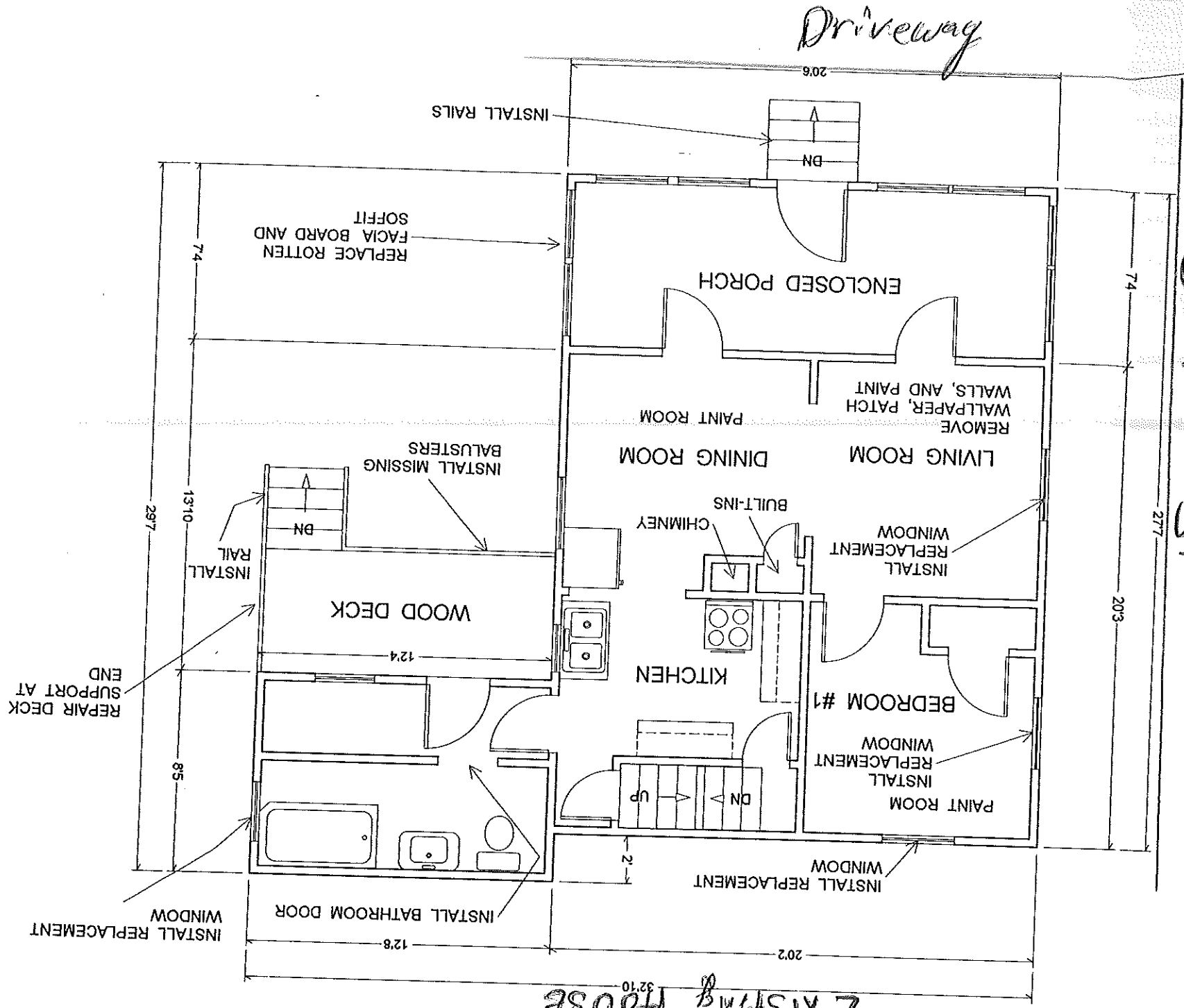
Interior doors all 2'6" x 6'6" except 2 bathroom doors which are 2'4" x 6'6"

### Windows

Using the existing windows

6 @ 32"x60"

11 @ 32"x45"



SIXTH ST.

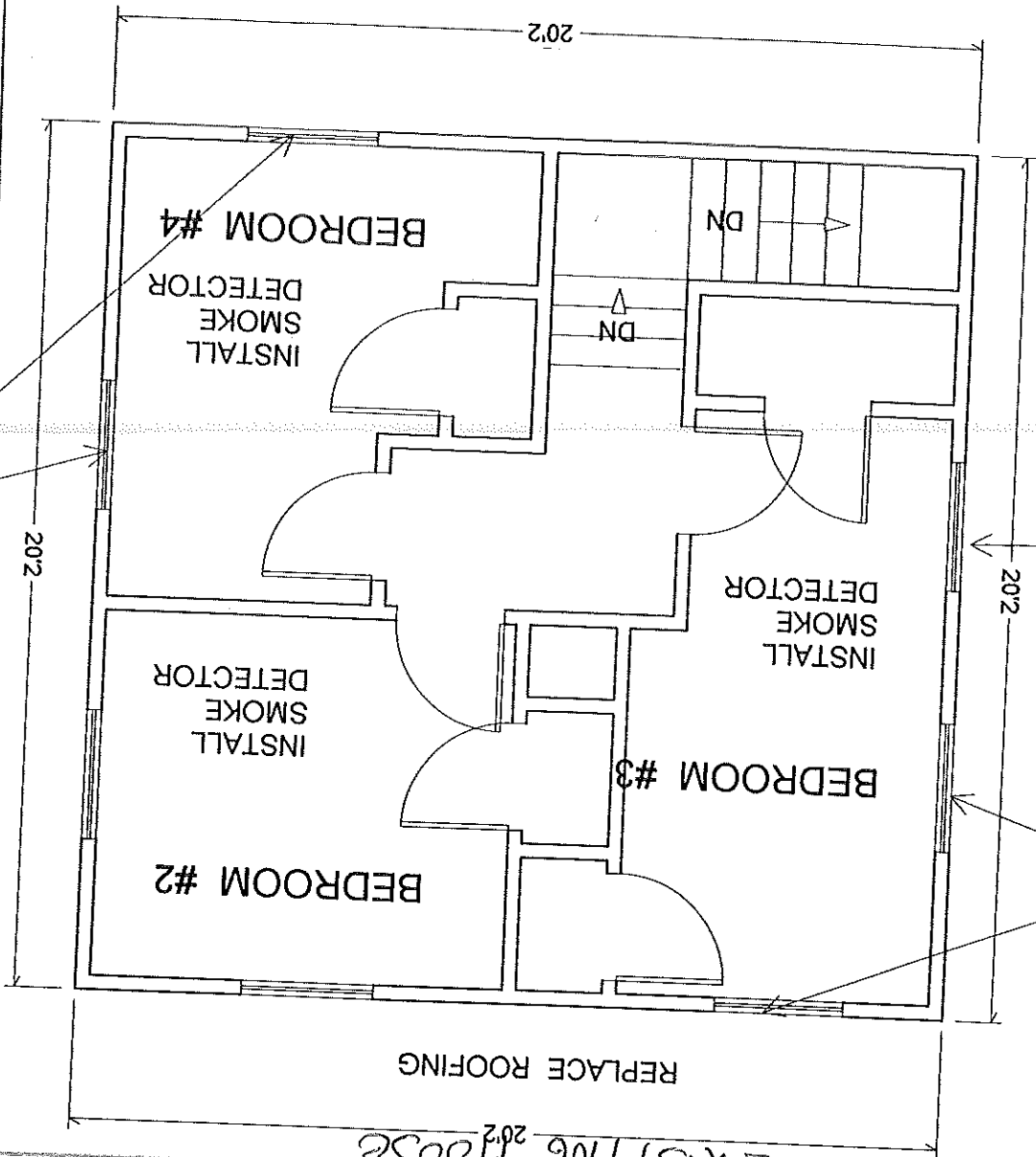
EXISTING HOUSE  
EXHIBIT 1A FIRST FLOOR PLAN

EXHIBIT 1A

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# EXHIBIT "B" SECOND FLOOR PLAN

EXISTING HOUSE 2012



PATCH DRYWALL AS REQUIRED AND PAINT ALL SECOND FLOOR ROOMS

INSTALL NEW CARPET FOR ALL ROOMS AND STAIRS

INSTALL REPLACEMENT WINDOWS

INSTALL REPLACEMENT WINDOWS

PAINT ROOF & SOFFIT TRIM AND WOOD WINDOW TRIM

Sixth St.

*[Handwritten signature]*