Form # P 04

Department Name

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| U I | III OF PORI | LAND |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Please Read Application And Notes, If Any, Attached | PERMIT | Permit NPERMITOISSUED |
| This is to certify that City Of Portland/Reed | & Ree NC. | NOV ~ 1 2006 |
| has permission to Ocean Gateway Cruise | Ship minal in ier exp ion, bl | |
| AT 46 Commercial St | | 444 A00 OO1 CITY OF PORTLAND |
| provided that the person or pers | | epting this permit shall comply with all |
| of the provisions of the Statutes the construction, maintenance a this department. | | ances of the City of Portland regulating tures, and of the application on file in |
| Apply to Public Works for street line and grade if nature of work requires such information. | N fication inspect in mining and with a permission problem of the land or of the | A certificate of occupancy must be procured by owner before this building or part thereof is occupied. |
| OTHER REQUIRED APPROVALS Fire Dept. Comp. Comp. PFD | 9 05 | |
| Health Dept. | | |
| Appeal Board | | My Mund |
| Other | | |

PENALTY FOR REMOVING THIS CARD

| 389 Congress Street, 0410 | 1 Tel: (207) 874-8703 | 8, Fax: (207) 874-871 | .6 05 | -1055 | \\ | 444 A | 005001 |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------|-------------------------------------|---------------------------|
| Location of Construction: | Owner Name: | | Owner Addi | 1 1 |)+ | Phone: | |
| 46 Commercial St | City Of Portland | | 389 Cong | | | | |
| Business Name: | Contractor Name: Reed & Reed INC. | | Contractor Addres CITY OF PORTLA V2074439747 | | | | |
| Lessee/Buyer's Name Phone: | | | Permit Type Commerc | | | | Zone: |
| Past Use: | Proposed Use: | | Permit Fee: | Cost o | f Work: | CEO District: | |
| Commercial Parking Lot | | Commercial Ocean Gateway Cruise Ship Terminal, incl pier expansion, bldg construction and site | | \$15,2 | 49,276.00 | 1 | |
| | | | | `: Appro | oveu | PECTION: | - 10 |
| | development | ion and site | | Denie | ed Use | Group: +3 | Type: 25 |
| | de veropinem | | | | | 10/31 | 108 |
| Proposed Project Description: | | | + | | | 1999 | 325A)_ |
| Ocean Gateway Cruise Ship | | sion, bldg | Signature: | _ | | ature: Olex | WAT |
| construction and site develop | pment | | PEDESTRIA | PEDESTRIAN ACTIVITIES DISTRI | | ICT (P.A.D.) | |
| | | | Action: | Approved | Approved | w/Conditions | Denied |
| | | | Signature: | | | Date: | |
| Permit Taken By: dmartin | Date Applied For: 08/05/2005 | | Z | Coning App | roval | | |
| | | Special Zone or Revie | ews | Zoning Appe | eal | Historic Pr | eservation |
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. | | Shoreland | | | | Not in District or Landmar | |
| 2. Building permits do not include plumbing, septic or electrical work. | | Wetland | Miscellaneous | | | Does Not R | Require Review |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. | | Flood Zone Condition | | Conditional Use | ; | Requires R | eview |
| False information may in permit and stop all work | nvalidate a building | Subdivision | | Interpretation | | Approved | |
| | | Site Plan | | Approved | | Approved v | v/Conditions |
| | | Maj Minor MM | | Denied | | Denied | |
| | | Date: | Date: | | | Date: | |
| I hereby certify that I am the of I have been authorized by the jurisdiction. In addition, if a shall have the authority to ent such permit. | owner to make this apple permit for work described | ication as his authorized in the application is is | he proposed d agent and ssued, I cert | I agree to conf ify that the cod | form to all de official's | applicable laws s authorized rep | s of this presentative |
| SIGNATURE OF APPLICANT | | ADDRES | S | I | DATE | PH | ONE |
| RESPONSIBLE PERSON IN CHAI | DOE OF WORK TIME | | | | DATE | | ONE |

DATE

PHONE

| City of | f Portland, Ma | ine - Buil | ding or Use Permit | | | Permit No: | Date Applied For: | CBL: |
|-----------|---------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------|-----------------------|--------------------|
| 389 Co | ngress Street, 04 | 101 Tel: (| 207) 874-8703, Fax: (2 | 207) 874-871 | 6 | 05-1055 | 08/05/2005 | 444 A005001 |
| Location | cation of Construction: Owner Name: | | | o | wner Address: | Phone: | | |
| | Commercial St City Of Portland | | | 3 | 889 Congress St | _ | | |
| Business | Name: | | Contractor Name: | | C | ontractor Address: | | Phone |
| | | | Reed & Reed INC. | | _ | 275 River Rd Woo | lwich | (207) 443-9747 |
| Lessee/Bi | uyer's Name | | Phone: | | | ermit Type: | | |
| | | | | | L | Commercial | | |
| Proposed | | | | 1 - | | Project Description: | - | |
| | ercial Ocean Gatevion, bldg construct | • | Chip Terminal, incl pier development | | | Gateway Cruise Shection and site deve | nip Terminal incl.pid | er expansion, bldg |
| Dept: | Zoning | Status: A | pproved with Conditions | Reviewe | r: | Marge Schmucka | l Approval D | Pate: 08/19/2005 |
| - | 8/18/05 Bill N. S | tamped the s | site plans as approved at to Dustin Littlefield of | | | C | •• | Ok to Issue: |
| 1) Sep | arate permits shall | be required | for any new signage. | | | | | |
| 2) The | e floodplain forms | and certifica | ate of elevation shall be fi | illed out and r | etu | rned to this office | (Marge Schmuckal) |) |
| Dept: | Building | Status: A | pproved with Conditions | Reviewe | r: | Mike Nugent | Approval D | Pate: 10/31/2006 |
| Note: | | | | | | | | Ok to Issue: |
| 1) Ele | vation Cert approv | ed By Marg | ee | | | | | |
| Dept: | Fire | Status: A | pproved with Conditions | Reviewe | r: | Cptn Greg Cass | Approval D | oate: 09/08/2005 |
| Note: | | | | | | | | Ok to Issue: |
| 1) Any | y changes to life sa | fety will nee | ed to be reviewed. | | | | | |
| Dept: | Engineering | Status: O | pen | Reviewe | r: | Tony | Approval D | ate: |
| Note: | PUBLIC WORK | S ENGINEE | ERNG REVIEW11/20/ | /03 | | | | Ok to Issue: |
| | be incomplete. C | onstruction Is have not | d detailed with regard to plans for Hancock Street been received as yet. Up nent comment. | and detailed | site | grading plans, uti | lity plans, | |
| Dept: | Planning | Status: A | pproved with Conditions | Reviewe | :: | William B. Neede | elman Approval D | ate: |
| Note: | | | | | | | ^^ | Ok to Issue: |
| Comme | ents: | | | | | | | |
| | | | & Curran and Reed & Re | | | | | |

Permit No:

Date Applied For:

CBL:

forms. Have disqualified the idea of this being designed as a "non-building" Structure per section 1622 after discussion with ICC staff. All have been notifed.

This issue has been resolved. MJN. The structure is being reveiwed pursuant to the 1999 BOCA Code due to the date of the orsiginal application to planning (March 2004)

FLOOD HAZARD DEVELOPMENT PERMIT

PART II

The following information has been submitted and found compliant with the Development Standards of the Floodplain Management Ordinance:

×

FEMA Elevation Certificate Form 81-31

Review of the structural design, specifications, plans and construction methods by a Professional Engineer or Architect certifying that they meet or exceed the technical criteria contained in the FEMA/Coastal Construction Manual and are in accordance with accepted standard of practice for meeting the criteria of Article VI.K.2.

A Part II Flood Hazard Development Permit is hereby issued as provided under Article V § F of the Floodplain Management Ordinance of Portland, Maine, for development as defined in said ordinance.

Tax Map: 445 Lot #: A - 002

The permittee understands and agrees that:

The permit is issued on the representations made herein and on the elevation certificate;

• The permit may be revoked because of any breach of representation;

Once a permit is revoked all work shall cease until the permit is reissued or a new permit is issued;

• The permit will not grant any right or privilege to erect any structure or use any premises described for any purposes or in any manner prohibited by the ordinances, codes, or regulations of the municipality;

• The permittee hereby gives consent to the Code Enforcement Officer to enter and inspect activity covered under the provisions of the Floodplain Management Ordinance;

The permit form will be posted in a conspicuous place on the premises in plain view and;

The permit will expire if no work is commenced within 180 days of issuance.

I hereby certify that all the statements in, and the attachments to this permit are a true description of the existing property and the proposed development project.

| Ownersignature | Date |
|------------------------|--------------|
| or Authorized Agent | Date |
| Issued by Mayer Church | Date (0/6/0/ |
| Permit # | _ |

FAX



| To: Dustin C | Reed & Reed | - |
|--------------|-------------|---|
|--------------|-------------|---|

Fax Number: 443 - 8065

From: Marge Schmuelcal

Fax Number:

Date: 10/6/06

Regarding: Ocean gate - Part H form

Total Number Of Pages Including Cover:

Phone Number For Follow-Up:

Comments:

Dustin - I have received & reviewed
The Cartificate of Dedevation That you
Sent me. All is in order. I have passed
This information on to The Building Code
FOLKS - Please read An Sign This Part
II form which will Allow futh
And return
original Signature
original Signature
original Signature

