

**City of Portland, Maine - Building or Use Permit Application**  
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No:	05-0134	053 J020001
<b>PERMIT ISSUED</b>		
Owner Address:	377 Cumberland Ave	Phone: <b>MAR - 4 2005</b>
Contractor Address:	193 Brownfield Rd	Phone: <b>CITY OF PORTLAND 238854</b>

Location of Construction:	369 Cumberland Ave	Owner Name:	Leaping Fish Llc	Owner Address:	377 Cumberland Ave	Phone:	
Business Name:		Contractor Name:	Curtis Hewitt	Contractor Address:	193 Brownfield Rd	Phone:	
Lessee/Buyer's Name		Phone:		Permit Type:	Alterations - Commercial	Zone:	<b>B3</b>

Past Use:	Commercial 3 unit townhouse	Proposed Use:	3 unit townhouse / large Deck with privacy wall	Permit Fee:	\$84.00	Cost of Work:	\$7,000.00	CEO District:	1
Proposed Project Description:	<i>Change for 3 DU on permit # 05-0177</i> large Deck with privacy wall			FIRE DEPT:	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION:	Use Group: <b>22</b> Type: <b>XS</b>		

Signature:	<i>[Signature]</i>	Signature:	<i>[Signature]</i>
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		Date: <i>3/4/05</i>	

Permit Taken By:	Idobson	Date Applied For:	02/04/2005	<b>Zoning Approval</b>			
------------------	---------	-------------------	------------	------------------------	--	--	--

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.	<input type="checkbox"/> Shoreland	<input type="checkbox"/> Variance	<input checked="" type="checkbox"/> Not in District or Landmark
2. Building permits do not include plumbing, septic or electrical work.	<input type="checkbox"/> Wetland	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Does Not Require Review
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	<input type="checkbox"/> Flood Zone	<input type="checkbox"/> Conditional Use	<input type="checkbox"/> Requires Review
	<input type="checkbox"/> Subdivision	<input type="checkbox"/> Interpretation	<input type="checkbox"/> Approved
	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions
	Major <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>	<input type="checkbox"/> Denied	<input type="checkbox"/> Denied
	Date: <i>02/21/05</i>	Date: <i>02/21/05</i>	Date: <i>[Signature]</i>

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK TITLE		DATE	PHONE

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK  
**CITY OF PORTLAND**

Please Read Application And Notes, if Any, Attached

This is to certify that Leaping Fish LLC/Curtis Hew has permission to large Deck with privacy wall

At 369 Cumberland Ave

provided that the person or persons, of the provisions of the Statutes of the construction, maintenance and u this department.

Apply to Public Works for street line and grade if nature of work requires such information.

OTHER REQUIRED APPROVALS

Fire Dept. Ch. M. S.

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_ Department Name

**BUILDING INSPECTION**

**PERMIT**

Permit Number **PERMIT ISSUED**

**MAR - 4 - 2005**

**CITY OF PORTLAND**

033.1020001

or operation accepting this permit shall comply with all ne and of the ordinances of the City of Portland regulating of buildings and structures, and of the application on file in

Inspection must be made and will be made in accordance with the provisions of the City of Portland regulating of buildings and structures, and of the application on file in. NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**PENALTY FOR REMOVING THIS CARD**

*[Signature]*  
Director - Building & Inspection Services

*OK to Issue*

*C.O.*

*closed - 007*

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No:	05-0134	Date Applied For:	02/04/2005	CBL:	033 J020001
------------	---------	-------------------	------------	------	-------------

Location of Construction: 369 Cumberland Ave	Owner Name: Leaping Fish LLC	Owner Address: 377 Cumberland Ave	Phone:
Business Name:	Contractor Name: Curtis Hewitt	Contractor Address: 193 Brownfield Rd. Hiram	Phone (207) 423-8854
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Commercial	

Proposed Use: 3 unit townhouse / large Deck with privacy wall	Proposed Project Description: large Deck with privacy wall
--	---

Dept: Zoning Status: Approved with Conditions Reviewer: Marge Schmuckal Approval Date: 02/17/2005

Note: 2/11/05 actually on hold - spoke to Ron Spinella & told him that he needs a ch of use first from 2 to 3 D.U. -  Ok to Issue: 2/17/05 3 du ok - see permit #05-0177

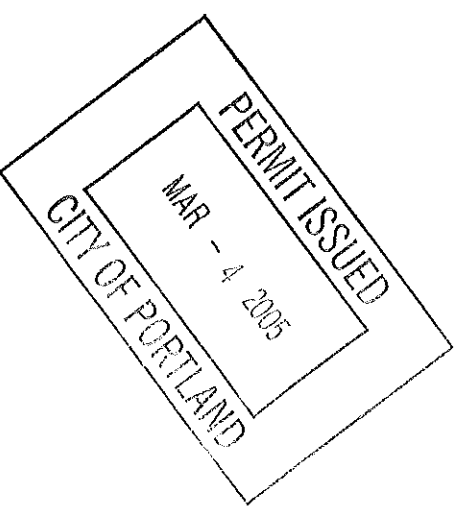
- 1) This is NOT an approval for an additional dwelling unit. You SHALL NOT add any additional kitchen equipment including, but not limited to items such as stoves, microwaves, refrigerators, or kitchen sinks, etc. Without special approvals.
- 2) This property shall remain a three (3) family dwelling with the issuance of this permit. Any change of use shall require a separate permit application for review and approval.
- 3) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

Dept: Building Status: Approved with Conditions Reviewer: Mike Nugent Approval Date: 03/04/2005

Note: 1) Tread must be at least 1 1/2 inches with NONOSING and risers cannot be greater than 7 inches. Risers must be closed.

Dept: Fire Status: Approved Reviewer: Lt. MacDougal Approval Date: 02/24/2005

Ok to Issue:



**RECORD OF BUILDINGS**  
 GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

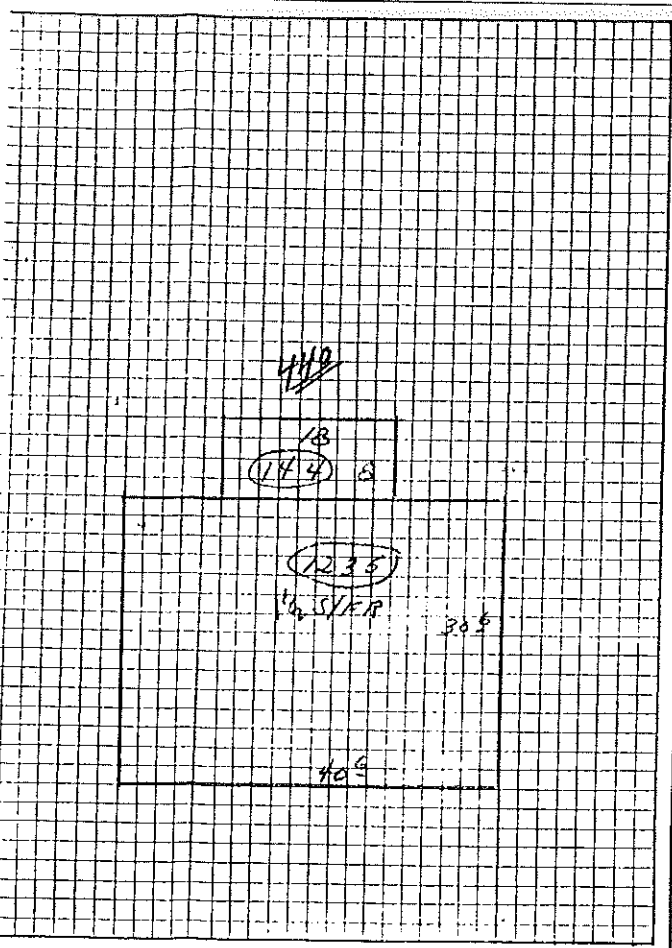
YEAR 1954  
 No. of ...  
 208

YEAR 19

CONSTRUCTION	
FOUNDAT'ON	FLOOR CONST.
CONCRETE	WOOD JOIST <input checked="" type="checkbox"/>
CONCRETE BLOCK	STEEL JOIST
BRICK OR STONE <input checked="" type="checkbox"/>	MILL TYPE
PIERS	REIN. CONCRETE
CELLAR AREA FULL <input checked="" type="checkbox"/>	FLOOR FINISH
1/4 1/2 3/4	B 1 2 3
NO. CELLAR	CEMENT
EXTERIOR WALLS	EARTH
CLAPBOARDS	PINE <input checked="" type="checkbox"/>
WIDE SIDING	HARDWOOD
DROP SIDING	TERRAZZO
NO SHEATHING	TILE
WOOD SHINGLES	
ASBES. SHINGLES <input checked="" type="checkbox"/>	
STUCCO ON FRAME	ATTIC FLR. & STAIRS
STUCCO ON TILE	INTERIOR FINISH
BRICK VENEER	B 1 2 3
BRICK ON TILE	PINE
SOLID BRICK	HARDWOOD
STONE VENEER	PLASTER <input checked="" type="checkbox"/>
CONC. OR CIND. B.L.	UNFINISHED
	METAL CLG.
TERRA COTTA	
VITROLITE	RECREAT. ROOM
PLATE GLASS	FINISHED ATTIC
INSULATION	FIREPLACE
WEATHERSTRIP	HEATING
ROOFING	PIPELESS FURNACE
ASPH. SHINGLES <input checked="" type="checkbox"/>	HOT AIR FURNACE
WOOD SHINGLES	FORCED AIR FURN.
ASBES. SHINGLES	STEAM
SLATE TILE	HOT WAT. OR VAPOR <input checked="" type="checkbox"/>
METAL	NO HEATING
COMPOSITION	
ROLL ROOFING	GAS BURNER
INSULATION	OIL BURNER <input checked="" type="checkbox"/>
	STOKER

RENT 371 36  
 367 36  
 10457-1145-OB equip. clean back

COMPUTATIONS			
UNIT	1951	1954	
1235 P.	5540	5540	
S. F.			
ADDITIONS	+440	+1000	
FINISHED BASEMENT	+550	+1000	
WALLS			
ROOF			
FLOORS			
ATRIC			
FINISH			
FIREPLACE		+100+200	
HEATING	+230	+230	
PLUMBING	+670	+670	
TILING			
MAINTENANCE	+550	+550	
TOTAL	7980	8310	
FACT. -15	-830	-830	
REP. VAL.	7150	7480	



SUMMARY OF BUILDINGS												
OCC'Y	TYPE	GR.	AGE	REMOD.	COND.	REP. VAL.	P. D.	PHY. VAL.	F. D.	SOUND VAL.	TAX VAL.	YR
	A		2	0/11	F	7150	60%	2800	3070	2000		
	B					7480	60	3990	300	2090	1250	11
	C											
	D											
	E											
	F											
	G											
YEAR	1954											
TAX VAL.	7200											
OLD VAL.	7000											
CHANGE	200											
								1951 TOTAL BLDGS.		2000	1700	
								TAX VAL.	1910	1250		
								19				
								19				
								19				

# REAL ESTATE ASSESSMENT RECORD - CITY OF PORTLAND, MAINE

CURR. DESC.	LAND NOS.	STREET	ELDG NO.	CARD NO.	DEVELOPMENT NO.	AREA	DIST.	ZONE	CHART	BLOCK	LOT	CURR. DLSU.
	369-371	Cumberland Ave		OF			A		33	J	20	

TAXPAYER ADDRESS AND DESCRIPTION

ROBERT H & MOLLIE H  
 369 CUMBERLAND AVE CITY

LAND & BLDG CUMBERLAND AVE #369-371  
 HANOVER ST #1-5  
 ASSESSORS PLAN 33-J-20  
 AREA 2295 SQ FT

RECORD OF TAXPAYER			YEAR	BOOK	PAGE	PROPERTY FACTORS	
						TOPOGRAPHY	IMPROVEMENTS
						LEVEL	WATER
						HIGH	SEWER
						LOW	GAS
						ROLLING	ELECTRICITY
						SWAMPY	ALL UTILITIES
						STREET	
						TREND OF DISTRICT	
						PAVED	IMPROVING
						SEMI-IMPROVED	STATIC
						DIRT	DECLINING
						SIDEWALK	
						TILLABLE	PASTURE
						WOODED	WASTE

LAND VALUE COMPUTATIONS AND SUMMARY						
FRONTAGE	DEPTH	UNIT PRICE	DEPTH FACTOR	FRONT FT. PRICE	YEAR 1951	1954
12	200	130	73	9500	1140	
38116	4500	130	69	9000	3420	
C.I. + 10%					+ 460	
TOTAL VALUE LAND					5020	1070
TOTAL VALUE BUILDINGS					2000	9050
TOTAL VALUE LAND AND BUILDINGS					7020	7070

LAND VALUE COMPUTATIONS AND SUMMARY						
FRONTAGE	DEPTH	UNIT PRICE	DEPTH FACTOR	FRONT FT. PRICE	19	19
TOTAL VALUE LAND						
TOTAL VALUE BUILDINGS						
TOTAL VALUE LAND AND BUILDINGS						
SQ. FT. TO-FROM CH.			BLK.	LOT		
SQ. FT. TO-FROM CH.			BLK.	LOT		

YEAR	ORIG. COST	RENTAL	864
YEAR	SALE PRICE	EXPENSE	100
YEAR	U. S. R. S.	NET	38'

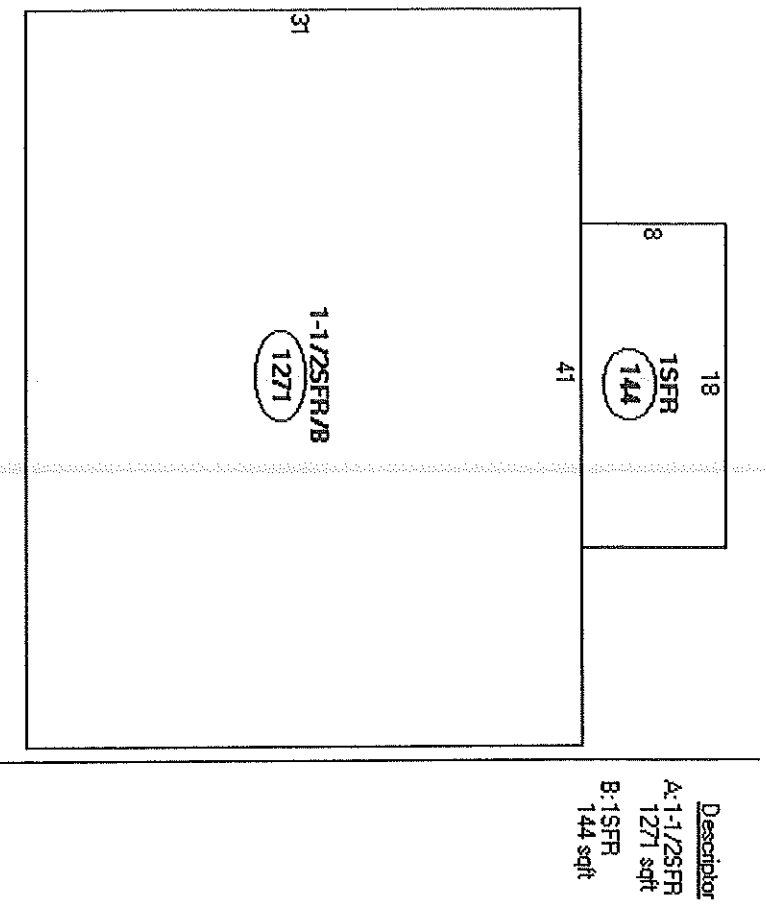
LAND VALUE COMPUTATIONS AND SUMMARY						
FRONTAGE	DEPTH	UNIT PRICE	DEPTH FACTOR	FRONT FT. PRICE	19	19
TOTAL VALUE LAND						
TOTAL VALUE BUILDINGS						
TOTAL VALUE LAND AND BUILDINGS						
SQ. FT. TO-FROM CH.			BLK.	LOT		
SQ. FT. TO-FROM CH.			BLK.	LOT		

LAND VALUE COMPUTATIONS AND SUMMARY						
FRONTAGE	DEPTH	UNIT PRICE	DEPTH FACTOR	FRONT FT. PRICE	19	19
TOTAL VALUE LAND						
TOTAL VALUE BUILDINGS						
TOTAL VALUE LAND AND BUILDINGS						
SQ. FT. TO-FROM CH.			BLK.	LOT		
SQ. FT. TO-FROM CH.			BLK.	LOT		

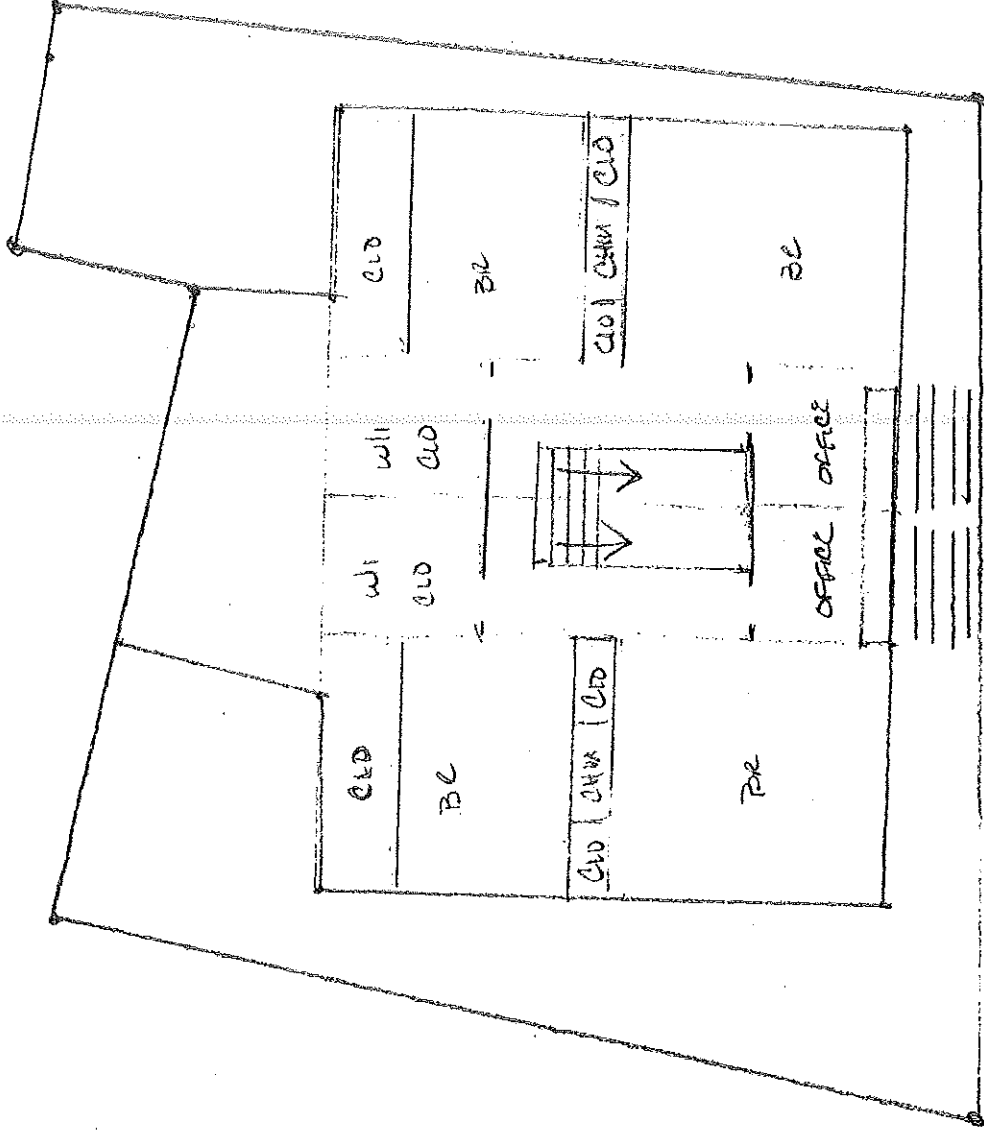
YEAR	ORIG. COST	RENTAL	864
YEAR	SALE PRICE	EXPENSE	100
YEAR	U. S. R. S.	NET	38'

ASSESSMENT RECORD				INCREASE	DECREASE
1950	LAND	2875			
1950	BLDGS.	1200			
1950	TOTAL	4075			
1951	LAND	3000			
1951	BLDGS.	1700			
1951	TOTAL	4700			
1952	LAND	3000			
1952	BLDGS.	1750	10		
1952	TOTAL	4750	50		
1953	LAND				
1953	BLDGS.				
1953	TOTAL				
1954	LAND				
1954	BLDGS.				
1954	TOTAL				
1955	LAND				
1955	BLDGS.				
1955	TOTAL				
1956	LAND				
1956	BLDGS.				
1956	TOTAL				
1957	LAND				
1957	BLDGS.				
1957	TOTAL				
1958	LAND				
1958	BLDGS.				
1958	TOTAL				
1959	LAND				
1959	BLDGS.				
1959	TOTAL				
1960	LAND				
1960	BLDGS.				
1960	TOTAL				





369-371 Cumberland Ave.



371

SECOND FLOOR

369

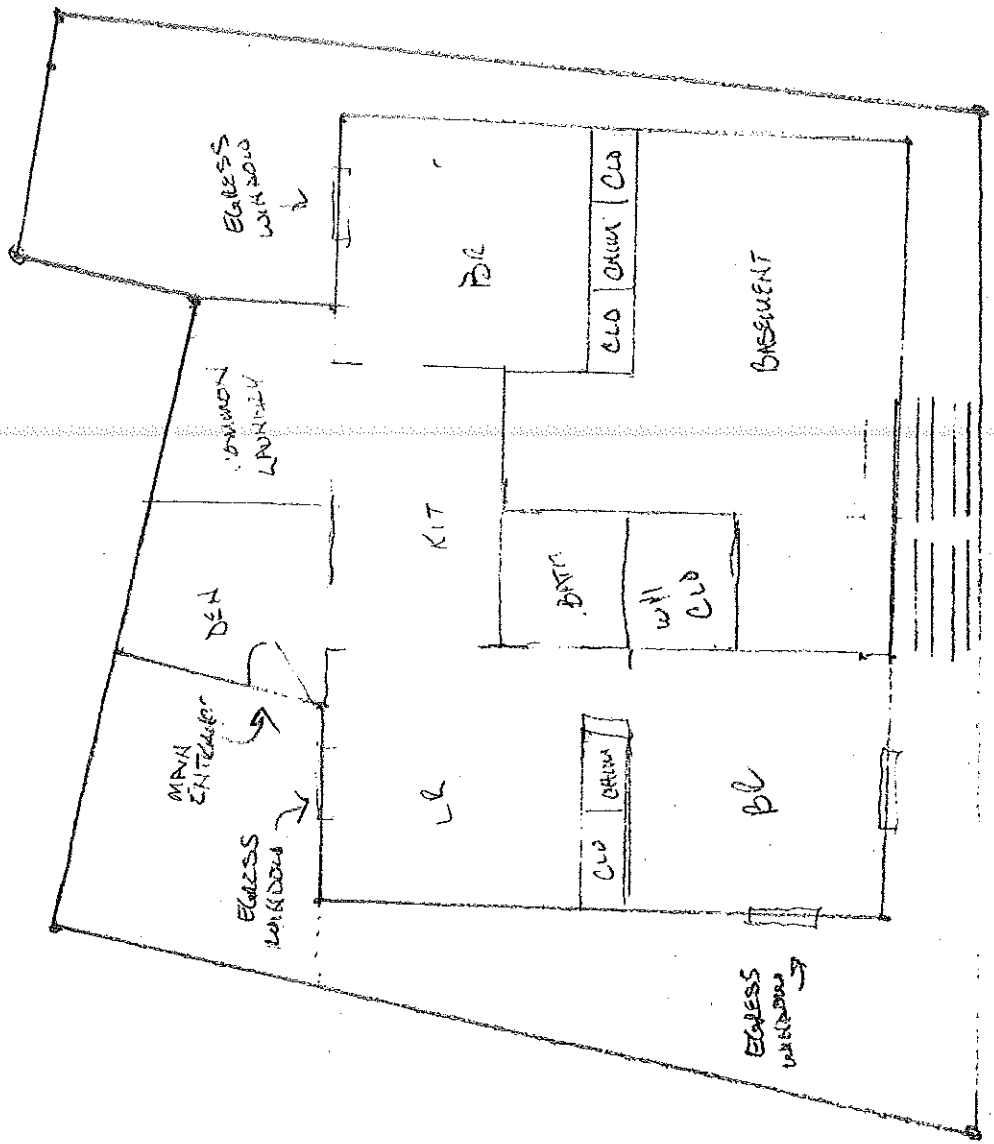
SECOND FLOOR



Ron & Christine Spinella  
377 Cumberland Ave.  
Portland, ME 04101

773-4773

567-511 CUMBERLAND AVE



311A BASEMENT APARTMENT

# All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property with the City, payment arrangements must be made before permits of any kind are accepted.

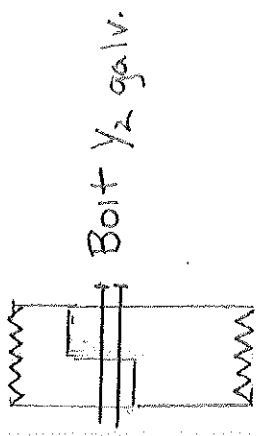
Location/Address of Construction: <u>309-371 Cumberland Ave</u>		Square Footage of Lot <u>2295 Sq FT</u>	
Total Square Footage of Proposed Structure <u>304 SQ FT</u>		Telephone: <u>773-4773</u> <u>671-9902</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>33</u> Block# <u>J</u> Lot# <u>20</u>	Owner: <u>Ron &amp; Christine Spinnella</u>	Applicant name, address & telephone: <u>Ron Spinnella</u> <u>377 Cumberland Ave</u> <u>773-4773 / 671-9902</u>	
Lessee/Buyer's Name (if Applicable)	Cost Of Work: \$ <u>7,000</u> Fee: \$ <u>840</u>		
Current use: <u>Residential</u>	<div style="border: 2px solid black; padding: 5px; transform: rotate(-15deg); display: inline-block;">                 DEPT. OF BUILDING INSPECTION CITY OF PORTLAND, ME FEB 4 2005 RECEIVED             </div>		
If the location is currently vacant, what was prior use: <u>Residential</u>			
Approximately how long has it been vacant: <u>4 mos</u>			
Proposed use: <u>Residential deck w/ privacy wall</u>			
Project description: <u>3 units townhouse - RECEIVED</u>			
Contractor's name, address & telephone: <u>Curtis Hewitt, Woolwich</u> <u>443-8854 / 232-9356</u>			
Who should we contact when the permit is ready: <u>RON SPINNELLA</u>			
Mailing address: <u>377 Cumberland Ave, Portland, ME 04101</u>			
We will contact you by phone when the permit is ready. YOU MUST COME IN AND PICK UP THE PERMIT AND REVIEW THE REQUIREMENTS BEFORE STARTING ANY WORK WITH A PLAN REVIEWER. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FEE IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP. PHONE: <u>773-4774</u> FEB 4 2005			
<div style="border: 2px solid black; padding: 5px; transform: rotate(-15deg); display: inline-block;">                 DEPT. OF BUILDING INSPECTION CITY OF PORTLAND, ME FEB 4 2005 RECEIVED             </div>			
IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.			
I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.			
Signature of applicant: <u>Ron Spinnella</u>		Date: <u>2/4/05</u>	

**This is NOT a permit, you may not commence ANY work until the permit is issued.**

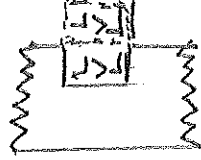
369-371 Cumberland Ave.  
Deck Design  
Ron Spinella  
773-4773

1. Lower sections to be 2x8 joists 16 in. on center with ledger board under angled side joist and joist hangers on end which are square.

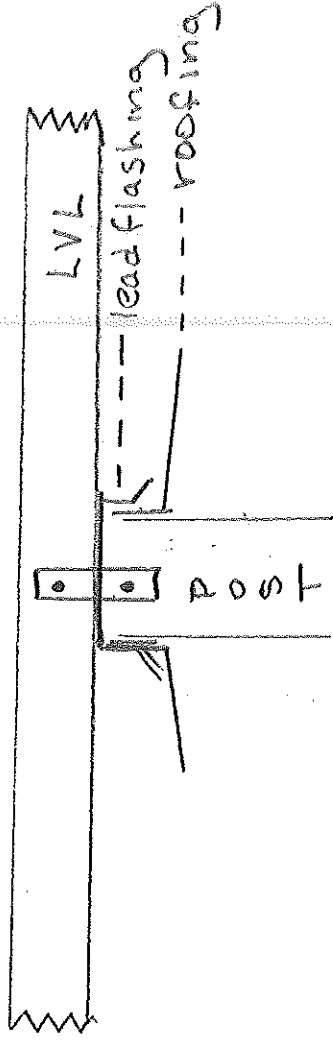
2. Post extension to be half lag through bolted.



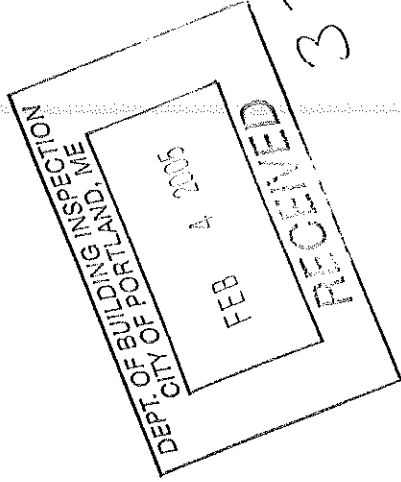
3. Carrying timber to be set on notches in post.



4. Center post connected to carrying timber (in addition to sitting on top) will be lagged to a steel connector.



5. Stacked double joists to be set on notches in post as LVL's in #3.





John Elias Baldacci  
Governor

State of Maine  
Department of Human Services  
Division of Health Engineering  
11 State House Station  
Augusta, Maine  
04333-0011

DATE	16 JUNE 04	TIME	AM/PM
TO:	A. Rowe FAX # 874-8716		
FROM:	CALL WITHAM		

# PAGES INCLUDING THIS COVER SHEET: 4

MESSAGE:

DEPT. OF BUILDING INSPECTION  
CITY OF FORT LAUDERDALE  
JUN 14 2004  
11:30 AM  
RECEIVED

NOTICE: This fax message is intended for the exclusive use of the individual or entity identified above. It may contain information which is privileged and/or confidential under both state and federal law. If you are not the intended recipient or an agent of the recipient, you are notified that any further dissemination, copy or disclosure of this communication is strictly prohibited. If you have received this transmittal in error, please immediately notify \_\_\_\_\_ at (telephone) \_\_\_\_\_ and return the original transmission to us by mail at 11 State House Station, Augusta, ME 04333-0011, without making a copy. Your cooperation in protecting confidential information is greatly appreciated.

## Home Catering Policy

October 24, 2001

**Basis Statement:** the Department prior to the adoption of the Maine Food Code, has licensed Home caterers for years. The public health concern has been the lack of refrigeration, the inability to maintain a clean kitchen in a family atmosphere, the lack of a dedicated handwash sink, and insufficient sinks.

**Policy Statement:** The Department of Human Services, Eating and Lodging Program, will not license caterers in their home unless there is a separate, dedicated kitchen that meets the requirements of the Maine Food Code.

The Maine Food Code prohibits establishment of home catering, in accordance with Section 6.202.111 of the Food Code, which specifies "a private home, a room used as living or sleeping quarters, or an area directly opening into a room used as living or sleeping quarters may not be used for conducting food establishment operations, unless approved by the Regulatory Authority". In addition, Section 6.202.112 states "living or sleeping quarters located on the premises of a food establishment...shall be separated from rooms and areas used for food establishment operations by complete partitioning and solid self-closing doors."

Further, Section 8-101.10 of the Food Code provides that "in enforcing the provisions of this Code, the Regulatory Authority shall assess existing facilities or equipment that were in use before the effective date of this Code based on the following considerations:

- (1.) Whether the facilities or equipment are in good repair and capable of being maintained in a sanitary condition;
- (2.) Whether food contact surfaces comply with Subpart 4-101 (the Food Code);
- (3.) Whether the capacities of cooling, heating, and holding equipment are sufficient to comply with 4.301.11; and
- (4.) The existence of a documented agreement with the permit holder that the facilities or equipment will be replaced as specified under 8-304.11 (g) or upgraded or replaced as specified under 8-304-11 (H).

You may download a copy of the Maine Food Code from the state's website at the following address: <http://janms.state.me.us/dhs/emf/el>, or obtain a copy from the Augusta office for a nominal charge.

If you have any questions concerning the condition of licensure as noted in this statement of policy, please contact the office to speak with a District Sanitarian at 287-5671.

## MOBILE, STICKBUILT & TEMPORARY FOOD SERVICE GUIDELINES

Due to the large variety of units serving food to the public, standards have been developed for three major types of mobile establishments, instead of requiring approval of a regulatory variance.

- All units are to be inspected as needed to assure type & rule compliance.
- A copy of your menu is required with your application.
- Units may be asked to temporarily discontinue service until compliance is achieved.
- **No home-prepared food** is allowed.
- To determine your type, please use a combination of the menu items listed below. If you have items from both Type I and Type II, you would apply for a type II license. If you have items from all three types, you would apply for a Type III license (If you have any questions on the type of unit, please call for clarification @ 287-5671).
- Must prominently display a current food establishment license.
- Must meet the requirements of the State of Maine Food Code.

**TYPE I:** All non-PHF and certain PHF's. Limited food preparation, with little or no cooking, and no hand contact.

- Examples: Popcorn    Peanuts    Pretzels    Soda    Cotton Candy    Steamed  
 Hot Dogs (prepackaged condiments)    Ready-made juice    Ice  
 Prepackaged foods    Lemonade    Ready to serve or eat food (i.e. caterer)
- Ware wash sink may be required.
  - Hand wash sink suggested. Alternative hand washing methods may be approved.
  - Refrigeration as required. Proper time/temperature controls in place.

**TYPE II:** Some PHF's ~Some food preparation.

- Examples: Fried Dough    French Fries    Pizza    Candied Apples    Onion Rings  
 Onion Blossoms    Vegetable Salad    Prepared offsite Salad    Apple Crisp  
 Cream Puff Pie à la mode    Scooped Ice Cream    Soft Serve Ice Cream    Smoothie  
 Pre-Cooked potentially hazardous foods (chicken, fish, or hamburger)
- Hand wash sink required.
  - Min. 2 bay ware wash sink required, 3 bay recommended.
  - Hot & cold water under pressure.
  - Holding tank or other approved wastewater disposal.
  - Adequate refrigeration.
  - HACCP plan may be required.

**TYPE III:** Potentially hazardous food—Extensive menu and food preparation. All raw potentially hazardous food to be cooked.

- Examples: Sausages    Meats    Seafood    Fish    On site prepared salads.
- 3 bay ware wash sink required.
  - Hand wash sink required
  - Hot & cold water under pressure.
  - Holding tank or other approved wastewater disposal.
  - Adequate refrigeration.
  - HACCP plan may be required

Revised 5/21/2004

THIS IS NOT A BOUNDARY SURVEY

MORTGAGE INSPECTION OF: DEED BOOK 6224 PAGE 20 COUNTY Cumberland  
PLAN BOOK --- PAGE --- LOT ---

ADDRESS: 369-371 Cumberland Avenue, Portland, Maine

Buyers: Leaping Fish, LLC

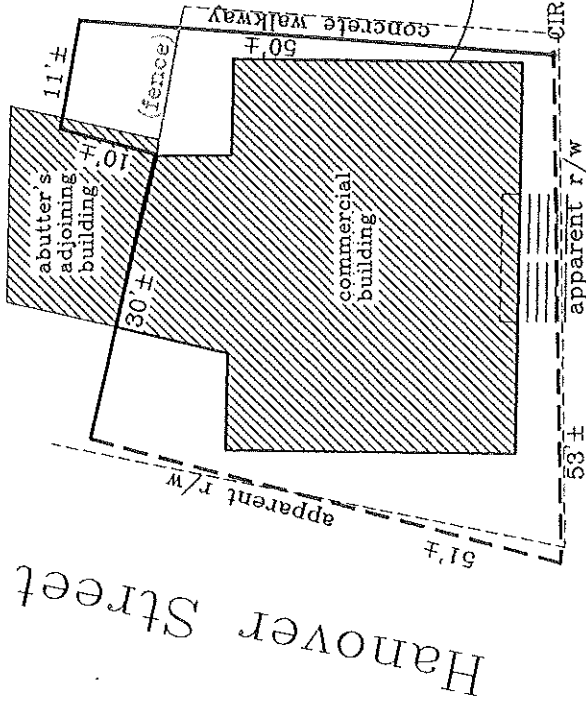
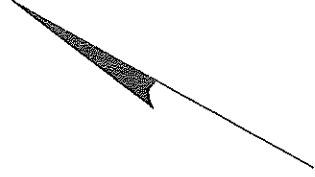
Sellers: John A. McIntosh, Jr.

Job Number: 474-29

Inspection Date: 7-30-04

Scale: 1" = 20'

Client File#: H-LEAPING



CIR •

to Forest Ave. **Cumberland Avenue**

I HEREBY CERTIFY TO: Hopkinson, Abbondanza & Backer,  
the Lender and its title insurer.

Monuments found did not conflict with the deed description.

The dwelling setbacks do not violate town zoning requirements.

As delineated on the Federal Emergency Management Agency Community

Panel: 230051-0013 B

The structure does not fall within the special flood hazard zone.

The land does not fall within the special flood hazard zone.

A wetlands study has not been performed.

Note:  
Lines of occupation  
are shown.  
A boundary survey  
may yield different  
results.

APPARENT EASEMENTS AND RIGHTS OF  
WAY ARE SHOWN. OTHER ENCUMBRANCES,  
RECORDED OR NOT, MAY EXIST. THIS  
SKETCH WILL NOT REVEAL ABUTTING  
DEED CONFLICTS, IF ANY.

copyright 1994

**Livingston - Hughes**

Professional Land Surveyors

88 Guinea Road

Kennebunkport - Maine 04046

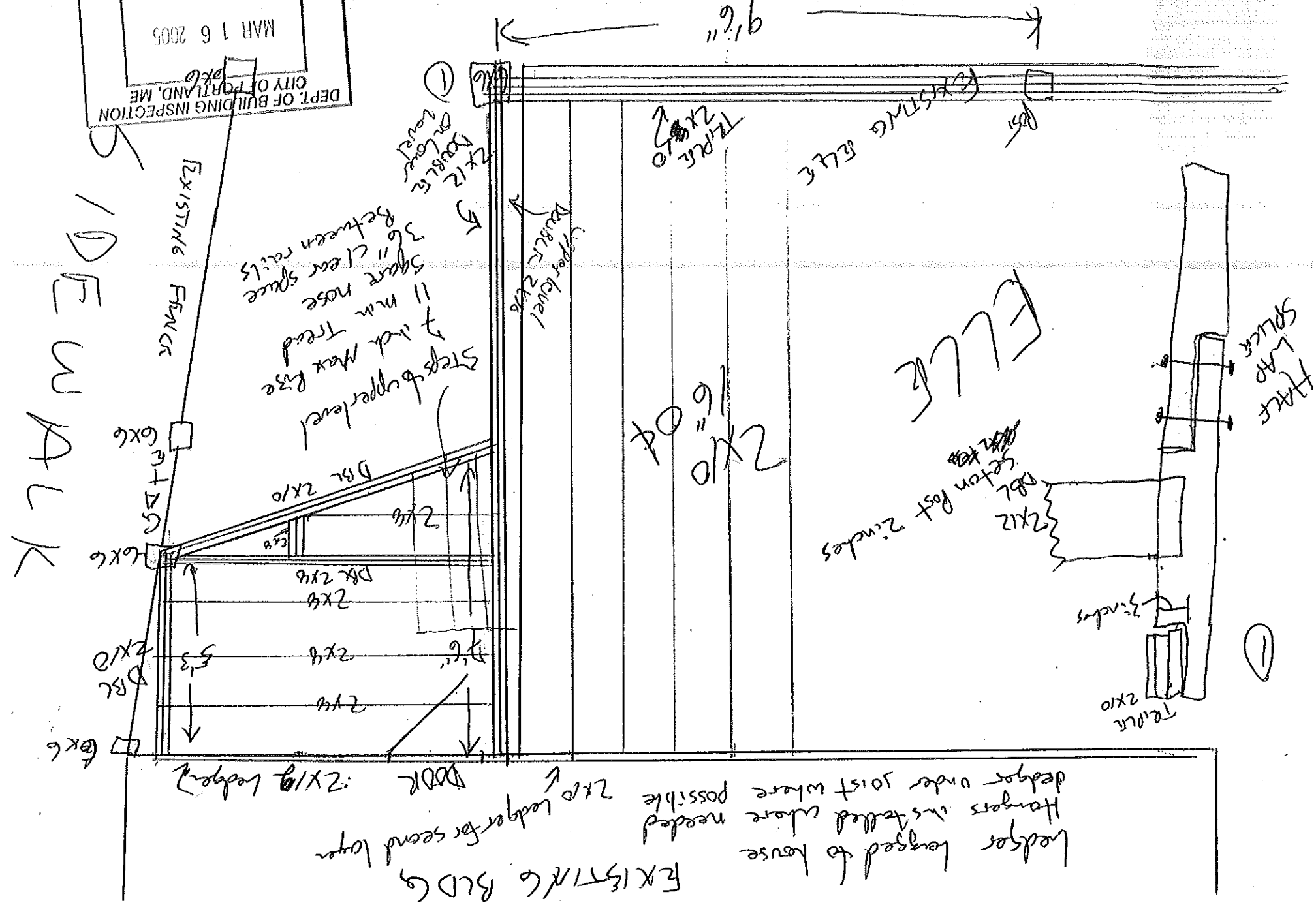
207-967-9761 phone 207-967-4831 fax

THIS SKETCH IS FOR MORTGAGE PURPOSES ONLY.



NE 16 HOUSES

RECEIVED  
MAR 16 2005  
DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME



Steps & upper level  
 7 inch Max Rise  
 11 min. Tread  
 36" Clear space  
 Square nose  
 Between rails

2x10  
 16" O.D.

2x12  
 Set on Post 2 inches

1

LEDGERS BEGGED TO HOUSE  
 Hangers installed where needed  
 Ledger under joist where possible  
 2x10 Ledger for second layer  
 2x12 Ledger

SIDE WALK

EXISTING FENCE

Upper level  
 2x12

2x10  
 16" O.D.

EXISTING ELLC

ELLC

Hack  
 Lead  
 Splice

2x10  
 3 inches

6x6  
 3x4  
 6x6  
 6x6  
 2x10  
 5x3  
 2x4  
 2x4  
 2x4  
 6x6

9'6"



APPLICATION FOR EXEMPTION FROM SITE PLAN REVIEW

Applicant Ron Spirella  
377 Cumberland Ave  
 Applicant's Mailing Address  
773-4773  
 Consultant/Agent/Phone Number

Application Date 2/17/05  
 Project Name/Description Cumberland Ave  
369  
 Address of Proposed Site

Description of Proposed Development: chop use from 2-3 D.M. - New Deck over an existing ell  
 CBL: 033-J020 B-3 Zone

Please Attach Sketch/Plan of Proposal/Development

Criteria for Exemptions:    
 See Section 14-523 (4) on back side of form

- a) Within Existing Structures; No New Buildings, Demolitions or Additions
- b) Footprint Increase Less Than 500 Sq. Ft.
- c) No New Curb Cuts, Driveways, Parking Areas
- d) Curbs and Sidewalks in Sound Condition/Comply with ADA
- e) No Additional Parking/ No Traffic Increase
- f) No Stormwater Problems
- g) Sufficient Property Screening
- h) Adequate Utilities

Applicant's Assessment (Yes, No, N/A)	Planning Office Use Only
	✓
	✓
	✓
	✓
	✓
	✓
	✓
	✓
	✓
	✓

Planning Division Use Only

Exemption Granted  Partial Exemption  Exemption Denied

DEPT. OF BUILDING INSPECTION  
 CITY OF PORTLAND, ME

MAR - 4 2005  
 RECEIVED

Planner's Signature [Signature]

Date 3/1/05

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

LOCATION: 369-371 Cumberland Ave. METER MAKE & # \_\_\_\_\_

CMP ACCOUNT # \_\_\_\_\_

OWNER Rao & Christeen Spenella

TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

Date 1/20/05  
 Permit # 054067  
 CBL# 33 J 020

OUTLETS	Receptacles	Switches	Smoke Detector	TOTAL EACH FEE
FIXTURES	Incandescent	Fluorescent	Strips	.20
SERVICES	Overhead	Underground	TTL AMPS <800	15.00
	Overhead	Underground	>800	25.00
Temporary Service	Overhead	Underground	TTL AMPS	25.00
METERS	4 (number of)			1.00
MOTORS	(number of)			2.00
RESID/COM	Electric units			1.00
HEATING	oil/gas units	Interior	Exterior	5.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens	2.00
	Insta-Hot	Water heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
	Compactors	Spa	Washing Machine	2.00
	Others (denote)			2.00
MISC. (number of)	Air Cond/win			3.00
	Air Cond/cent		Pools	10.00
	HVAC			5.00
	Signs			10.00
	Alarms/res			5.00
	Alarms/com			15.00
	Heavy Duty(CRKT)			2.00
	Circus/Carnv			25.00
	Alterations			5.00
	Fire Repairs			15.00
	E Lights			1.00
	E Generators			20.00
PANELS	Service	Remote	Main	4.00
TRANSFORMER	0-25 Kva			5.00
	25-200 Kva			8.00
	Over 200 Kva			10.00
MINIMUM FEE/COMMERCIAL 45.00			TOTAL AMOUNT DUE	35.00
			MINIMUM FEE	35.00

DEPT. OF BUILDING INSPECTION  
 CITY OF PORTLAND, ME  
 JAN 20 2005  
 RECEIVED

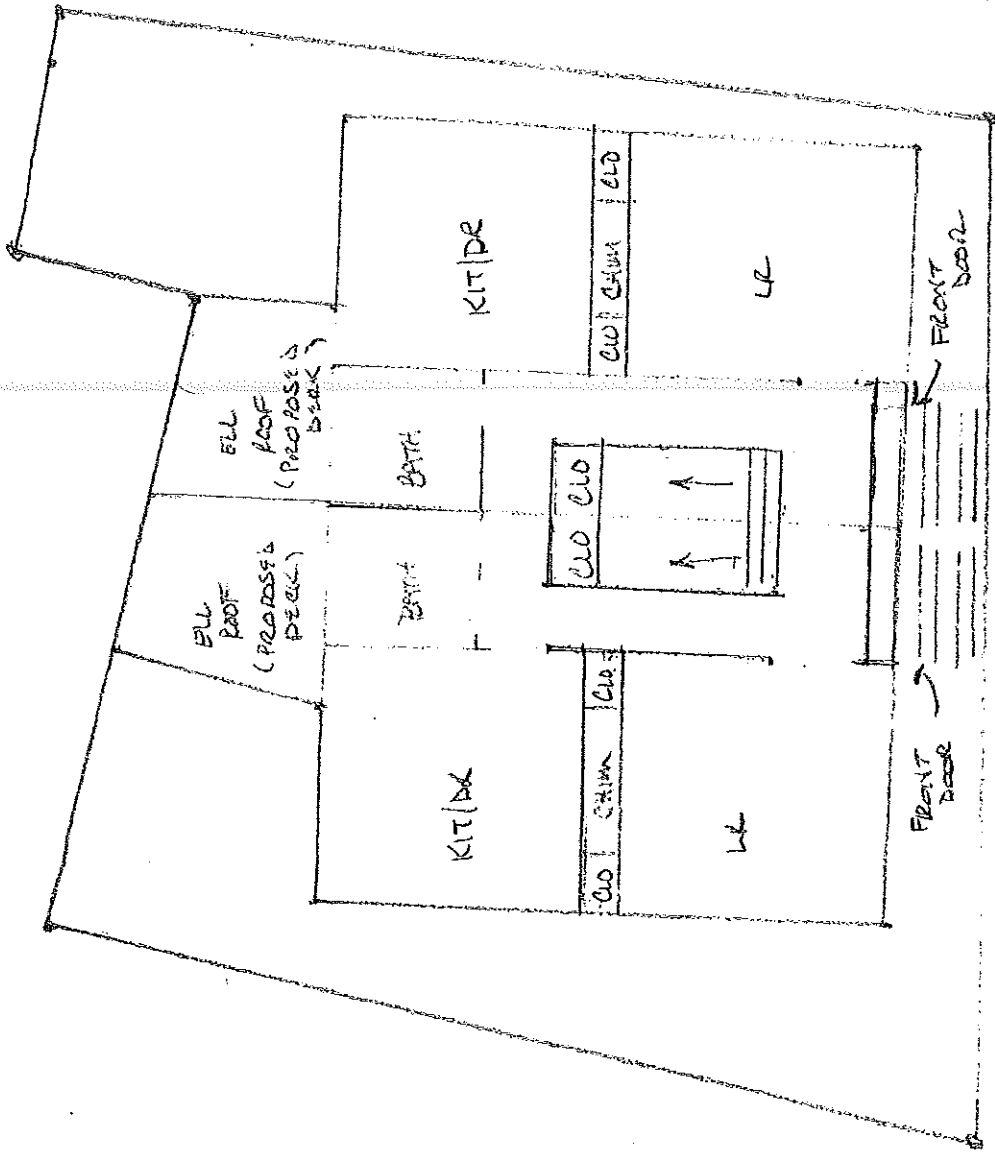
CONTRACTORS NAME Pickrell Electric Inc. MASTER LIC. # MS60015119  
 ADDRESS 36 Sebago Lake Rd. Sebago ME LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE (607) 893-2008

SIGNATURE OF CONTRACTOR [Signature]

White Copy - Office • Yellow Copy - Applicant

567-511 CUMBERLAND AVE

Ron & Christine Spinella  
377 Cumberland Ave.  
Portland, ME 04101

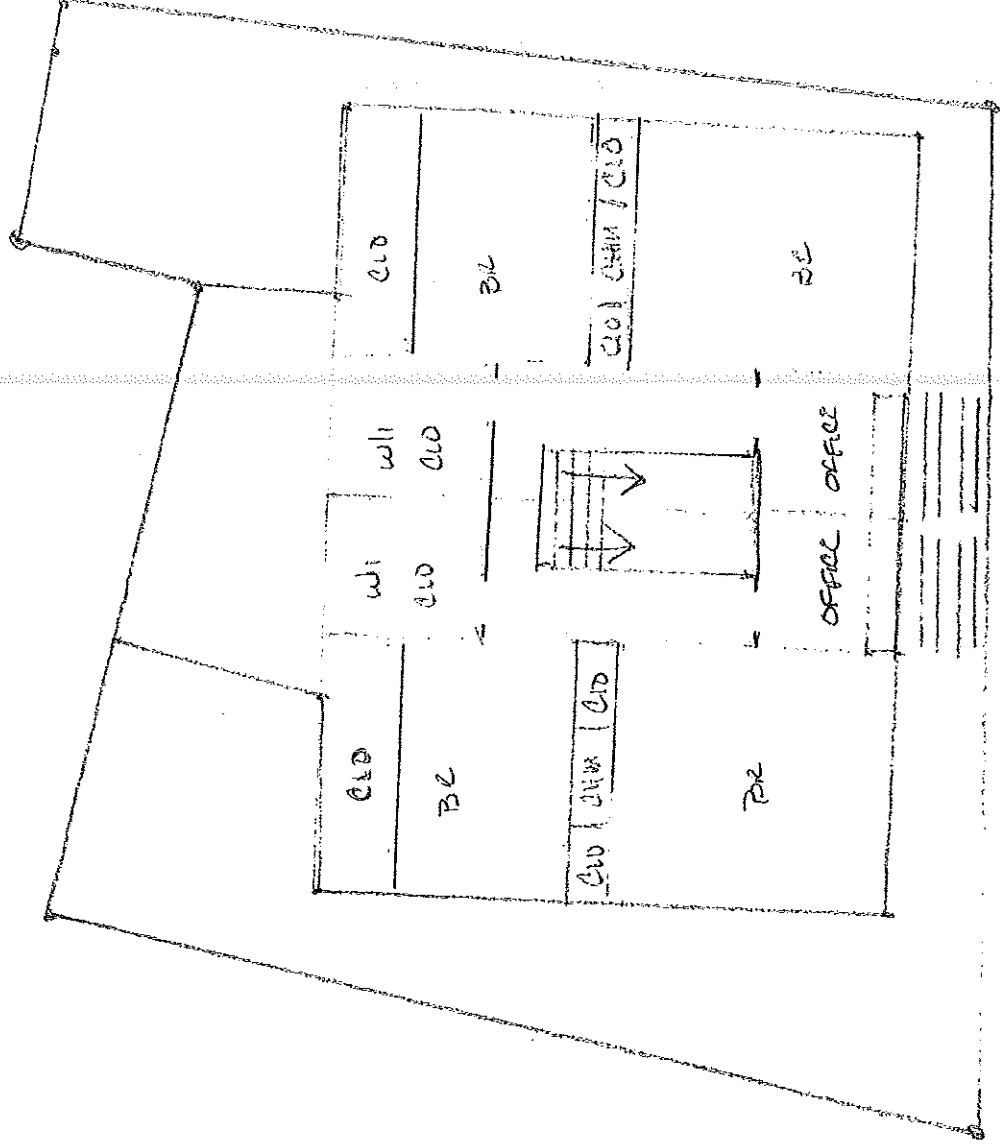


371  
FIRST FLOOR

369  
FIRST FLOOR

Ron & Christine Spinella  
377 Cumberland Ave.  
Portland, ME 04101

369-371 Cumberland Ave.



371

SECOND FLOOR

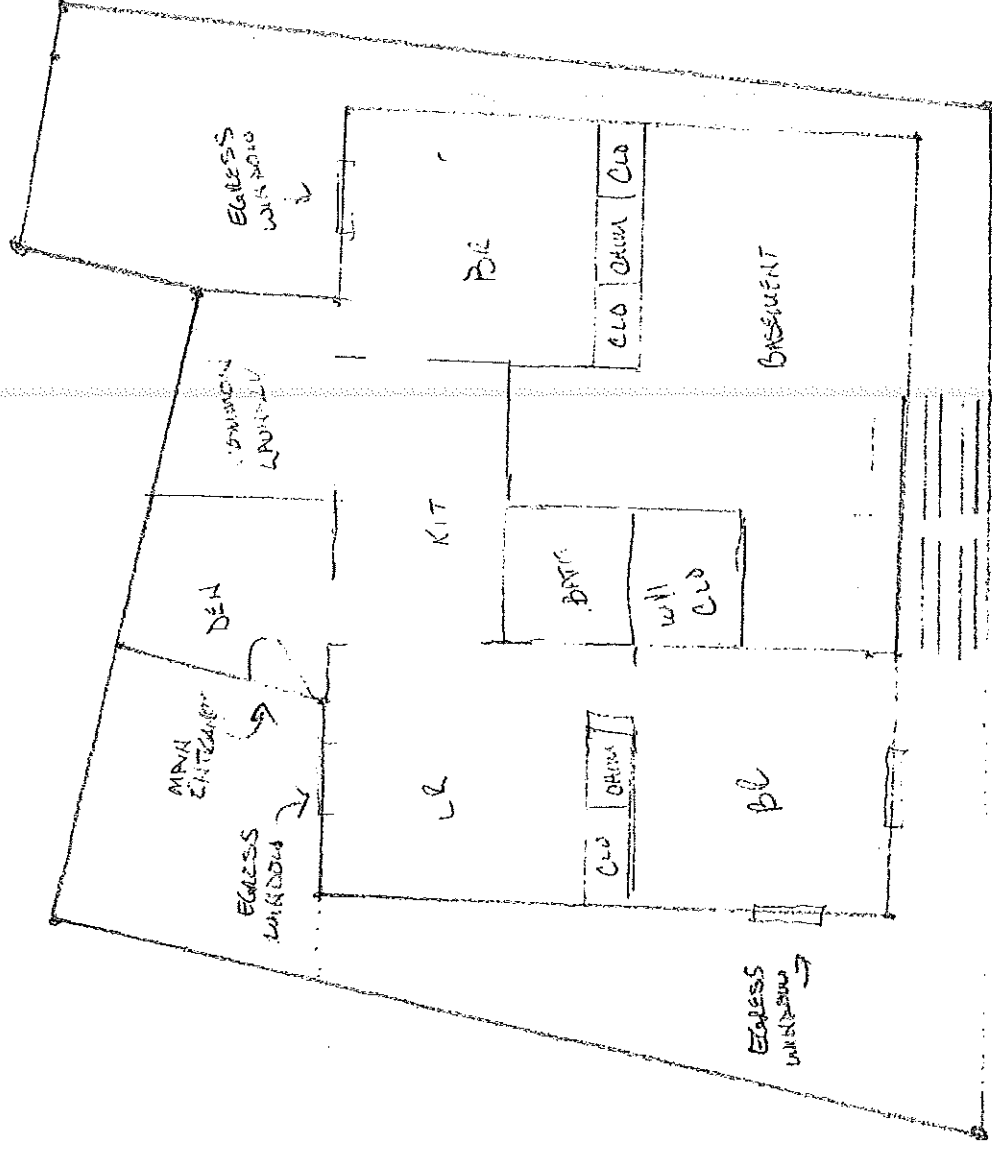
369

SECOND FLOOR

Fon & Christine Spinella  
377 Cumberland Ave.  
Portland, ME 04101

369-371 Cumberland Ave

773-4773



371A BASEMENT APARTMENT



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life* • [www.portlandmaine.gov](http://www.portlandmaine.gov)

Lee Urban - Director of Planning and Development  
Jeanie Bourke - Inspection Division Services Director

January 8, 2008

Gorham Sand and Gravel  
939 Parker Farm Road  
Buxton, ME 04093

CBL: 190 K010100  
Located at 73 Powsland Street

Stop Work Order Release

Dear Mr. Curtis:

This office has been notified by Development Review Coordinator, Phil DiPierro, that substantial progress has been made towards complying with the requirements of the performance guarantee. He has directed this office to allow the stop work order issued on June 1, 2007 to be released as of this date.

The release of the stop work order does not allow site work to proceed, as site plan approval is still required with specific conditions. It is understood there will be no work performed at the site until the approvals are granted.

Thank you for your cooperation regarding this matter. If you have any questions, please feel free to contact me @ 874-8715.

Sincerely,

Jeanie Bourke  
Inspection Services Division Director

Cc. Philip DiPierro