

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 430 Riverside Street		Owner: Maine Turnpike Authority		Phone: 871-7771 ext.144	Permit No: 000922
Owner Address: 430 Riverside Street		Lessee/Buyer's Name:		BusinessName:	
Contractor Name:		Address:		Phone:	Permit Issued: AUG 22 2000
Past Use: Commercial	Proposed Use: Same		COST OF WORK: \$0.	PERMIT FEE: \$30.00	
Proposed Project Description: ADDENDUM to permit #344 add 10 x 10 conc. loading dock with walls & shed roof			FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>B</i> Type: <i>2C</i>	CITY OF PORTLAND Zone: <i>I-M</i> CBL: 320-A-003
			Signature: <i>[Signature]</i>		
			PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Zoning Approval: <i>[Signature]</i> Special Zone or Reviews:
			Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		
Permit Taken By: <i>Mike N.</i>		Date Applied For: <i>august 18, 2000 GG</i>			

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

***Call Steve Tartre @ 871-7771 ext. 144

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

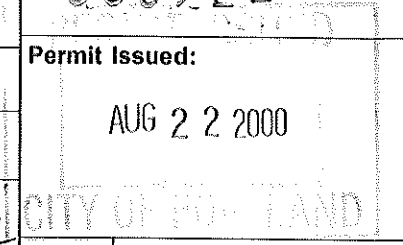
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

August 18, 2000

SIGNATURE OF APPLICANT _____ ADDRESS: _____ DATE: _____ PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

White-Permit Desk, Green-Assessor's, Canary-D.P.W., Pink-Public File, Ivory Card-Inspector



Zoning Approval:
 Shoreland
 Wetland
 Flood Zone
 Subdivision
 Site Plan maj minor mm
[Signature]

Zoning Appeal
 Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation
 Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:
 Approved
 Approved with Conditions
 Denied

Date: *[Signature]*

PERMIT ISSUED WITH REQUIREMENTS
 GEO DISTRICT **3**

BUILDING PERMIT REPORT

DATE: 18 August 2000 ADDRESS: 430 Riverside St CBL: 220-1-003

REASON FOR PERMIT: To Amend Permit #344

BUILDING OWNER: Maue Turnpike Authority

PERMIT APPLICANT: _____ CONTRACTOR S&D

USE GROUP: B CONSTRUCTION TYPE: 20 CONSTRUCTION COST: _____ PERMIT FEES: \$30.00

The City's Adopted Building Code (The BOCA National Building Code/1999 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions shall be met: X1 X2 X3 X4 X5

- X1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6" O.C. between bolts. Section 2305.17
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precastin must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", In occupancies in Use Group A,B,H,4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38". Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft (Section 1010.4)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

BUILDING PERMIT REPORT

DATE: 11 APRIL 2008 ADDRESS: 430 Riverside ST CBL: 3204-003

REASON FOR PERMIT: loading dock renovation

BUILDING OWNER: Peter S. McFeld

PERMIT APPLICANT: PM CONTRACTOR Owner

USE GROUP: B CONSTRUCTION TYPE: _____ CONSTRUCTION COST: 5,000.0 PERMIT FEE: 540

The City's Adopted Building Code (The BOCA National Building code/1999 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1995)


CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: X1 * 2

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
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3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
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18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling or by providing automatic extinguishment. (Table 302.1.1)

Handwritten initials/signature

19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.
22. The Sprinkler System shall be installed and maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).
27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
28. All requirements must be met before a final Certificate of Occupancy is issued.
29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1999).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
33. Bridging shall comply with Section 2305.16.
34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)
35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code. (The BOCA National Building Code/1999).


Lt. McDougall, PFD
Lt. Schmuuckel, Zoning Administrator
PSH 1/26/00

**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval

****THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.**

****CERTIFICATE OF OCCUPANCY FEE \$50.00

**** ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT.2000, OR EQUIVALENT.

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED
Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction (include Portion of Building) <i>X 430 Riverside St.</i>		Total Square Footage of Proposed Structure <i>WP to 144 s.f.</i>		Square Footage of Lot <i>2,6 Acres +/-</i>	
Tax Assessor's Chart, Block & Lot Number Chart# <i>320</i> Block# <i>A</i> Lot# <i>3</i>	Owner: <i>Maime Turnpike Authority</i>	Lesser/Buyer's Name (If Applicable)	Telephone#: <i>(207) 871-7771</i>	Cost of Work: <i>\$ 5000</i>	Fee: <i>\$ 54-</i>
Owner's Address: <i>430 Riverside St P.O. Box 4002, ME S. Merrill</i>					
Proposed Project Description: (Please be as specific as possible) <i>Remove exist. concrete porch from Add 5' x 8' to 12' x 12' (max. size)</i>					
Contractor's Name, Address & Telephone <i>LABRINE DOOR WORK W/OWN STAFF</i>			Proposed Use: <i>LABRINE DOOR</i>		
Current Use: <i>LABRINE DOOR</i>			Proposed Use: <i>LABRINE DOOR</i>		

- Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.
- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
 - All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
 - HVAC (Heating, Ventilation and Air Conditioning) installation must comply with Section 6-Art III.
 - HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.
- You must include the following with you application:
- 1) A Copy of Your Deed or Purchase and Sale Agreement
 - 2) A Copy of your Construction Contract, if available
 - 3) A Plot Plan/Site Plan
 - 4) Building Plans

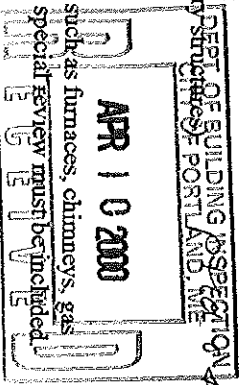
Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

*Send to:
Maime Turnpike Authority
Peter S. Merrill
430 Riverside St*

Unless exempted by State Law, construction documents must be designed by a registered design professional.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessories)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.



Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the code applicable to this permit.

Signature of applicant: *[Signature]* Date: *4/10/03*

Building Permit Fee: \$30.00 for the 1st \$1000.00 cost plus \$6.00 per \$1,000.00 construction cost thereafter.
 Additional Site review and related fees are attached on a separate addendum

APPLICATION FOR EXEMPTION FROM SITE PLAN REVIEW

Name Therapie Academy
 Applicant DR RIVIERE ST
 Applicant's Mailing Address 1102 DAVENPORT ST
 Consultant/Agent/Phone Number 871-7771-1144

Application Date 11/19/99
 Project Name/Description DAVINE W. LABDINE'S BAR
 Address of Proposed Site DAVE

Description of Proposed Development: REMOVE EXISTING LOADING DOCK AND

REPAIR WITH NEW EXISTING STRUCTURE, IS IN POOR
CONDITION. (PLEASE SEE ATTACHED SKETCH)

Please Attach Sketch/Plan of Proposal/Development

Criteria for Exemptions:

See Section 14-523 (4)

- a) Within Existing Structures; No New Buildings, Demolitions or Additions
- b) Footprint Increase Less Than 500 Sq. Ft.
- c) No New Curb Cuts, Driveways, Parking Areas
- d) Curbs and Sidewalks in Sound Condition/ Comply with ADA
- e) No Additional Parking / No Traffic Increase
- f) No Stormwater Problems
- g) Sufficient Property Screening
- h) Adequate Utilities

Applicant's Assessment (Yes, No, N/A)	Planning Office Use Only
<u>NO</u>	<u>OK</u>
<u>Yes</u>	<u>OK</u>
<u>N/A</u>	<u>OK</u>
<u>NO</u>	<u>OK</u>
<u>N/A</u>	<u>OK</u>
<u>Yes</u>	<u>OK</u>
<u>Yes</u>	<u>OK</u>
<u>NO</u>	<u>OK</u>
<u>Yes</u>	<u>OK</u>

Planning Office Use Only:

Exemption Granted 11/19/99 Partial Exemption _____ Exemption Denied _____

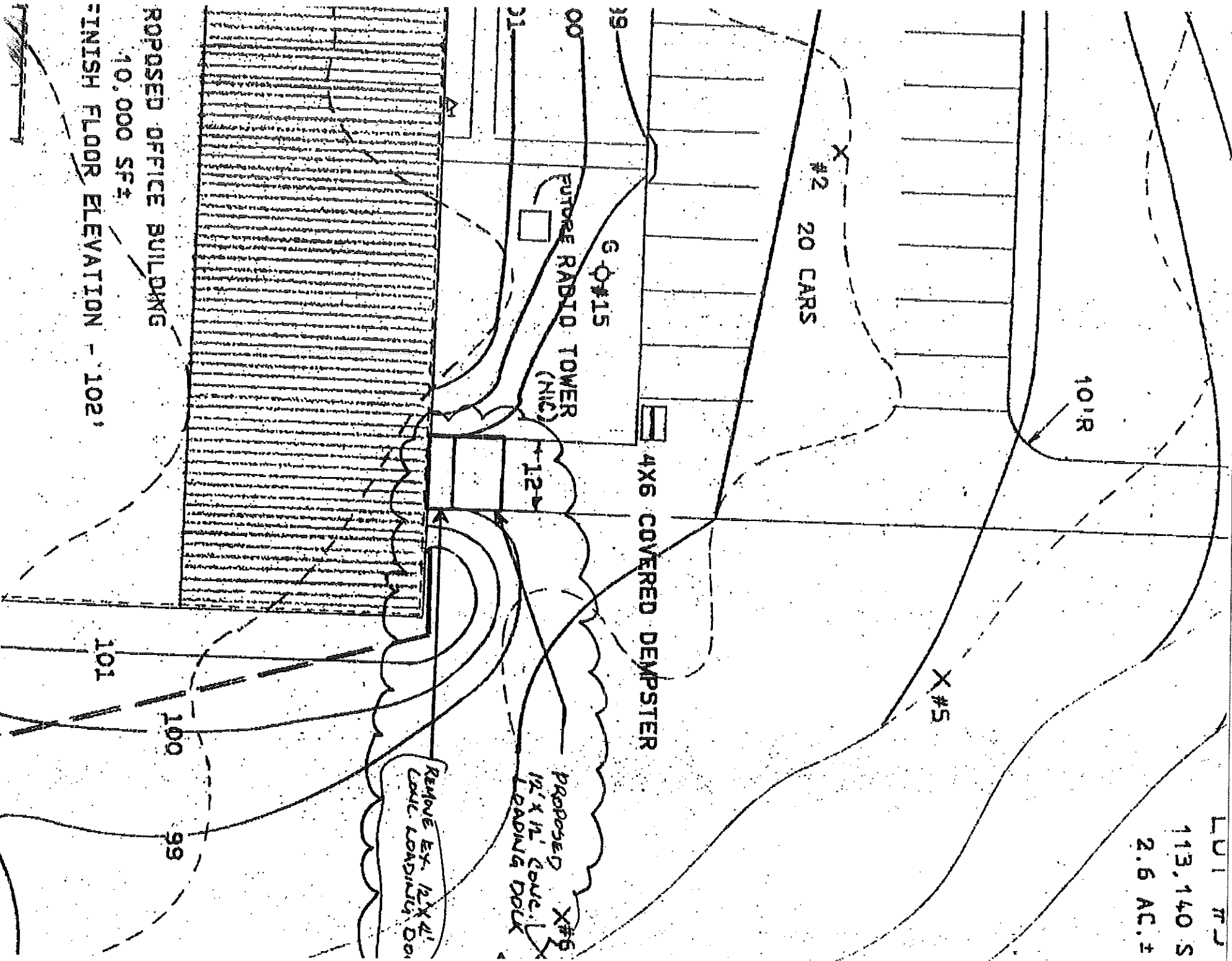
Planner's Signature [Signature] Date 11/19/99

White - Planning Office

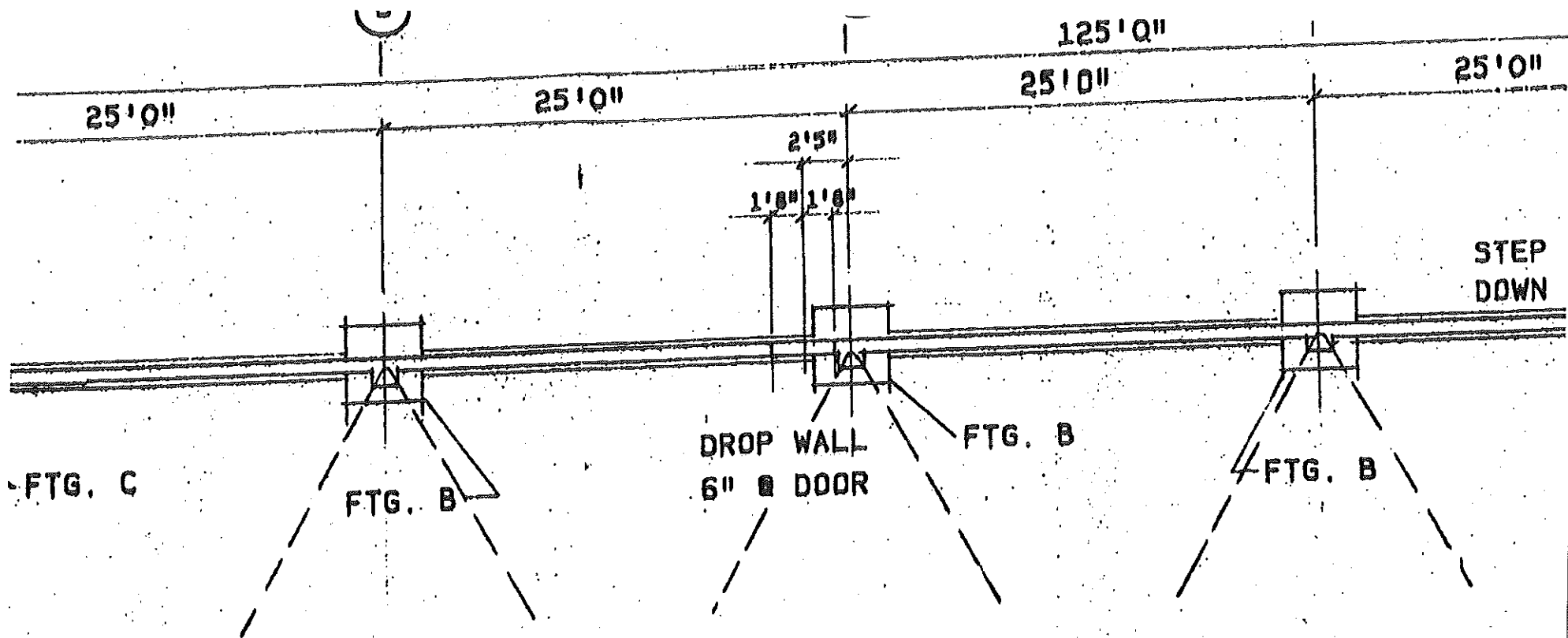
Pink - Inspections

Yellow - Applicant

LOT #2
113,140 S
2.6 AC. ±



PROPOSED OFFICE BUILDING
10,000 SF ±
FINISH FLOOR ELEVATION - 102.1



FTG. C

FTG. B

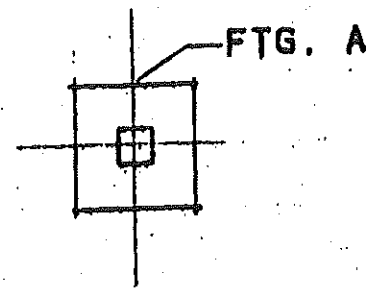
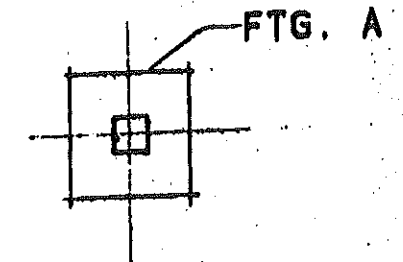
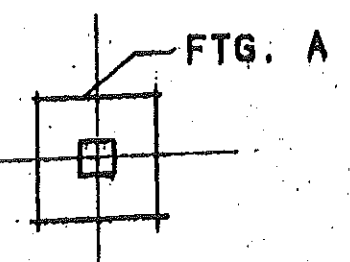
DROP WALL
6" DOOR

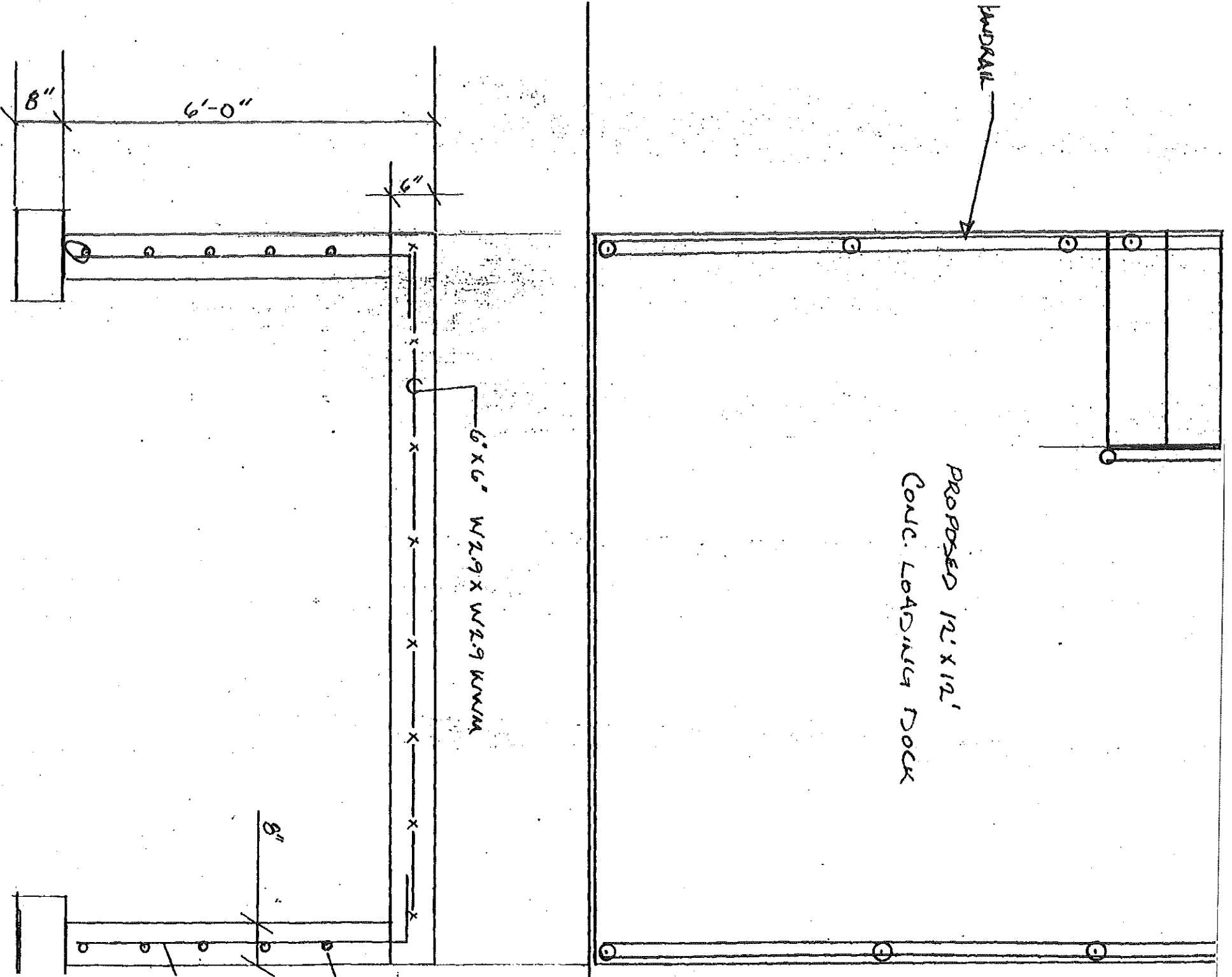
FTG. B

FTG. B

STEP
DOWN

4" CONC. FLOOR SLAB
W/ 6X6-W 2.9X W 2.9
WWM





PROPOSED 12' X 12'
COLD LOADING DOCK

HANDRAIL

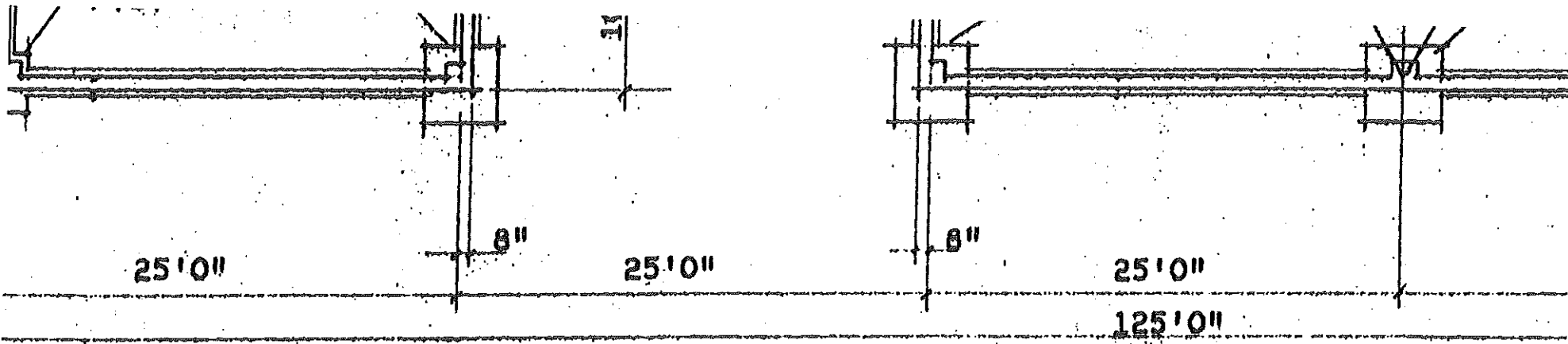
6'x6" W2.9 X W2.9 KVM

8"

6'-0"

6"

8"



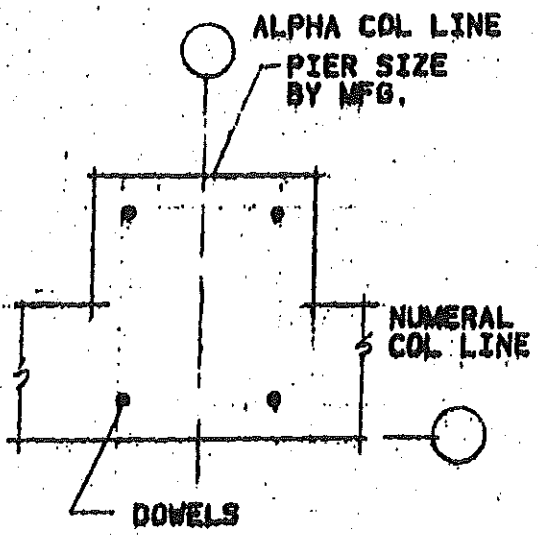
FOUNDATION PLAN 1" = 8'

WALL FTG & FDN SCHEDULE

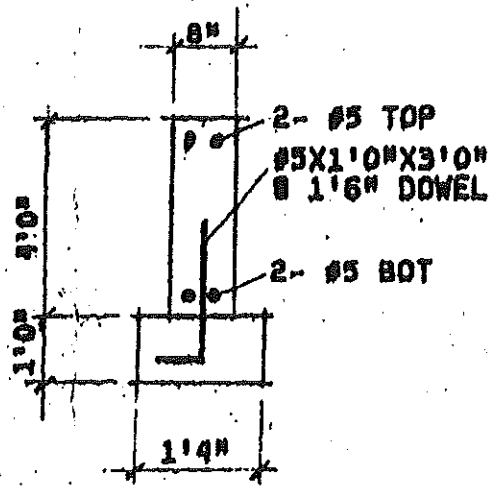
HA COL LINE

ALPHA COL LINE
PIER SIZE BY MFG.

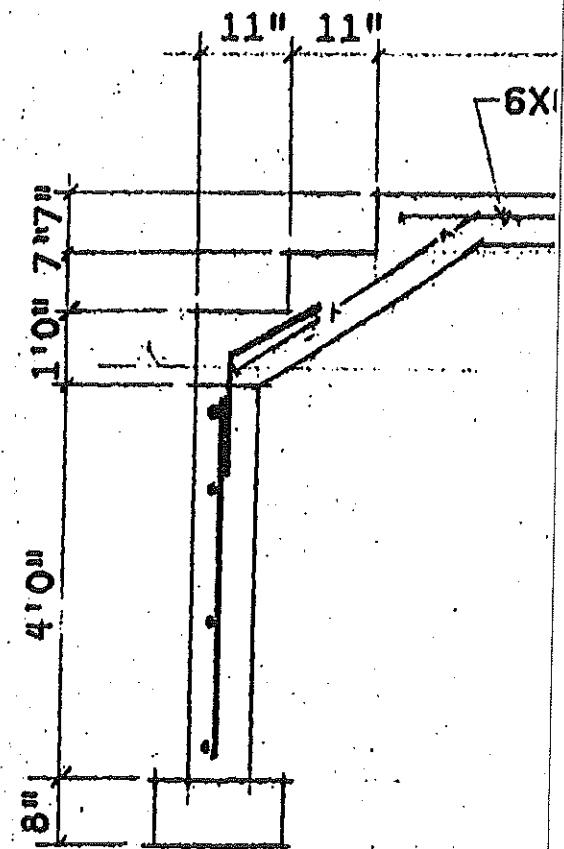
TIES
5#



PIER PLAN



WALL FTG. & FDN.



NOTING		CROSS BARS	LNGTDNL. BARS	DOWELS	PROJ. INS.
B	T				

CHAPTER 115
Renewal of Lic. #A-412-74-B-R

AIR EMISSION LICENSE APPLICATION FORMS

320-A-003

State of Maine
Department of Environmental Protection
Bureau of Air Quality
17 State House Station
Augusta, Maine 04333-0017
phone: (207) 287-2437 fax: (207) 287-7641

Revised 4/97

Section A: FACILITY INFORMATION

Facility Name to Appear on License: Unifirst Corporation
Emission Location: 430 Riverside Industrial Parkway City/Town: Portland County: Cumberland

Facility Contact: Daniel Richards Title: Maintenance Engineer
Phone: 797-4006 Fax: 797-2218

Facility Mailing Address: 430 Riverside Industrial Parkway
City/Town: Portland, ME. Zip Code: 04103
Facility Phone Number: 797-4006

Facility and Application Description:
Industrial Laundry, Air Emissions Licence Renewal

Current License #: A- 412 - 74 - b - r
Application #: A- _____ - _____ - _____ - _____
(to be filled in by the Department)

- Check When Done:
- Application Completed
 - Copy Sent to Town (date sent _____)
 - Public Notice Published
(paper name: Portland Press date: 11/13/99)
 - Enclosed Public Notice Tear Sheet
 - Signed Signatory Form (section J)
 - If applicable, notified abutting landowners (major modification)
 - If applicable, enclosed check for fee (new sources)

FUEL BURNING EQUIPMENT (section B cont'd)

Monitors for Fuel Burning Equipment:

If applicable, indicate types of required operated monitors, including CEM, COM, parameter monitors for operational purposes, etc.

Emission Unit #	Type of Monitor	Data Measured	Date Installed	Monitor Location
Ex. blr #1	CEM	NOx	1990	stack 1 breach
Ex. blr. #1	param. - operational	temperature	1988	back of boiler chamber

Section D: PROCESS EQUIPMENT

Emission Unit #	Type of Equipment	Maximum Raw Material Process Rate (name and rate)	Maximum Finished Material Process Rate (name and rate)	Date of Manufacture	Date of Installation	Stack #	Control Device
Ex. rcl	rock crusher	150 tons/hr gravel		1990	1994	fugitive	water sprays
Dryer 1	Dryer	800lb Laun/hr	800lb Laun/hr	1989	1989	Fugitive	Fabric Filter
Dryer 2	Dryer		800lb Laun/hr	1989	1989	Fugitive	Fabric Filter

Control Device Descriptions for Process Equipment

Emission Unit #	Control Device	Pollutant(s) Controlled	Capture Efficiency (%)	Control Efficiency (%)
Ex. rcl	water sprays	PM		approx. 90

Associated Fuel Burning Equipment

Note: Complete this section for any fuel burning equipment integral to the process unit, ie. a dryer. Do not use this section for boilers or fuel burning equipment identified as a separate emission unit in Section B.

Emission Unit #	Type of Equipment	Maximum Input Rating (MMBtu/hr)	Maximum Firing Rate	Fuel Type incl. % sulfur	Stack #
Dryer 1	Dryer	2.5	2500 ft/hr	Nat. Gas 0%	
Dryer 2	Dryer	2.5	2500 Ft/hr	Nat. Gas)%	

Section E: STACK DATA

Stack #	Height above ground (circle units: m, ft)	Inside Diameter (circle units: m, ft)	Exit Temperature °F	Flow Rate (m ³ /s or ft ³ /s) [indicate actual or standard]
Am 1	37'	18"	350°f	3524 ft./min.
CB 2	38'	24"	350°f	5873 ft./min.

Section F: ANNUAL FACILITY FUEL USE

Total Fuel Consumption by Month for: 1998 (year)

	Fuel Use for Emission Units 1,000 gal.	Fuel Use for Emission Units	Fuel Use for Emission Units
	Avg % sulfur (oil) 2% Avg % moisture (wood) (circle one: gal, tons, scf)	Avg % sulfur (oil) Avg % moisture (wood) (circle one: gal, tons, scf)	Avg % sulfur (oil) Avg % moisture (wood) (circle one: gal, tons, scf)
January	6.9		
February	8.9		
March	7.4		
April	6.4		
May	6.6		
June	5.0		
July	4.7		
August	6.1		
September	4.8		
October	7.0		
November	5.8		
December	6.7		
Total	76.3		

Section I: LIST OF ATTACHMENTS

Please Check the Appropriate Boxes Below

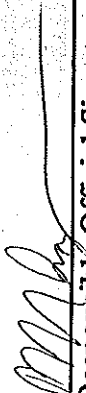
- | | | |
|--------------------------|---|--------------|
| <input type="checkbox"/> | Plot Plan | - Attachment |
| <input type="checkbox"/> | Calculations | - Attachment |
| <input type="checkbox"/> | BPT Analysis | - Attachment |
| <input type="checkbox"/> | BACT Analysis (new sources) | - Attachment |
| <input type="checkbox"/> | Schedule for Construction (new source, mod.) | - Attachment |
| <input type="checkbox"/> | Title, Right, Interest Documentation (new source) | - Attachment |
| <input type="checkbox"/> | MACT Demonstration | - Attachment |
| <input type="checkbox"/> | Air Quality Modeling Analysis | - Attachment |
| <input type="checkbox"/> | Ambient Air Monitoring Plan | - Attachment |
| <input type="checkbox"/> | Stack Test Protocols/Reports | - Attachment |
| <input type="checkbox"/> | Continuous Emissions | - Attachment |
| | Monitoring Plans/QA/QC | |
| <input type="checkbox"/> | Confidentiality Justification | - Attachment |
| <input type="checkbox"/> | Operational Flexibility | - Attachment |
| | Description of Alternative Operating Scenarios | |
| <input type="checkbox"/> | Other _____ | - Attachment |
| <input type="checkbox"/> | Other _____ | - Attachment |

Note: 'Other' documentation submitted may include identification of activities proposed as substantially equivalent to insignificant activities specified in Appendix B of Chapter 115; requests for specific requirements to be federally enforceable; etc.

Section J: SIGNATORY REQUIREMENT

Each application submitted to the Department must include the following certification signed by a Responsible Official:

"I certify under penalty of law that, based on information and belief formed after reasonable inquiry, I believe the information included in the attached document is true, complete, and accurate."


Responsible Official Signature

11/22/99
Date

Robert L. Thompson
Responsible Official (Printed or Typed)

General Manager
Title

LEGAL ADVERTISEMENT
 NOTICE TO THE OWNER OF 1985 VW Golf VIN 1VWEG0177FV065823: Unless claimed within 14 days of this notice and all storage and towing charges are paid, the vehicle will pass to Neil's Motor Sales, Barre Road, Biddeford, ME, 292-3156. 293409

LEGAL ADVERTISEMENT
PUBLIC HEARING
TOWN OF SANFORD
 The Board of Selectmen of the Town of Sanford will hold a public hearing regarding the fiscal year 2000/2001-2004/2005 Capital Improvement Plan on Wednesday, November 23, 1999, 7:00 p.m. at the Sanford Town Hall Chambers on the third floor.

LEGAL ADVERTISEMENT
PUBLIC NOTICE OF DRAFT LICENSE AVAILABILITY
 Please take notice that UniFirst Corporation, 430 Riverside Ind. Pkwy., Portland, ME 04104 (207) 797-4066 has filed an Air Emission License Application with the Maine Department of Environmental Protection (DEP). The application for processing is acceptable for processing by the DEP on or after November 23, 1999. UniFirst (BAOC) and UniFirst has been prepared pursuant to the provisions of 38 M.R.S.A., Section 590. The application is to establish federal enforceable restrictions on emissions in order to avoid being subject to licensing under Chapter 140 of the Department Regulations. The application, supporting documentation, and the BAOC's determination concerning the application for review at the BAOC's Augusta office, and the municipal office in Portland, Maine. Written public comments may be sent to Marc Come at the Bureau of Air Quality Control, State House Station #17, Augusta, Maine 04333. The public comment period ends 90 calendar days following the date of this advertisement. 294095

LEGAL ADVERTISEMENT
CITY OF WESTBROOK
 PUBLIC WORKS DEPARTMENT
 The City of Westbrook Public Works Department is seeking bids on:

• **COMBINATION SEWER VACUUM & FLUSHER CLEANER MOUNTED ON CAB & CHASSIS**
 Additional copies of the bid package may be obtained at the Westbrook City Hall, 2 York Street, Westbrook, Maine 04092. (207-854-9105)
 All bids should be clearly marked and to the attention of the City Clerk's Office. Sealed bids will be received in the City Clerk's Mailbox, 6402 York Street, Westbrook, Maine 04092, until 1:00 PM, January 19, 2000, when they will be publicly opened and read. 294023

LEGAL ADVERTISEMENT
"MAJOR GRANTS" RFP ANNOUNCEMENT
 The Maine Children's Trust is pleased to announce another "Major Grants" category RFP of approximately \$100,000.00 in total. The trust anticipates awarding a minimum of four grants from this RFP. Grants will be made to organizations that provide services to children and families that prevent child abuse and neglect. The Maine Children's Trust uses a two-tier RFP process. The first is the submission of a one page synopsis which should be submitted to 28 Western Avenue, Augusta, ME 04330 no later than November 29, 1999. Interested organizations who need information on this submission are encouraged to contact Program Committee Member Shawn Yardley directly at 207-941-9500. 294072

LEGAL ADVERTISEMENT
REQUEST FOR PROPOSALS
FITNESS EQUIPMENT
 The County of Cumberland is soliciting proposals for Fitness Equipment to be installed at the Cumberland County Jail. Specifications can be obtained at the Executive Office, 142 Federal St., Portland, ME 04101, or by calling (207) 771-8390. Proposals must be sealed and marked "Fitness Equipment Bid" and will be accepted until 4:00 P.M. on Friday, November 26, 1999. The Cumberland County Commissioners reserve the right to accept or reject any and all bids and, at their discretion, waive all formalities. 294489

will be considered.

Lorraine L. Neal
 Clerk
 293578

LEGAL ADVERTISEMENT
 Notice to the owner of 1985 VW Golf VIN 1VWEG0177FV065823: Unless claimed within 14 days of this notice and all storage and towing charges are paid, the vehicle will pass to Neil's Motor Sales, Barre Road, Biddeford, ME, 292-3156. 293409

LEGAL ADVERTISEMENT
PUBLIC HEARING
TOWN OF SANFORD
 The Board of Selectmen of the Town of Sanford will hold a public hearing regarding the fiscal year 2000/2001-2004/2005 Capital Improvement Plan on Wednesday, November 23, 1999, 7:00 p.m. at the Sanford Town Hall Chambers on the third floor.

The Capital Improvement Plan normally includes acquisition of land, repair of buildings, new buildings, repair of roads and sidewalks, park improvements and vehicle/equipment acquisitions. Citizens are invited to attend this meeting on Wednesday, November 23, 1999, at 7:00 p.m. at the Sanford Town Hall Chambers on the third floor. Written public comments may be submitted to the BAOC's Augusta office, and the municipal office in Portland, Maine. The next Capital Improvement Plan, 294039

Know where to Go! Thursdays



Help Wanted
 Staffing Services
 Schools & Instruction
 Career Services
 Job Fairs
 Professional
 Technical
 Engineering
 Computer
 Sales & Marketing
 Office Help
 Health Care
 Education
 Restaurant & Hotel
 Retail
 Seasonal
 Child Care
 General Help
 Positions Wanted

Schools & Instruction
Professional
 FREE JOB TRAINING: Job Corps has immediate openings. Receive hands on training in Accounting, Business, CNA and more. Housing, food, \$\$\$ while you learn. Call 1-800-97-BEGIN. www.jobcorps.org

editing of data.

Call *Critical Insights Information Center* at 780-8096 and ask for Nancy Harman to schedule an interview.

Equal opportunity employer

Sales & Marketing

ATTENTION! SALESPeOPLE
 33 yr. old Ecowater Co., based in New Hampshire moving for Maine, looking for closers. If you can close and are used to a a v i n g large commissions, we can give you the best product on the market second to none. Good commissions, training and qualified leads. For further information call: 1-800-354-1936 between the hours of 8:30 am - 12:00 pm only, and ask for Joe Harrington.

FAST GROWING FINANCE CO. seeks qualified candidates for sales positions. Candidates must be knowledgeable in sub-prime lending & the automobile industry. Paying \$40K-\$60K. Please mail resume to: Inflow Inc., 55 Accord Park Dr., Rockland, MA 02371-362-2442.

GOLF SALES
 Sales needed for a new golf related advertising concept.
 ● Generous commission
 ● Prime territories
 Call Brian at 208-548-6915
 at International travel company. Admin., Marketing, arrangements, fax reserving, etc. E-mail: brian@art-connections.com, 782-8183

MARKETING ASSISTANT, FT -
 Admin., Marketing, arrangements, fax reserving, etc. E-mail: brian@art-connections.com, 782-8183

SALES ASSOCIATES - If you love kids, we want you to work in our Rugged Bear Store. We are specialists in sports wear and outdoor wear for kids, located in So. Portland. Entry full or part time, some weekends a must. Call 878-4462

SALES PERSON
 Earle W. Noyes & sons, agt. for United Van Lines, seeking motivated individual for household goods moving. Position involves a lot of sales & team work. Excellent benefits with commission based salary. Moving sales experience a must. Please send resume to Earle W. Noyes & Sons, Sales Dept., P.O. Box 968, Portland, ME 04104-0968

SALES REPRESENTATIVE - Are you making 40,000 a year? Our average salesperson makes more than that. We provide more than auto, life, insurance or auto sales experience. 45 HR wk, including Sat. & Sun. Fully paid health insurance, private pay plus commission, private office, no overhead. Training of sales. Carmelot Homes. Call Sue at 800-325-5566 to set up interview, Rt 202, Auburn, ME

SALES/MARKETING
"400+/week
 Training in these areas: Distribution, Sales, marketing, customer service! Call Sumant at 878-2967.

Office Help

APR and DATA ENTRY PERSON- Needed for full-time position. Excellent benefits and salary requirements to: AAA Energy Services Co., 900-0906, Scarborough, ME 04070-0906.

ACCOUNTANT
 Immediate opening. Knowledge of Peachtree, Accr. P/B, Win-dows, Word, Excel, FT/Flex hours. Full benefit package. Place: Playland, Old Orchard Beach, \$17/hr. depending on exp. Call 934-2001. fun@palaceplayland.com

GROWING INTERNATIONAL SEAFOOD COMPANY - excellent full time position with excellent benefits. Requirements include some accounting courses or related experience, knowledge of accounting, ability to work in a team environment. Must be organized and a team player. Send resume to: rfc@worldnet.att.com or Resource Trading Company, PO Box 1936, Portland, ME 04104, Attention: Doug Dorr

INSURANCE CLERK/ OFFICE ASST. Full or part-time. Must be organized and know Win-dows. Excellent benefits. Call 774-3601 ext. 672 or 1-800-934-3741

SECRETARIAL/ADMIN. - Busy Port. based real estate office looking for admin. person. Job offers variety, competitive pay and benefits, for a take charge individual with high organizational and MS Office skills. Immediate opening. Call 774-7715, Fax: 774-8102, or email: sb@bushco2@aol.com

UNIQUE MARINE BUSINESS is looking for a full/part time office person able to complete multiple tasks in a fast paced environment. Send resume to: Adventuror, PO Box 7302, Portland, ME 04112

Education
HEAD TODDLER - Cape Elizabeth, ME. Must have E.C. degree and min. 5 yrs. exp. Competitive wages & benefits. 798-1163

Restaurant & Hotel
 A PERFECT 2ND JOB
 Hours: Accepting applications in person, 338 Fore Street, Portland, ME 04104

ARAMARK AT UNUM-Looking for a general utility person! Not thru! No relocation. Experience in food service. Please call 578-2247 for appointment.

ART'S VARIETY - is looking for experienced sandwich/pizza makers. Days, Westbrook.

CASHIER/FLOORHOST
 Part-time, Mark's Showplace, Apply in person. Auburn, ME. No phone calls please.

BURGER KING Wants You! We're looking for a few managers who can make a difference! 778-2906

CASA NAPOLI/ITALMOUTH is looking for full time Saute Chef with grill experience to produce traditional, multi-regional Italian food. Call for information Hugo or Jason at 781-3592.

COCKTAIL WAITSTAFF
 Part time, Mark's Showplace. Apply in person. M-Th, 10am-2pm. No phone calls, please.
COOK NEEDED!
 If you are not making 400 per week, call Rob now at 856-6859. Leave msg. if no answer

\$10. Cash pay.

Class B Driver for municipal curb side pickup. Saco area. 934-3880

PART TIME WORK
 FOR 30 HRS. Opportunity to earn \$100+ a Call. No exp. req. apply. EOE. Call 773-8912

RECEPTIONIST
 Part-time schedule which includes some weekend hours
 dependability, pleasant manner, comfortable with the elderly
 Duties: operate 6-line phone system, faxing, light computer, copy machine, clerical tasks
 Starting wage: \$6.00 hr

Apply: Seasons Nursing & 850 Eastern Blvd. Portland 207-774-7878

A NICE PLACE TO WORK
 THE MAJOR CLEANING SERVICE for home cleaning. Benefits. No nights, no weekends. 772-4362

A PROCTER & GAMBLE COMPANY HAS JOB OPPORTUNITIES AT TAMBRANDS PLANT TECHNICIANS

Starting rate \$10.17 per hour (12 hour schedule)
 Applicants must be highly motivated, possess good problem solving skills, be able to handle multi tasks, be able to work in a team environment. High School Diploma or GED required. Testing required.

We offer an attractive compensation package which includes: Profit Sharing, Paid Health, Vision Care, Life Insurance, Educational Assistance, Company paid vacation/holidays and much more.

Please plan to attend the "Team Building Class" prior to filling out the job application. This class is highly recommended and is intended to help you with the application process.

The classes are held at the Career Center in Lewiston Tuesday morning 9:00 to 11:30 am. (Call for appointment) and at our Auburn Facility (2879 Hotel Road) on Thursday Evenings 6:00 to 8:30 pm. (Call 753-5289 for appointment) Please apply at:

Career Center
 5 Mollison Way
 Lewiston, ME 04240
 (207) 753-9000
 EOE M/F/D/V

APT. HOUSE CO. needs interior painter, maint. skill a, exp. req., vehicle req., 8.00/hr. 772-8579

BAKERS HELPER - full time position, no experience necessary, will train hardworking individual. Apply Bottons Bakery, 550 Washington Ave., Portland, between 7-10am except Tuesdays.

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CITY OF PORTLAND

December 18, 2003

Mr. Stephen R. Tartre, P.E.
Director of Engineering and Building Maintenance
Maine Turnpike Authority
430 Riverside Street
Portland, ME 04103

RE: Parking Lot, 430 Riverside Street
ID #2001-0165, CBL #320-A-003

Dear Mr. Tartre:

On December 18, 2003, the Portland Planning Authority granted minor site plan approval for a parking lot expansion to be located at 430 Riverside Street, as shown on the approved plan. The following are conditions of approval:

1. The applicant shall place a note on the site plan, which states that the collecting drainage swale will be inspected twice annually and maintained for sediment build-up, trash/debris removal, and re-stabilization of the channel or side slopes, if scoured by erosion.
2. The applicant shall adhere to winter stabilization methods as prescribed by Maine DEP. These methods shall include attention to winter mulching and construction activities. Permanent seeding and completion of grading and all work associated with winter construction shall be completed by May 14, 2004.

Where submission drawings are available in electronic form, the applicant shall submit any available electronic CADD.DXF files with seven sets of final plans.

The approval is based on the submitted site plan. If you need to make any modifications to the approved site plan, you must submit a revised site plan for staff review and approval.

Please note the following provisions and requirements for all site plan approvals:

1. The site plan approval will be deemed to have expired unless work in the development has commenced within one (1) year of the approval or within a time period agreed upon in writing by the City and the applicant. A one year extension may be granted by this department if requested by the applicant in writing prior to the expiration date of the site plan.

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 10/30/01
 Permit # 8601 5059
 CBL# 300-A 003

LOCATION: 400 RIVERSIDE STREET

METER MAKE & #

CMP ACCOUNT #

OWNER MAINE TURNPIRE AUTHORITY

TENANT

PHONE #

OUTLETS	Receptacles	Switches	Smoke Detector	TOTAL EACH FEE
	Incandescent	Fluorescent	Strips	.20
	Overhead	Underground	TTL AMPS	15.00
	Overhead	Underground	>800	25.00
Temporary Service	Overhead	Underground	TTL AMPS	25.00
METERS	(number of)			25.00
MOTORS	(number of)			1.00
RESID/COM	Electric units			2.00
HEATING	oil/gas units			1.00
APPLIANCES	Ranges	Interior	Exterior	5.00
	Insta-Hot	Cook Tops	Wall Ovens	2.00
	Dryers	Water heaters	Fans	2.00
	Compactors	Disposals	Dishwasher	2.00
	Others (denote)	Spa	Washing Machine	2.00
MISC. (number of)	Air Cond/win			2.00
	Air Cond/cent			3.00
	HVAC	EMS	Pools	10.00
	Signs		Thermostat	5.00
	Alarms/res			10.00
	Alarms/com			5.00
	Heavy Duty(CRKT)			15.00
	Circus/Carnv			2.00
	Alterations			25.00
	Fire Repairs			5.00
	E Lights			15.00
	E Generators			1.00
PANELS	Service	Remote	Main	20.00
TRANSFORMER	0-25 Kva			4.00
	25-200 Kva			5.00
	Over 200 Kva			8.00
				10.00
MINIMUM FEE/COMMERCIAL 45.00				TOTAL AMOUNT DUE
MINIMUM FEE 35.00				35.00

INSPECTION: Will be ready _____ of will call

CONTRACTORS NAME NASON ELECTRIC MASTER LIC. # ME60016901
 ADDRESS 1 DEPOT STREET, LIVERMORE FALLS, ME
 TELEPHONE 897-5300 LIMITED LIC. #

SIGNATURE OF CONTRACTOR Thomas A. Nason

STEVE TARTRE - 871-7771 Ex 144

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto

PLEASE
CALL

In the interest of processing your application in the quickest possible manner, please complete the information below for a Building or Use Permit.

NOTE** If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction (include Portion of Building):		430 Riverside St.	
Total Square Footage of Proposed Structure	100 SF	Square Footage of Lot	
Tax Assessor's Chart, Block & Lot Number	Chart# 320 Block# A Lot# 003	Owner:	MAINE TURNPIKE AUTHORITY
Owner's Address:	Same	Cost Of Work:	\$ 500.00 \$30.00 N/A
Proposed Project Description: (Please be as specific as possible) Add 10 X 10 conc. loading dock with walls and shed roof			
Contractor's Name, Address & Telephone		Our crew	
Current Use:		Proposed Use:	
		Rec'd By: MAN	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation. All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.

All plumbing must be conducted in compliance with the State of Maine Plumbing Code. All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.

HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code. You must include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

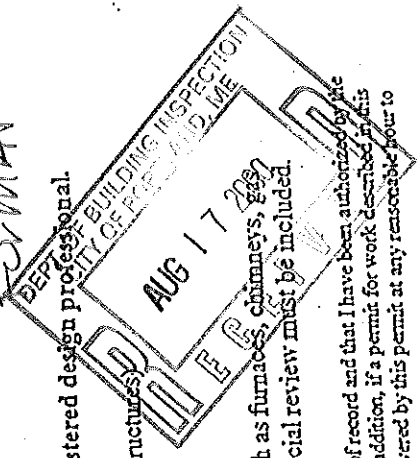
4) Building Plans
Unless exempted by State Law, construction documents must be designed by a registered design professional. A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, etc.
- equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification
I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Stephen R. Tartre Date: 8/17/00

Building Permit Fee: \$30.00 for the 1st \$1000. cost plus \$6.00 per \$1,000.00 construction cost thereafter.
Additional Site review and related fees are attached on a separate addendum



* If available also
Submit Plans on
ADobe or CAD
FORMAT

Amendment APPLICATION FOR EXEMPTION FROM SITE PLAN REVIEW

Applicant Mama Turnpike

Application Date 8/17/00

Applicant's Mailing Address _____

Project Name/Description
430 Riverside St.

Consultant/Agent/Phone Number _____

Address of Proposed Site _____

Description of Proposed Development:
10x10 loading dock w/walls & roof

Please Attach Sketch/Plan of Proposal/Development

Applicant's Assessment
(Yes, No, N/A)

Planning Office
Use Only

Criteria for Exemptions:

See Section 14-523 (4)

- a) Within Existing Structures; No New Buildings, Demolitions or Additions
- b) Footprint Increase Less Than 500 Sq. Ft.
- c) No New Curb Cuts, Driveways, Parking Areas
- d) Curbs and Sidewalks in Sound Condition/ Comply with ADA
- e) No Additional Parking / No Traffic Increase
- f) No Stormwater Problems
- g) Sufficient Property Screening
- h) Adequate Utilities

Planning Office Use Only:

Exemption Granted 8 / Partial Exemption _____ / Exemption Denied _____

Amendment

Planner's Signature Randi Talbot

Date 8/17/00

White - Planning Office

Pink - Inspections

Yellow - Applicant