

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND

## BUILDING INSPECTION

# PERMIT

Permit Number: 061302

Please Read Application And Notes, If Any, Attached

This is to certify that CITY OF PORTLAND / ALS Association NNE Chapter  
has permission to Tent set up for ALS Association Set-up for Sept. 9, 2006 breakdow Sept. 9, 2006  
AT 1000 PREBLE ST 443 A001001

**PERMIT ISSUED**  
**SEP 7 2006**

provided that the person or persons performing or accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regarding the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission proceeds before this building or part thereof is occupied or service closed-in. 4 HOUR NOTICE REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. Carey CARR 7FD  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*James Burke* 9/8/06  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

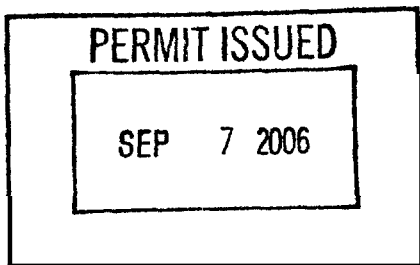
**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-1302	Issue Date:	CBL: 443 A001001
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Location of Construction: 1000PREBLE ST	Owner Name: CITY OF PORTLAND	389 CONGRESS ST	
Business Name:	Contractor Name: ALS Association NNE Chapter	Contractor Address: 10 Ferry Street Concord	Phone: 6032268855
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R08
Past Use: ROS / Back Cove	Proposed Use: ROS / Back Cove- Tent set up for ALS Association Set-up Sept. 9, 2006 breakdown Sept. 9, 2006	Permit Fee: \$30.00	Cost of Work: \$30.00
Proposed Project Description: Tent set up for ALS Association Set-up Sept. 9, 2006 breakdown Sept. 9, 2006		CEO District: 1	
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied INSPECTION: Use Group: N/A Type: TENT Signature: <i>Cora Carr</i> Signature: <i>JUB 9/8/06</i>	
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)			
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied			
Signature: _____ Date: _____			

Permit Taken By: Idobson	Date Applied For: 09/07/2006	<b>Zoning Approval</b>		
1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>OK 9/7/06 ABM</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____	



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <b>BACK COVE FIELD &amp; PARK</b>				
Date of tent setup: <b>SEPT 9, 2006</b>			Date of tent breakdown: <b>SEPT 9, 2006</b>	
Tax Assessor's Chart, Block & Lot		Property Owner:		Telephone:
Chart# <b>43</b>	Block# <b>A</b>	Lot# <b>1</b>	<b>PORTLAND PARK &amp; RECREATION</b>	
			<b>207 756 8275</b>	
Applicant name, address & telephone: <b>ALS ASSOCIATION NINE CHAPTER 10 FERRY ST (603) 226-</b>				
Who should we contact when the permit is ready: <b>Shandra Plourde</b> <span style="float:right"><b>773-0672</b></span>				
Mailing address: <b>10 FERRY STREET SUITE 438 Box 314 CONCORD NH 03301</b>		Phone: <b>603 226 8890</b> <span style="float:right"><b>cell</b></span>		

Please submit all of the information outlined in this application. Failure to do so will result in the automatic denial of your permit. Staff will notify you when your permit is ready to be picked up.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <b>A Plourde</b>	Date: <b>Sept 6, 2006</b>
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This is not a permit; you may not commence ANY work until the permit is issued.

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F53501

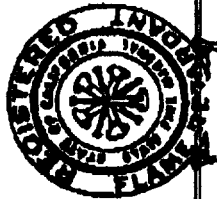
Issued by

**TOPTEC, INC.**

1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

12/07/04



*This is to certify that the materials described are inherently flame retardant.*

Name A-PLUS RENTAL

Address 342 US RT 1

City SCARBOROUGH

State ME

Zip 04074

**Certification is hereby made that:**

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, ULC109, MVSS302.*

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: PARTY 20x20 WHITE

**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**

**TOPTEC, INC.**

Name of Production Superintendent

MODEL TTP202000

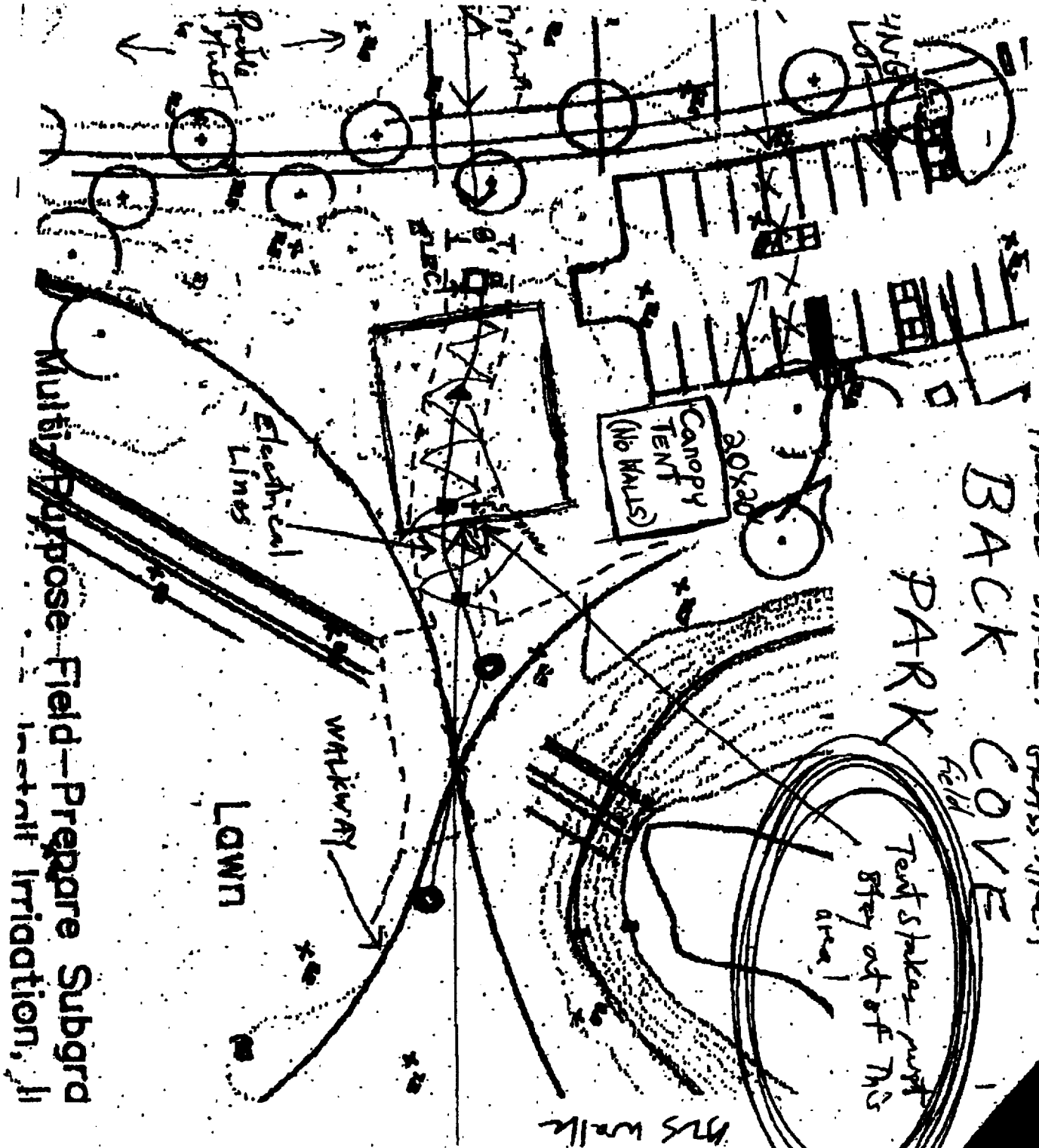
SERIAL # 2443988

Harford

PUBLIC STREET GRASS AREA

BACK COVER

PARK



Tent stakes must stay out of this area!

Re: Tent site for Mrs. Walk

From: TAM Postland p/r

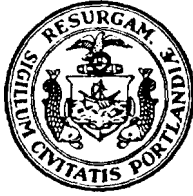
To: John St. Pierre 603-226-8898  
8-18-06

**From:** Ted Musgrave  
**To:** development.director@alsanne.org; nhQalsanne.org  
**Date:** 9/6/2006 10:33:00 AM  
**Subject:** Permit for ALS Walk, Back Cove - Sept. 9,2006

Please see attachment for your Parks & Public Space permit for the Walk to D'Feet ALS on Saturday, September 9, 2006.  
Please contact us if you have any questions.  
Good luck with your event.

Sincerely,  
David Caldwell  
Portland Parks & Recreation  
207-756-8275

**CC:** Amanda Berube; ANITA R. LACHANCE; Fire; Inspections; Parking; ParksAdmin;  
Peter DeWitt; Police; PW; SALLY DELUCA; Sonia Bean

C  
P  
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ITY OF PORTLAND  
ARKS & RECREATION DEPARTMENT

UBLIC SPACE PERMIT (4 page permit)

PARK AREA / PUBLIC SPACE REQUESTED Back Cove Park (aka Preble Street grass area) and Back Cove Walkway / portion of parking lot as well
CONTACT NAME: Karen Baker - Development, ALS Association
GROUP / EVENT NAME / DESCRIPTION OF ACTIVITY: <b>Walk to D'Feet ALS @ Back Cove</b> A fundraising walkathon taking place on Rack Cove Walkway. Walkers assemble at Rack Cove Park (small grass area at Preble Street parking lot). The walk will begin at 10:30am (setup starts at 9:00am / cleanup last until 2:00pm). A 20x20 tent is planned for the grass area. Electricity is needed. You have asked that a portion of the parking lot (20 parking spaces, some handicapped, be reserved for the walk.
ADDRESS: The Concord Center, 10 Ferry St., Suite 438, Box 314, Concord, NH 03301
TELEPHONE: 866-257-6663 603-226-8855(Chandra) FAX: 603-226-8890
EMAIL ADDRESS: development.director@alsanne.org
EVENT DATE(S): Saturday, September 9, 2006 EVENT TIME(S): 9:00am-2:00pm Walk starts at 10:30am RAIN DATE(S): none EVENT/REGISTRATION FEE: walkers receive pledges.
NUMBER OF PEOPLE EXPECTED: 120

Please be advised that the City of Portland, Parks & Recreation, has approved your use of

**Back Cove Park and Back Cove Walkway (and 10 parking spaces at Preble Street parking lot) for your Walk to D'Feet ALS, Saturday, September 19, from 9 a.m. - 2 p.m.**

Pending the following conditions:

PERMIT FEES / INSURANCE / SECURITY DEPOSITS / ELEC. FEE / PORT-POTTY FEE

PERMIT FEES \$40 for first hour plus \$35 each additional plus 2 hours of electricity at \$5 per hr— Total: \$180 (based on 5 hours use). Thank you for your payment. Additional fees may be required for staff assistance, etc. (**check payable to City of Portland**) to this office. Money is due for a park security deposit, which is required to be on file – please see below. ELECTRICITY FEE: \$5 per hour. Please let us know if you have decided to use electricity or not.

CERTIFICATE OF INSURANCE: The ALS Association shall indemnify the City and hold it harmless from and against all claims arising out of activities during said event, and shall take out and maintain public liability insurance coverage in the amount of at least **\$400,000** combined single limit for personal or bodily injury, death or property damage for said purpose. This insurance certificate must also list the City of Portland as an additional insured in regards to the "Walk to D'Feet ALS" activities. Thank you for forwarding this already.

SECURITY DEPOSIT:

PORTA-POTTY CLEANING : See Below

*You will only receive security deposit(s) back, if the area(s) are left as found and conditions for use are adhered to.*

**❑ USE OF GROUNDS**

You have permission to use the small grass area beside the Preble Street Parking Lot and also to reserve 10 parking spaces closest to this grass area (and obviously to use Back Cove Walkway for the walkathon). **You** may decorate the park and walkway (tie balloons and banners to the wooden fence along Preble Street, etc.) but please do not nail anything to trees.

*Parks & Recreation has a strict policy that prohibits vehicles parking on the grass areas. Please make **sure** that all vehicles stay off grass areas and park **only** in designated parking areas. For each vehicle parked on grass, \$10 will be deducted from your security deposits. Monies may also be deducted from the security deposit for clean up, repair of grounds, non-compliance with the conditions for use, etc.*

**❑ CONDITION OF PATHWAY / ASSUMPTION OF RISK and LIABILITY**

Users of the pathway agree to accept the pathway in an "as is" condition and shall be responsible for all risk and liability in using the pathway for the event.

Please note that some areas of the walkway may have been washed out by spring rains. P&R can try to remedy those areas, but there is no guarantee the washouts will be fixed. Please inspect the route a few days before the walk and phone Phil Labbe or Jeff Tarling, Park Managers, **874-8793**, for specific areas that need attention.

You may want to staff volunteers at these trouble areas, and cone them off if need be. Signs (to warn walkers of trouble spots ahead) posted on the trail would benefit participants as well.

**❑ CITY CLERK'S OFFICE / VENDOR LICENSES** **Amanda Berube ~ 874-8557**

Please contact the City Clerk's Office to obtain a temporary food service license for any refreshments at your event. An inspector will be on site in the morning hours to inspect your food service. If you have questions about food service, please call Inspections (**874-8693**).

If you are having amplified music over a PA system, please procure a concert license from Amanda. If just speeches, you do not need a concert license.

If you are selling non-food items (such as t-shirts, balloons, etc.), then you would need a Street Goods Vendors license from Amanda as well. Please call her pertaining to these licenses, and forward the P&R Office a copy of those applications.

**❑ USE OF PARKING LOT / ORANGE CONES**

Please contact Portland Parks & Recreation @ **756-8275** if you need to reserve parking spaces at the Preble St. Ext. parking lot. We can provide orange cones to block off parking spaces. These would need to be set up on Friday night or early Saturday morning in order to order ensure that the parking spaces are reserved. We have 8 large cones available to borrow.

**A** security deposit of \$10 per cone is required .

**❑ PARTICIPANT PARKING**

Parking for participants as well as volunteers, should be at the Marginal Way Parking Lot, just around the corner from the Preble Street Parking Lot (100yards away). Please direct vehicles to that lot.



**❑ ELECTRICITY: There is an additional fee for use of electricity.**

There is a wooden post in the grass area (where registration is to take place). There are outlets on this post; they will be turned on and available for your use. There are only 2 outlets available and they are 15 amps total (so if there is a heavy drain on power, the breakers in the outlet will pop and need to be reset). Since the outlets are ground fault protected, the outlets could shut off power automatically if it has been damp out – the reset button will need to be pushed in. If it is rainy or drizzly out, we require that you not use electricity. All cords in the public way need to be covered (or orange cones put on top of the cord every 10 feet) to alleviate the tripping hazard to the public.

**❑ PARK RANGERS / PARKS & RECREATION DEPARTMENT      Phil Labbe ☎ 874-8793**

Parks Rangers may be available to assist as needed. Please call the Lead Park Ranger ☎ Cell Phone # 232-9267. There may be a charge for staff time.

**❑ TRASH**

*Please abide by our Carry-idcarry-out Policy. Bring extra trash bags and/or receptacles and remove your trash from the area. Thank you for leaving the area as you found it.*

**❑ TENT PERMIT/ INSPECTION SERVICES      874-8693,8701 or 8703**

You have permission to install a tent at the Preble Street Grass area (beside the parking lot). However, your 20x20 tent needs a tent permit from Inspection Services. You will need to keep tent stakes 3 feet away from either side of the underground electrical line. (please see the map – faxed to you on 8-18-06 - for locations of electrical box and underground cables). The tent must be positioned so that it (nor the stakes) interfere with the walking paths. The faxed map includes a "no tent stakes allowed" area. Please make sure that the tent company knows this area (please make sure they have a copy of the map).

Any 10x10 canopies can be placed on the side grass areas. Your small free-standing 10x10 canopies do not need a permit.

The city takes no responsibility for your items that are placed on city property.

An inspector will be on site in the morning hours to inspect your food service. If you have questions about food service, please call Inspections.

**❑ BATHROOMS / PORTA-POTTIES**

As attendance at your walk is not expected to exceed 150 walkers, you are NOT required to pay a \$25 porta-potty cleaning fee.

There are currently 2 porta-toilets along the route (1 at the Preble Street Parking Lot and 1 at the Dyer's Flat Parking area near Payson Park).

The toilets are cleaned on M, W, F & Sat. If you would like to insure that the toilet is cleaned at the Preble Street Parking Lot on Saturday early morning for the start of your walk, you would need to call Margi at Blow Bros. (934-2525) and pay for that cleaning yourself - @ \$25; (P&R does not have a problem with you doing that). I have cc'ed Margi ([margi@blowbros.com](mailto:margi@blowbros.com)) on this permit to give her a heads up you may be calling.

**POLICE ASSISTANCE**  
 Should you have a need for Police Department assistance, please call Sgt. Gary Hutcheson, 874-8554, or Lt. William Preis, 874-8569, prior to the event. On the day of the event, please call Police Dispatch, 874-8574 or 8575 (or 911 for emergencies).

**FIRE / EMS ASSISTANCE**  
 Should you have a need for Fire Department / EMS assistance, please call Fire Chief Fred LaMontagne or Dept. Chief Terry Walsh, 874-8400, prior to the event. It is advisable to have EMS staff on site for your walk.

**SAFETY**  
*Please take all necessary safety measures to ensure a safe and accident free event.* If it were raining out, please do not use the electrical outlets.

**NOTIFICATION**  
 We ask that you post a sign on the morning of your walk (can be hammered into the grass area) along the walkway at Preble Street – and also across the street from Payson Park, that alerts the public and regular walkers to your event.

**OTHER EVENTS / POTENTIAL CONFLICTS**  
 There may be soccer games taking place at the soccer field and practice field. Please keep clear of these grass areas. They will also need access to the metal storage container (at the edge of the parking lot) for nets and other equipment. Please do not block their access to the doors of the storage container.

**REVOKABLE PERMIT**  
 The City reserves the unconditional right to control or cancel events to protect public safety.  
 The City reserves the unconditional right to control or cancel events to prohibit damage to public property.  
 The City reserves the right to revoke or revise an issued permit.

Copy of City Licenses and City Permits must be on file at the Parks and Recreation Office.

Good luck with your event. If I may be of further assistance, please call me at 756-8275 - vm211. As I anticipate you following through on the above conditions for use, please bring this permit with you to your event. It will act as your "Formal Permit for Use."

Signature \_\_\_\_\_ Date 9 / 6 / 2006  
 Ted Musgrave, P&R Special Activities Coord.

**Portland Parks & Recreation - 134 Congress St. ~ Portland, ME 04101**  
**(207) 756-8275 vm 211 ~ FAX (207) 756-8279 tvn@pottlandmaine.gov**

**From:** Ted Musgrave  
**To:** Ann Machado; [development.director@alsanne.org](mailto:development.director@alsanne.org); Donna Martin; [executive.director@alsanne.org](mailto:executive.director@alsanne.org); Gayle Guertin; Lannie Dobson; Marge Schmuckal  
**Date:** 9/7/2006 12:35:01 PM  
**Subject:** ALS Walk - Sept. 9 - permission for tent at preble street grass area (and park rangers - cones)

hi folks:

PLS let this e-mail act as **permission** for the ALS group to **install a 20x20 tent at the preble street grass area** (pending a tent permit from inspections services). the tent should go up Saturday morning... and come down Saturday afternoon.

P&R has received the **certificate** of insurance for use of the area... so we am good to go on that end.

Jo Ann and Shandra -

Add. Info:

1. **\$10** rental fee for use of the bullhorn.... \$100 bullhorn sec. dep.  
you'll also need to **fill** out a rental form tomorrow when you pick items up here at P&R (134 congress street) .....
2. \$70 sec. dep for 7 orange cones..... and.....  
because there is another walk happening on Sunday, sept. **10** (early morning hours) ... that also needs the right side of the parking lot reserved for some parking.. when you exit the lot on Saturday afternoon, PLS put back up the cones across the parking lot (**soon sunday** morning, there won't be any cars in those spaces)..

i will ask Park Rangers... (VIA this E-MAIL) .... to drive by on Saturday afternoon (3pm or so) to check to see if 7 orange cones are there across the lot. they will report back to me... so i can then on Monday morning, hand your cone sec. dep. check back to you when you bring back the bullhorn (which should be Monday morning sometime **pls** make it after **9:30am**) ...

THANKS.

**CC:** David Caldwell; Jennifer Steffy; Phillip Labbe; SALLY DELUCA; Vicki Allen

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
**5/3/2006**

PRODUCER  
**PHILIP LEHMAN COMPANY, LTD**  
1375 Rte 23 S  
Butler, NJ 07405  
(973)492-8600

INSURED **AMYOTROPHIC LATERAL SCLEROSIS ASSOCIATION**  
27001 AGOURA ROAD, SUITE 150  
CALABASAS HILLS, CA 91301

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE	NAIC#
INSURER A: <b>USF INSURANCE COMPANY</b>	
INSURER B: <b>EVANSTON INSURANCE COMPANY</b>	
INSURER C:	
INSURER D:	
INSURER E:	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INBRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMSMADE <input checked="" type="checkbox"/> OCCUR	LGBGL45642	04/01/06	04/01/07	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>50,000</b> MED EXP (Any one person) \$ <b>5,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b>
		GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOG				
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO				COMBINED SINGLE LIMIT (Ea accident) \$
B	X	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMSMADE	CUBW1724806	04/01/06	04/01/07	OTHER THAN AUTO ONLY: AGG \$ <b>5,000,000</b> EACH OCCURRENCE \$ <b>5,000,000</b> AGGREGATE \$ <b>5,000,000</b>
		DEDUCTIBLE RETENTION \$				
		WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WORKERS COMPENSATION & EMPLOYERS LIABILITY: E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

*Lannise Dobson*

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**RE: "WALK TO D'FEET ALS" BACK COKE FIELD, PREBBLE ST. SEPTEMBER 9, 2006**  
**THE ALS ASSOCIATION, NORTHERN NEW ENGLAND CHAPTER**

THE CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED FOR THE LIABILITY WITH RESPECT TO CLAIMS ARISING OUT OF THE NEGLIGENCE OF THE NAMED INSURED.

CITY OF PORTLAND (ME)  
PORTLAND PARKS & RECREATION  
134 CONGRESS ST.  
PORTLAND, ME 04101

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER. ITS AGENTS OR REPRESENTATIVES  
AUTHORIZED REPRESENTATIVE  
*Diana A*