City Of Portland, Maine

Inspections Division Services

389 Congress St Room 315 Portland Me 04101-3509

Phone: (207) 874-8703 or (207) 874-8693

Fax: (207) 874-8716

http://www.portlandmaine.gov/

CITY OF PORTLAND, MAINE DEVELOPMENT REVIEW APPLICATION PLANNING DEPARTMENT PROCESSING FORM

Zoning Copy

| 2003-0235 | |
|--------------------------|--|
| Application I. D. Number | |

| Of Portland الرجه | | | 11/7/2003 Application Date | |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|--|
| 389 Congress St, Portland, ME 04101 Applicant's Mailing Address Consultant/Agent Agent Ph: Agent Fax: | | | Ocean Gateway Phase I Project Name/Description | |
| | | Address of Proposed Site 40 - 40 Commercial St, Portland, Maine Address of Proposed Site | | |
| Applicant or Agent Daytime Telepho | | Assessor's Reference: Chart- | Block-Lot | |
| Proposed Development (check all th | | ilding Addition | | |
| Manufacturing Warehouse | | <u> </u> | (specify) Marine Trans. and Marine Ind | |
| Proposed Building square Feet or # | of Units Acreage | of Site | Zoning | |
| Check Review Required: | | | | |
| Site Plan (major/minor) | Subdivision # of lots | PAD Review | 14-403 Streets Review | |
| Flood Hazard | Shoreland | HistoricPreservation | DEP Local Certification | |
| Zoning Conditional Use (ZBA/PB) | Zoning Variance | | Other | |
| Fees Paid: Site Pla \$5 | 00.00 Subdivision | Engineer Review | Date 11/7/2003 | |
| Zoning Approval Status | s: | Reviewer TOUNG | ze Schmucka? | |
| \pproved | Approved w/Conditions See Attached | ☐ Denied | 0 | |
| Approval Date | Approval Expiration | Extension to | Additional Sheets Attached | |
| Condition Compliance | signature | date | | |
| Performance Guarantee | Required* | Not Required | | |
| * No building permit may be issued u | intil a performance guarantee has bee | en submitted as indicated below | | |
| Performance Guarantee Accepte | d | | | |
| | date | amount | expiration date | |
| Inspection Fee Paid | date | amount | | |
| Building Permit Issue | uate | amount | | |
| | date | _ | | |
| Performance Guarantee Reduced | t | | | |
| | date | remaining balance | signature | |
| Temporary Certificate of Occupar | · — — — — — — — — — — — — — — — — — — — | Conditions (See Attached) | | |
| | date | | expiration date | |
| Final Inspection | date | signature | | |
| Certificate Of Occupancy | date | Signature | | |
| | date | - | | |
| erformance Guarantee Release | d | | | |
| | date | signature | | |
| Defect Guarantee Submitted | | | | |
| Defect Guarantee Released | submitted date | amount | expiration date | |
| Delect Gratatites Heleased | date | signature | | |

From:

Marge Schmuckal

To:

William Clark

Date:

Wed, Feb 25, 2004 5:17 PM

Subject:

Re: Ocean Gateway Subdivision Plan

Bill.

You would need to talk to Bill Needleman in the planning division for any site plan information/requirements. If this is in regards to the Floodplain requirements, then I would need the first floor elevation using NGVD. This property is located within a Velocity Zone of V-2 with an elevation given of 13 given (FEMA Panel14). The first floor elevation shall be no less than 15 feet from the bottom of the building structural materials (as opposed to the pier construction). When construction begins, I will need a full Certificate of Elevation filled out and submitted to verify that the actual building construction meets the Floodplain requirements.

I hope this helps you.

Marge Schmuckal Zoning Administrator

>>> William Clark 02/25 4:29 PM >>> Marge,

I have been talking with Barry Sheff at Woodard and Curran regarding a subdivision plan that needs to be prepared for the project.

I will be helping Barry and Owen Haskell Inc surveyors any way I can.

Can I meet with you to define the requirements for this survey?

I will be available after 9:30 on Thursday.

Thanks,

Bill Clark Senior Surveyor DPW Engineering

CC:

Eric Labelle; William Needleman

From:

Marge Schmuckal

To:

Alex Jaegerman; Lee Urban

Date:

Mon. Mar 8, 2004 9:03 AM

Subject:

Re: Pier 2/Ocean Gateway/flood plain

Presently the map does not show Pier two to be in A2. The map would need to be amended by FEMA. But even if FEMA agreed (very problematic), the new building is not on the existing Pier 2. It would be to the side of it closer to the area of open water. It is all very problematic the way that I see this. But if FEMA gives an OK on both, that is perfectly fine with me and would solve the issue at hand. Marge

>>> Lee Urban 03/08 6:03 AM >>> Good morning, . . .

I have received Barry Sheff's March 3 memo to Joe Gray seeking Joe's support that we say that Pier 2 is in the A2 zone. Marge, if you don't have a copy, please ask Lori for one. Barry's argument is rich in engineering-talk but does have some attraction nonetheless for supporting his A2 claim.

What is the latest status on this? Do I correctly understand that FEMA preliminarily supports our interpretation that Pier 2 could just as easily be in the V2 zone? In order for us to accept the project, does FEMA have to take some step to amend the "FIRM" [Flood Insurance Rate Maps]?

So will FEMA be FINE with an amended FIRM or must we stand firm [which is not fine in the minds of some]?

CC:

John Lufkin; Lori Paulette; Mark Adelson; Neede...