

# ELECTRICAL PERMIT

#3 City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical Code and the following specifications:

Date 10-18-04  
Permit # 045122  
CBL# 828008

LOCATION: 105 Walse ST METER MAKE & # \_\_\_\_\_  
CMP ACCOUNT # \_\_\_\_\_ OWNER David Progeny  
TENANT \_\_\_\_\_ PHONE # 773 6250

|                   |  |               |                  | TOTAL EACH FEE |
|-------------------|--|---------------|------------------|----------------|
| OUTLETS           | Receptacles                                  | Switches      | Smoke Detector   | .20            |
| FIXTURES          | Incandescent                                 | Fluorescent   | Strips           | .20            |
| SERVICES          | <input checked="" type="checkbox"/> Overhead | Underground   | TTL AMPS         | <800 15.00     |
|                   | Overhead                                     | Underground   | >800             | 25.00          |
| Temporary Service | Overhead                                     | Underground   | TTL AMPS         | 25.00          |
| METERS            | (number of)                                  |               |                  | 25.00          |
| MOTORS            | (number of)                                  |               |                  | 1.00           |
| RESID/COM         | Electric units                               |               |                  | 2.00           |
| HEATING           | oil/gas units                                | Interior      | Exterior         | 1.00 5.00      |
| APPLIANCES        | Ranges                                       | Cook Tops     | Wall Ovens       | 2.00 2.00      |
|                   | Insta-Hot                                    | Water heaters | Fans             | 2.00           |
|                   | Dryers                                       | Disposals     | Dishwasher       | 2.00           |
|                   | Compactors                                   | Spa           | Washing Machine  | 2.00           |
|                   | Others (denote)                              |               |                  | 2.00           |
| MISC. (number of) | Air Cond/win                                 |               | Pools            | 3.00           |
|                   | Air Cond/cent                                |               | Thermostat       | 10.00          |
|                   | HVAC   | EMS           |                  | 5.00           |
|                   | Signs  |               |                  | 10.00          |
|                   | Alarms/res                                   |               |                  | 5.00           |
|                   | Alarms/com                                   |               |                  | 15.00          |
|                   | Heavy Duty(CRKT)                             |               |                  | 2.00           |
|                   | Circus/Carav                                 |               |                  | 25.00          |
|                   | Alterations                                  |               |                  | 5.00           |
|                   | Fire Repairs                                 |               |                  | 15.00          |
|                   | E Lights                                     |               |                  | 1.00           |
|                   | E Generators                                 |               |                  | 20.00          |
| PANELS            | Service                                      | Remote        | Main             | 4.00           |
|                   | TRANSFORMER                                  | 0-25 Kva      |                  | 5.00           |
|                   | 25-200 Kva                                   |               |                  | 8.00           |
|                   | Over 200 Kva                                 |               |                  | 10.00          |
|                   |  |               | TOTAL AMOUNT DUE |                |
|                   |  |               | MINIMUM FEE      | 35.00          |
|                   |  |               |                  | 35.00          |

EXPIRES

OCT 18 2004

CONTRACTORS NAME DICK MCD FIVE MASTER LIC. # 7764  
ADDRESS PO Box 6517 Portland ME 04102 LIMITED LIC. # \_\_\_\_\_  
TELEPHONE 839 7048

SIGNATURE OF CONTRACTOR [Signature]

# PLUMBING APPLICATION

Department of  
Division of Health

## PROPERTY ADDRESS

Town or Plantation: Portland ME  
 Street: 105 Newry St  
 Subdivision Lot #: PROPERTY OWNERS NAME  
Daniel Pappantias  
 Last: First:  
 Applicant Name: Barna A Bern  
 Mailing Address of Owner/Applicant (if Different): 95 South Main St

048507 8514  
 PORTLAND PERMIT # 9214 TOWN COPY  
 Date Issued: 12/22/04 \$ 11012.00 Double Fee  
 Local Plumbing Inspector Signature: [Signature] L.P.I. # 360  
82 BCOB

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant: [Signature]

Date: 12-22-04

Local Plumbing Inspector Signature

Date Approved

**Caution: Inspection Required**  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

## PERMIT INFORMATION

**This Application is for:**

1.  NEW PLUMBING  
 2.  RELOCATED PLUMBING

**Type of Structure To Be Served:**

1.  SINGLE FAMILY DWELLING  
 2.  MODULAR OR MOBILE HOME  
 3.  MULTIPLE FAMILY DWELLING  
 4.  OTHER - SPECIFY \_\_\_\_\_

**Plumbing To Be Installed By:**

1.  MASTER PLUMBER  
 2.  OIL BURNERMAN  
 3.  MFG'D. HOUSING DEALER/MECHANIC  
 4.  PUBLIC UTILITY EMPLOYEE  
 5.  PROPERTY OWNER

LICENSE # 022011

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up  |  | Number | Column 2<br>Type of Fixture               | Number | Column 1<br>Type of Fixture     |
|--|--|--------|---|--------|---------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.<br><br><b>OR</b><br><br>HOOK-UP: to an existing subsurface wastewater disposal system. |  | 2      | Hosebibb / Silcock                        | 1      | Bathtub (and Shower)            |
|  |  |        | Floor Drain                               | 1      | Shower (Separate)               |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.   |  |        | Urinal                                    | 1      | Sink                            |
|  |  |        | Drinking Fountain                         | 1      | Wash Basin                      |
| <b>OR</b><br><br>HOOK-UP: to an existing subsurface wastewater disposal system.  |  |        | Indirect Waste                            | 3      | Water Closet (Toilet)           |
|  |  |        | Water Treatment Softener, Filter, etc.    | 1      | Clothes Washer                  |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.   |  |        | Grease / Oil Separator                    | 1      | Dish Washer                     |
|  |  |        | Dental Cuspidor                           | 1      | Garbage Disposal                |
| <b>OR</b><br><br>TRANSFER FEE [\$6.00]   |  |        | Bidet                                     | 1      | Laundry Tub                     |
|  |  |        | Water Heater                              | 1      | Water Heater                    |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE  |  |        | Of the<br>Fixtures (Subtotal)<br>Column 2 | 1      | Fixtures (Subtotal)<br>Column 1 |
|  |  |        | EXPIRE                                    | 2      | Fixtures (Subtotal)<br>Column 2 |
|  |  |        | <b>Total Fixtures</b>                     | 2      |                                 |
|  |  |        | Fixture Fee                               |        |                                 |
|  |  |        | Transfer Fee                              |        |                                 |
|  |  |        | Hook-Up & Relocation Fee                  |        |                                 |
|  |  |        | Permit Fee                                |        |                                 |
|  |  |        | <b>(Total)</b>                            |        |                                 |