

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 10/14/09  
 Permit # 2094643  
 CBL # 37-H-6

LOCATION: 582 Congress St. - 4th Floor METER MAKE & # \_\_\_\_\_  
 OWNER Maine College of the Arts  
 CMP ACCOUNT # \_\_\_\_\_ PHONE # 725-3050  
 TENANT \_\_\_\_\_

							TOTAL EACH FEE
OUTLETS	30	Receptacles	15	Switches		Smoke Detector	.20
		Incandescent	25	Fluorescent		Strips	.20
		Overhead		Underground		TTL AMPS	<800 15.00
		Overhead		Underground		>800	25.00
Temporary Service		Overhead		Underground		TTL AMPS	25.00
METERS		(number of)					25.00
MOTORS		(number of)					1.00
RESID/COM		Electric units				Exterior	2.00
HEATING		oil/gas units		Interior		Wall Ovens	2.00
APPLIANCES		Ranges		Cook Tops		Fans	2.00
		Insta-Hot		Water heaters	1	Dishwasher	2.00
		Dryers		Disposals		Washing Machine	2.00
		Compactors		Spa			2.00
MISC. (number of)		Others (denote)				Pools	3.00
		Air Cond/win				Thermostat	5.00
		Air Cond/cent					10.00
		HVAC					5.00
		Signs					10.00
		Alarms/res					5.00
	1	Alarms/com					15.00
		Heavy Duty(CRKT)					2.00
		Circus/Carnv					25.00
	1	Alterations					5.00
		Fire Repairs					15.00
		E Lights					1.00
		E Generators					20.00
PANELS		Service					4.00
TRANSFORMER		0-25 Kva				Main	5.00
		25-200 Kva					8.00
		Over 200 Kva					10.00
		MINIMUM FEE/COMMERCIAL	55.00			TOTAL AMOUNT DUE	36.00
						MINIMUM FEE	45.00
							55.00

RECEIVED

OCT 29 2009

Dept. of Building Inspections  
 City of Portland Maine

CONTRACTORS NAME Anthony Mankin Inc MASTER LIC. # ME 60003358  
 ADDRESS 179 Shepard St Bath, ME 04501 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_

SIGNATURE OF CONTRACTOR Gene Mankin  
 White Copy - Office • Yellow Copy - Applicant

# PLUMBING APPLICATION

## PROPERTY ADDRESS

Town of \_\_\_\_\_  
Plantation \_\_\_\_\_  
Street: 532 Congress St  
Subdivision Lot #: \_\_\_\_\_  
**PROPERTY OWNERS NAME**  
Last: ACTS First: Maine College  
Applicant Name: Leo G. Binette Sr  
Mailing Address of Owner/Applicant: 161 East Ave Lewiston  
(if Different): \_\_\_\_\_

**PORTLAND**  
Date Permit Issued: 10/30/09  
Local Plumbing Inspector Signature: [Signature]  
PERMIT # 11104 TOWN COPY  
\$ 418.014 FEE Charged  
L.P.L. # 017321  
0394006

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.  
[Signature]

Signature of Owner/Applicant: \_\_\_\_\_  
Date: 10-30-09

Local Plumbing Inspector Signature: \_\_\_\_\_  
Date Approved: \_\_\_\_\_

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

## PERMIT INFORMATION

**This Application is for**

1.  NEW PLUMBING  
2.  RELOCATED PLUMBING

**Type of Structure To Be Served:**

1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY Maine Coll. of Art

**Plumbing To Be Installed By:**

1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER

LICENSE # LR981

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. <b>OR</b> HOOK-UP: to an existing subsurface wastewater disposal system.		Hosebib / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	<u>6</u>	Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease / Oil Separator		Dish Washer
		Roof Drain		Garbage Disposal
		Bidet		Laundry Tub
<b>OR</b> TRANSFER FEE [\$6.00]		Other: <u>Eye Wash</u>		Water Heater
		Fixtures (Subtotal) Column 2	<u>6</u>	Fixtures (Subtotal) Column 1
			<u>1</u>	Fixtures (Subtotal) Column 2
			<u>7</u>	<b>Total Fixtures</b>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE