Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BURNESTION

PERMI

Permit Number: 081160

| This is to certify thatCITY OF PORTLAND /AL | ssociati Chapter — |
|--|--|
| has permission to | pt 20, 26 break yn Sept 2 3008 (1)-15x15 with 2 sides & 4 pop-up tents |
| AT -1000 PREBLE ST | L 443 A001001 |
| provided that the person or persons | |
| of the provisions of the Statutes of I the construction, maintenance and u this department. | ine and of the care cances of the City of Portland regulating of buildings and sectures, and of the application on file in |
| Apply to Public Works for street line and grade if nature of work requires such information. | fication of inspersion must be a nand with permittion procupation of the third between the procured by owner before this building or part thereof is occupied. JR NOTICE IS REQUIRED. |
| OTHER PEQUIFE DAPPROVALS | |
| Appeal Board Color A Color Col | 9/17/08 Clt M Director - Building & Inspection Services |
| ANA PENNITION DENA | ALTY FOR REMOVING THIS CARD |

| City of Portland, Maine - Bu | - | | | | ermit No: | Issue Date: | _ | CBL: | 01001 |
|---|--|--|-----------------------|---|-----------------|---------------|-----------------|-----------------------------|--------------------|
| 389 Congress Street, 04101 Tel: | <u>` </u> | 3, Fax: | (207) 874-871 ———— | | 08-1160 | 19/1/10 | <u>8</u> | 443 A0 | 01001 |
| Location of Construction: | Owner Name: | D. (1) | · n | 1 | ner Address: | ·/ / | | Phone: | |
| 1000 PREBLE ST | CITY OF PO | | | 389 CONGRESS ST Contractor Address: | | | | <u></u> | |
| Business Name: | Contractor Nam | | C Charter | 10 Ferry Street Concord Permit Type: | | | | Phone 6032268855 | |
| (0) | ALS Associat | ion NN | E Chapter | | | | | | |
| Lessee/Buyer's Name | Phone: | | 1 | 1 | ents | | | | Zone: |
| | _ | | 1 | <u> </u> | | | | | 1100 |
| Past Use: | Proposed Use: | T-n4- f A I C | | Peri | mit Fee: | Cost of Work | | CEO District: | |
| ROS Back Cove | 1 | ROS Back Cove - Tents for ALS walk - Set-up Sept 20, 2008 break down Sept 20, 2008 (1)- 15x15 with | | \$30.00 \$30.00 FIRE DEPT: Approved INSP | | | | PECTION: | |
| | | | | TAPPIOVCU | | | Use Group: | | |
| 2 sides & 4 | | | | | | | ose oldap. | | |
| • | 1 | | | | | | ج نے | TROP | |
| Proposed Project Description: | <u> </u> | | | ┨ | | | | NEW | <i>i 1</i> |
| Tents for ALS walk - Set-up Sept 20. | 2008 break dov | vn Sept | 20, 2008 (1)- | Sign | ature: | CLASS | Signature: | CM | - 9/7b |
| 15x15 with 2 sides & 4 pop-up tents | | • | , , , | | ESTRIAN ACTI | VITIES DISTR | RICT (P.A.) | D.) | //://=` |
| | | | | Acti | on: 🗀 Approv | ed 🗆 Annro | oved w/Con | d w/Conditions Denied | |
| | | | | 7 1011 | on | cu | oved meen | | Bemeu |
| | | | | Sign | nature: | | Dat ——— | :e: | |
| | pplied For: | | | | Zoning | Approval | | | |
| ldobson 09/1 | 5/2008 | | | | | | | | |
| 1. This permit application does not | preclude the | Spe | cial Zone or Revie | ws | Zonin | g Appeal | l F | listoric Prese | ervation |
| Applicant(s) from meeting application Federal Rules. | cable State and | ☐ Shoreland | | | ☐ Variance | | | Not in District or Landmark | |
| 2. Building permits do not include properties or electrical work. | olumbing, | ☐ Wetland | | | Miscellaneous | | | Does Not Require Review | |
| 3. Building permits are void if work | is not started | Flood Zone | | Conditional Use | | | Requires Review | | |
| within six (6) months of the date | of issuance. | | | | | | | | |
| False information may invalidate | a building | Su | bdivision | | Interpreta | ntion | | Approved | |
| permit and stop all work | | | | | 1 | | | | |
| | | Site | e Plan | | Approved | İ | ' | Approved w/C | Conditions |
| DEDICATE 10015 | F.D. 7 | Maj | Minor MM | 3 | Denied | | I | Denied | |
| PERMIT ISSU | <u> </u> | OX | TI | > | ļ | | | 2/12/2- | |
| | ~ | Date: | 9/16/09 | Date: | | | Date: | Date: 1/17/08 C554 | |
| SEP 1 7 200 | g I I | | 111010 | | | | | ' / | |
| | | | | | | | | | |
| OUTLAND DODTI | | | | | | | | | |
| CITY OF PORTL | .ANU | | | | | | | | |
| | | C] | ERTIFICATIO | N | | | | | |
| hereby certify that I am the owner of | record of the nar | ned pro | perty, or that the | e proj | posed work is a | authorized by | the own | er of record | l and that |
| have been authorized by the owner to | | | | | | | | | |
| urisdiction. In addition, if a permit for | | | | | | | | | |
| hall have the authority to enter all area uch permit. | is covered by su | cn perm | it at any reasona | able f | nour to enforce | the provision | on of the c | ode(s) appl | licable to |
| den permit. | | | | | | | | | |
| | | | | | | | | | |
| SIGNATURE OF APPLICANT | | | ADDRESS | | | DATE | | PHON | Е |
| | | | | | | | | | |

| | | ilding or Use Permit | ı | | Permit No: | Date Applied For: | CBL: |
|--|--------------|---|--------------|------------------------------|-----------------------------------|----------------------|--|
| 389 Congress Street, 0 | 04101 Tel: | (207) 874-8703, Fax: (| (207) 87 | 4-8716 | 08-1160 | 09/15/2008 | 443 A001001 |
| Location of Construction: | | Owner Name: | | 0 | wner Address: | | Phone: |
| 1000 PREBLE ST | | CITY OF PORTLAN | D | 3 | 889 CONGRESS S | | |
| Business Name: | | Contractor Name: | | C | ontractor Address: | Phone | |
| | | ALS Association NNE | E Chapter | . 1 | 10 Ferry Street Con | ncord | (603) 226-8855 |
| Lessee/Buyer's Name | | Phone: | | P | ermit Type: | | |
| | | | | | Tents | | |
| Proposed Use: | | | | Proposed | Project Description: | | |
| ROS Back Cove - Tents | for ALS wa | lk - Set-up Sept 20, 2008 | break | Tents fo | or ALS walk - Set- | up Sept 20, 2008 bre | ak down Sept 20, |
| down Sept 20, 2008 (1)- | - 15x15 with | 2 sides & 4 pop-up tents | ; | 2008 (1 |)- 15x15 with 2 si | des & 4 pop-up tents | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Dept: Zoning | Status: | Approved | Re | viewer: | Marge Schmucka | l Approval Da | nte: 09/16/2008 |
| Dept: Zoning Note: | Status: | Approved | Re | viewer: | Marge Schmucka | • • | ate: 09/16/2008 Ok to Issue: ✓ |
| | Status: | Approved | Re | viewer: | Marge Schmucka | • • | |
| | Status: | Approved | Re | viewer: | Marge Schmucka | • • | |
| | | Approved Approved with Condition | | | Marge Schmucka Chris Hanson | • • | Ok to Issue: 🗹 |
| Note: | | | | | | Approval Da | Ok to Issue: 🗹 |
| Note: Dept: Building Note: | Status: | | ns Re | viewer: | Chris Hanson | Approval Da | Ok to Issue: objective: 09/17/2008 Ok to Issue: |
| Note: Dept: Building Note: | Status: | Approved with Condition | ns Re | v iewer: tent/stag | Chris Hanson | Approval Da | Ok to Issue: nte: 09/17/2008 Ok to Issue: ent. |
| Note: Dept: Building Note: 1) This permit DOES N | Status: | Approved with Condition zetivition activities | ns Re | v iewer: tent/stag | Chris Hanson ge must be remove | Approval Da | Ok to Issue: nte: 09/17/2008 Ok to Issue: ent. |

Comments:

9/15/2008-ldobson: holding until receive additional info

9/16/2008-ldobson: E-mailed Kimberly about the 30 dollar overage asked her to send new check she said she will apply for a

reimbursement

9/16/2008-ldobson: Applied for reimbursement sent to DM



Tent/Canopy or Temporary Event Staging Permit Application

| | ents must be made before permits of an | |
|---|---|--|
| Date of Set up/Event | Date of Breakdown/ End | of Event |
| 9120108 | 19120108 | |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 443 | Property Owner: City of Portland | Telephone: 663.74.8855 |
| Lessee/Buyer's Name (If Applicable) | Applicant name, address & telephone: Kimberly Tonneson 10 Feny St., Su. k 488 | Fce: \$30.00 ptr 2 |
| Parks & Recteation (756-8275). 3. Company name of installer (contact in 4. Plot Plan showing the following: Tent/Canopy or tempo proposed and existing. | ner. leted copy of Application to Use City Pa | tks & Public Space from naions, exits and entrances of kis is temporary staging, you |
| Portland's Pades @ 756 | | <u>-</u> |
| MUSTOWOOK ME ONO | St. #22 Telephone 207 | |
| Please submit all of the information o Application as one package. Failure | outlined in the Tent/Capopy and Eve | |
| In order to be sure the City fully understands the for request additional information prior to the issuance www.portlandmaine.gov, stop by the Building Inspe | of a permit. For further information visit us on- | line st |

I hereby certify that I am the Owner of accord of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I exitly that the Code Official's authorized representative shall have the authority to energial agent. Some overed by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: | Truncoll | Date: 9/ | 9/08 |
|----------------------------------|-------------------|----------------|--------------|
| This is not a permit; you may no | commence ANY work | until the perm | ivis issued. |

Contact: Kimberly Tonneson
603-226-8855

From:

Ted Musgrave

To:

events@alsanne.org; me@alsanne.org

Date:

Thu, Sep 11, 2008 6:00 PM

Subject:

PERMIT - Sept. 20 - ALS Walk, Preble Street area + BC Pathway

hi kimberly and nell -

PLS review attached permit for your walk. forward outstanding items, and follow up with city departments

thankx... and best wishes on a wonderful day

CC: Alexandra Murphy; Fire; Inspections; James Vance; Judith Rosen; Marc Spiller; Maynard Sprague; Michael Bobinsky; Parking; Parks Admin; Police; Richard Meserve; royalflushmaine@aol.com; Sonia Bean



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment attangements must be made before permits of any kind are accepted.

| within the City, payment atrangeme | nts must be made before permi | ts of any kind are accepted. |
|---|--|--|
| Location/Address/Park of Installation: Boo | | |
| | | |
| Date of Set up/Event | Date of Breakdow | n/End of Event |
| 9120108 | 9/20/08 | |
| | | |
| Tax Assessor's Chart, Block & Lot | Property Owner: | Telephone: 18855 |
| Chart# Block# Lot# | City of Portland | 1605.600 |
| | 4 | |
| | Applicant name, address & telep | hone: Fee: \$30.00 0 1 (2) |
| Lessee/Buyer's Name (If Applicable) | Applicant name, address & caleb | hone: Fce: \$30.00 pw 2 |
| | Kimberly Lonne | 40.00 |
| n/a | Kimberly Tonne | 488 |
| | 0 | |
| The permit fee and the following items mus | concordint 0 33 | O ish this spallesting is sules |
| The permit fee and the following items mus | t be completed and submitted | gioug with this apprearion in order |
| to receive a permit. | | |
| - | | |
| Certificate of Flammability | | |
| 2. Letter of approval from property owne | t. | |
| If the City is owner, attach a comple | ted copy of Application to Use | City Parks & Public Space from |
| Parks & Recteation (756-8275). | | • |
| 3. Company name of installer (contact inf | -1 | |
| | ±). | |
| 4. Plot Plan showing the following: | | as discountage sain and enterpass of |
| 1 cnt/Canopy or tempor | iry event staging locations, include | ng dimensions, exits and entrances of |
| proposed and existing, p | arking and existing building location | ons. If this is temporary staging, you |
| will need to include prod | uct information. (Applicant may o | call Parks & Recreation for maps of |
| Portland's Packs @ 756- | 3275). | |
| 5. If the City is the property owner, Certif | cate of Insurance listing the City s | s additional insured. Minimum amount |
| of coverage is \$400,000.00 | , | |
| or coverage in 4 , out a source | | |
| Who should we contact when permit is read | Non David | |
| Address: 280 Long Tellows | Telephone: | 207,773-0672 |
| Address: A OU TOTAL TO HOW. | 7 . H. A | 00 11 113 OUT |
| MESTONAX ME OUR | The standard of the standard o | The Court of Court |
| Please subnut all of the information ou | | |
| Application as one package. Failure to | do so will result ut the autor | natic denial of your permit. |
| | | |
| In order to be sure the City fully understands the full | scope of the project, the Planting and | Development Department may |
| request additional information prior to the issuance of | a permit. For further information vis | if us on-line at |
| yoww.portlandmaine.gov, stop by the Building Inspect | ions office, room 315 City Hall or cal | 1 874-8703. |
| | - | |
| | | |
| I hereby certify that I am the Owner of excurd of the named | | |
| been authorized by the owner to make this application as his | | |
| In addition, if a permit for work described in this application | | |
| authority to enter all areas covered by this permit at any ress | onable hour to enforce the provisions of t | he codes applicable to this permit. |
| | | |

Signature of applicant:

This is not a permit; you may not commence ANY work until the permit is issued.

ALS Association Northern New England Chapter

The Concord Center 10 Ferry Street, Suite 438, Box 314 Concord, NH 03301 Phone: 603-226-8855

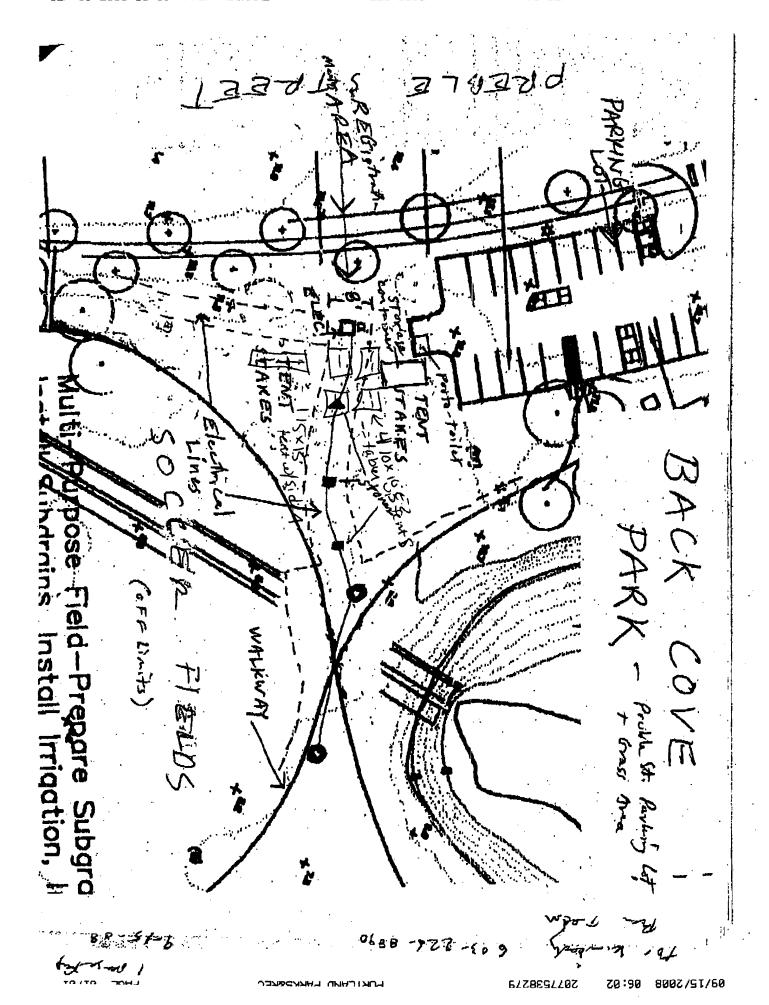
> Fax: 603-226-8890 866-257-6663 (toll free) Website: www.alsanne.org

> > **Transmittal Sheet**

| To: Lannie | From: Kimberly |
|-----------------|--------------------------------|
| Company: | Date: 9/15/08 |
| Fax number: | Total No. of Pages w/cover (7) |
| Phone number: | Sender's Reference No. |
| RE: fens Permit | Your Reference No. |

Important: This message is intended for use of the individual to which it is addressed. If you have received this communication in error, please notify us immediately by phone, fax or e-mail. Thank you.

Notes/Comments:



Certificate of Flame Resistance



REGISTERED FABRIC NUMBER

F53501

issued by:

TOPTEC, INC. 1905 N.H. Main Street Simpsonville, SC 29681 **Date Manufactured**

12/19/05

This is to certify that the materials described are inherently flame retardant.

| Address 282 NAIN ST | | | | | |
|--------------------------------------|---|---|--------------|----------|------------|
| City S PORTLAND | State | ME | Zip | 04108 | |
| ertification is hereby made that: | | | | | |
| he articles described are tiame-re | tardant, approved and | | | | |
| ie fabric is in conformance with the | | | • | | |
| ale Fire Marshal, Fabric has been | i tested and passes NF | PA701-96, CP/ | N84, ULC109 | , MVSS3(| 02. |
| | randig i komo i i i i i i i i i i i i i i i i i i | | | - 1 | * . |
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| The Plant B | tandanas af fhir Caluda | والمراجع المستعدد والمساورة والمساورة والمساورة | l Damanani | | |
| thod of Application: The Flame Re | tardency of this Fabric | is Inherent and | l Permanent. | | |
| Phage | | is inherent and | l Permanent. | | |
| Phage | | | l Permanent. | | |
| scription of item certified: FRAME. | 201/20 81/4 | ICKOUT WHITE: | | ly Was | hina |
| escription of item certified: FRAME | 201/20 81/4 | ICKOUT WHITE: | | ly Was | hing. |
| escription of item certified: FRAME | 201/20 81/4 | NOT Be R | emoved E | ly Was | hing. |
| The Flame Retardant Pro | 201/20 81/4 | ICKOUT WHITE: | | ly Was | hing. |

Walk to Defeat ALS Event Saturday, September 20th

Company Name of Installer:

One Stop Party Shoppe 262 Main Street South Portland, Maine 04106 207-767-5966 800-244-5966 Fax: 207-767-5310 info@partyshopmaine.com

Contact: Tammy

Letter of Approval from Property Owner:

Contact: Ted Musgrave with Portland Parks and Rec.

| | | #: 42045 | ··· | | OLATE | | | |
|---|--|--|---|---|--|-------------------------------|--|--|
| ACORD. CE | RTIF | CATE OF L | | | | DATE (MM/DD/YYYY) 04/02/08 | | |
| PRODUCER | | | | | ED AS A MATTER OF IN IGHTS UPON THE CERT | | | |
| (C) Wharton/Lyon & Lyor 101 S. Livingston Avenue | | | HOLDER. | THIS CERTIFICAT | E DOES NOT AMEND, E FORDED BY THE POLIC | EXTEND OR | | |
| Livingston, NJ 07039 973 992-5775 | | | INSURERS | INSURERS AFFORDING COVERAGE | | | | |
| INSURED | | | | INSURER A: USF Insurance Co./Burns & Wilcox | | | | |
| | | lerosis Assoc. | **** | vanston/Burns & | | | | |
| 27001 Agour | | | INSURER C: | | WAAT C | · | | |
| Calabasas Hi | ils, CA 913 | 101 | INSURER D: | | | | | |
| | | | INSURER E: | | | | | |
| COVERAGES | | | | | | | | |
| THE POLICIES OF INSURANCE ANY REQUIREMENT, TERM OF MAY PERTAIN, THE INSURANCE POLICIES. AGGREGATE LIMIT | R CONDITION CE AFFORDED | OF ANY CONTRACT OR OTH BY THE POLICIES DESCRIB | ER DOCUMENT WITH RES ED HEREIN IS SUBJECT TO PAID CLAIMS. | PECT TO WHICH THI O ALL THE TERMS, B | IS CERTIFICATE MAY BE IS EXCLUSIONS AND CONDITI | SSUED OR | | |
| INSRIADD'U LTR INSRO TYPE OF INSUR | ANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMI | TS | | |
| A GENERAL LIABILITY | | LGBGL45642R2 | 04/01/08 | 04/01/09 | EACH OCCURRENCE | \$1,000,000 | | |
| X COMMERCIAL GEN | ERAL LIABILITY | } | | | DAMAGE TO RENTED PREMISES (Fa occurrence) | \$50,000 | | |
| CLAIMS MADE | X OCCUR | | | | MED EXP (Any one person) | \$5,000 | | |
| | | | | | PERSONAL & ADV INJURY | \$1,000,000 | | |
| | | | | , | GENERAL AGGREGATE | \$2,000,000 | | |
| GEN'L AGGREGATE LIMI POLICY POLICY JEC | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 | | |
| AUTOMOBILE LIABILITY ANY AUTO | | | | | COMBINED SINGLE LIMIT (Ea accident) | 8 | | |
| ALL OWNED AUTOS SCHEDULED AUTO | | | | | BODILY INJURY (Per person) | \$ | | |
| HIRED AUTOS NON-OWNED AUTO | s | | | | BODILY INJURY (Per accident) | s | | |
| | | | | | PROPERTY DAMAGE (Per accident) | s | | |
| GARAGE LIABILITY | | | | 1 . | AUTO ONLY - EA ACCIDENT | <u> </u> | | |
| ANY AUTO | | | | | OTHER THAN EA ACC | | | |
| B EXCESSIVERELLA LIA | BILITY | CUBW2336708 | 04/01/08 | 04/01/09 | EACH OCCURRENCE | \$5,000,000 | | |
| X occur | CLAIMS MADE | | | | AGGREGATE | \$5,000,000 | | |
| | | | | | | \$ | | |
| DEDUCTIBLE | | | | | | s | | |
| X RETENTION \$ | 10000 | | | | | s | | |
| WORKERS COMPENSATION A | ND. | | | | WC STATU- OTH | | | |
| ANY PROPRIETOR/PARTNER/E | YECHTIVE | | | | E.L. EACH ACCIDENT | \$ | | |
| OFFICER/MEMBER EXCLUDED | 7 | | | 1 | E.L. DISEASE - EA EMPLOYE | E \$ | | |
| if yes, describe under SPECIAL PROVISIONS below | | | | | E.L. DISEASE - POLICY LIMIT | s | | |
| OTHER | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOS Re: Walk to Defeat ALS a 20, 2008 for the Northern City of Portland is named respects claims arising o (See Attached Description | it Back Cor New Engla as Additio ut of the ne | e Park/Walkway, Portion of Chapter of the chapter of the chapter of the chapter the chapter the chapter the chapter the chapter of the chapte | and, ME on Sept General Liability poli | | 1 | | | |
| CERTIFICATE HOLDER | | | CANCELLAT | TON | - | | | |
| | | | | | ED POLICIES BE CANCELLED I | BEFORE THE EXPIRATION | | |
| Ted Musgrave | • | | | | WILL ENDEAVOR TO MAIL _ | | | |
| 134 Congress | | | 1 | | NAMEO TO THE LEFT, BUT FAI | | | |
| Portland, ME | | | | | OF ANY KIND UPON THE INSU | | | |
| | | | REPRESENTATIV | | | | | |
| | | | | PRESENTATIVE | \d | | | |
| | | | CKale | tr.s | leno | | | |
| ACORD 25 (2001/08) 1 of 3 | #S1 | 77338/M177255 | | 1 | MOC @ ACORD | CORPORATION 1988 | | |
| | | | | | | | | |

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

| DESCRIPTIONS (Continued from Page 1) | |
|--|-----|
| * Except 10 Day Notice of Cancellation for Non-Payment | |
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AMS 25.3 (2001/08) 3 of 3 #\$177338/M177255

| City of Portland, Maine | e - Building or Use | Permit Applicati | on Permit No: | Issue Date: | CBL: | | |
|--|--------------------------|---------------------------|---------------------------|-----------------|------------------------|-----------------------|--|
| 389 Congress Street, 04101 | _ | | ľ | 4/17/0 | 96 443 A | 001001 | |
| Location of Construction: | Owner Name: | <u> </u> | Owner Address: | - 1/ | Phone: | | |
| 1000 PREBLE ST | CITY OF PO | RTLAND | 389 CONGRESS | ST | | | |
| Business Name: | Contractor Nam | ie: | Contractor Address: | | Phone | | |
| | ALS Associat | tion NNE Chapter | 10 Ferry Street C | oncord | 6032268 | 855 | |
| Lessee/Buyer's Name | Phone: | | Permit Type: | | | Zone: | |
| | | | Tents | | | 1 ROS | |
| Past Use: | Proposed Use: | | Permit Fee: | Cost of Work | : CEO District: | | |
| ROS Back Cove | ROS Back Co | ove - Tents for ALS | \$30.00 | \$30.00 \$30.00 | | | |
| | | Sept 20, 2008 break | FIRE DEPT: | | | SPECTION: | |
| | - | , 2008 (1)- 15x15 with | 1 | | | Гуре: | |
| 2 sides & | | op-up tents | | Demed | | 2007 | |
| | | | | | SISTEPH | L- | |
| Proposed Project Description: | | | 7 , | <i>[</i> | <i>(C)</i> | 11 | |
| Tents for ALS walk - Set-up S | | wn Sept 20, 2008 (1)- | Signature: | (LA=53) | Signature: | ~ 9/17/0 ₂ | |
| 15x15 with 2 sides & 4 pop-u | p tents | | PEDESTRIAN ACT | ITIES DISTI | RICT (P.A.D.) | 77 | |
| | | | Action: Appro | ved 🔲 Appr | oved w/Conditions | Denied | |
| | | | Signature: | | Date: | | |
| Permit Taken By: | Date Applied For: | | Zoning | Approval | | | |
| ldobson | 09/15/2008 | Special Zone or Revi | iows Zoniy | ıg Appeal | Histopic Pres | parvation | |
| 1. This permit application do | - | <u> </u> | | | | | |
| Applicant(s) from meeting Federal Rules. | g applicable State and | Shoreland | Variance | 2 | Not in Distric | ct or Landmark | |
| 2. Building permits do not in septic or electrical work. | nclude plumbing, | ☐ Wetland | ☐ Miscella | Miscellaneous | | quire Review | |
| 3. Building permits are void within six (6) months of the | | Flood Zone | Condition | Conditional Use | | /iew | |
| False information may inv permit and stop all work | | Subdivision | [Interpret | Interpretation | | | |
| | | Site Plan | _ Approve | d | Approved w/0 | Conditions | |
| | | Maj, | H Denied | | Denied | | |
| PERMIT | ISSIJED | | ス ー | 支 ̄ | | | |
| LEMMA | 100025 | Date: O Til | Date: | | Date: 9/17/0E C554 | | |
| | | 11160 | 0 ' | | 1/ // | <u>~~~</u> | |
| SEP 1 | 7 2008 | . , | | | , | | |
| | | | | | | | |
| CITY OF P | OPTLAND | | | | | | |
| GITTOTT | OBILARD | | | | | | |
| | | CERTIFICATI | ON | | | | |
| hereby certify that I am the ow | ner of record of the nar | ned property, or that the | ne proposed work is | authorized by | y the owner of record | d and that | |
| have been authorized by the ov | wner to make this applic | cation as his authorized | d agent and I agree to | conform to | all applicable laws of | of this | |
| urisdiction. In addition, if a per hall have the authority to enter | mit for work described | In the application is is | ssued, I certify that the | ne code offici | ial's authorized repre | sentative | |
| uch permit. | an areas covered by su | on point at any reason | iadic nour to emorce | the provisio | m of the code(s) app | micaule (0 | |
| • | | | | | | | |
| SIGNATURE OF APPLICANT | | ADDDDO | | DATE | DIIO | III | |
| SIGNATURE OF AFFLICANT | | ADDRESS | • | DATE | PHON | 1E | |
| | | | | | | | |

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE