

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING DEPARTMENT

PERMIT

Please Read
Application And
Notes, If Any,
Attached

Permit Number: 071171

PERMIT ISSUED

OCT - 2 2007

This is to certify that CITY OF PORTLAND

has permission to Maine Marathon - Tent set-up 9/5/2007 - Breakdown 10/8/2007

AT 1000 Preble St C 443 A001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work on permit must be completed before this building or part thereof is closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____
Department Name

Thomas M. Moulton 9/26/07
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

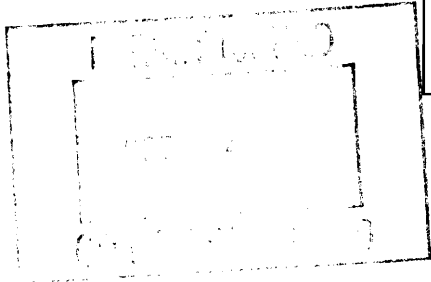
City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 07-1171	Issue Date:	CBL: 443 A001001
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Location of Construction: 1000 Preble St	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name:	Contractor Address:	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R0

Past Use: ROS - Park	Proposed Use: ROS - Park - Maine Marathon - Tent set-up 10/5/2007 breakdown 10/8/2007	Permit Fee: \$30.00	Cost of Work: \$30.00	CEO District: 1
Proposed Project Description: Maine Marathon - Tent set-up 10/5/2007 breakdown 10/8/2007		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>MCS</i> Type: <i>Tent</i> <i>IBC 2003</i> Signature: <i>2m 9/26/07</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		

Permit Taken By: Idobson	Date Applied For: 09/20/2007	Zoning Approval
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>OK 9/20/07^{MS}</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input checked="" type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <i>(MA)</i> <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
			

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 07-1171	Date Applied For: 09/20/2007	CBL: 443 A001001
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Proposed Use: ROS - Park - Maine Marathon - Tent set-up 10/5/2007 breakdown 10/8/2007	Proposed Project Description: Maine Marathon - Tent set-up 10/5/2007 breakdown 10/8/2007
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 09/20/2007
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
Dept: Building	Status: Approved with Conditions	Reviewer: Tom Markley	Approval Date: 09/26/2007
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.			
2) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work.			
Dept: Fire	Status: Pending	Reviewer: Capt Greg Cass	Approval Date:
Note:	Ok to Issue: <input type="checkbox"/>		



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: 30 BAXTER BLVD		
Date of Set up/Event FRI OCT 5, 2007		Date of Breakdown/ End of Event MONDAY OCT 8, 2007
Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 112 C 001	Property Owner: LEAVITT AND PARKS	Telephone:
Lessee/Buyer's Name (If Applicable) MAINE MARATHON	Applicant name, address & telephone: SPORTSHOE CENTRE MAINE MARATHON/RELAY/ MAINE MARATHON	Fee: \$30.00 WAIVED
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.</p> <ol style="list-style-type: none"> 1. Certificate of Flammability 2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275). 3. Company name of installer (contact info). 4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). 5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 <p>Who should we contact when permit is ready: <u>JOHN CORBIN, TREASURY X8866</u> Address: _____ Telephone: _____</p>		
<p>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</p>		

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

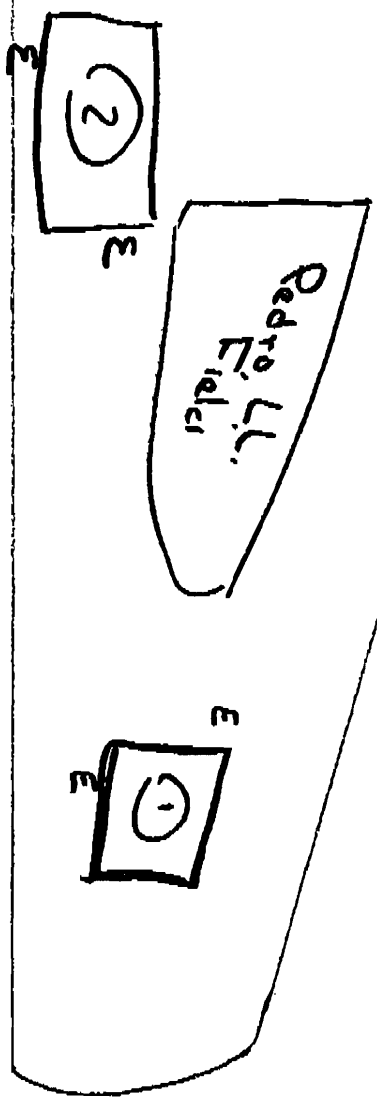
I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: 9/20/07
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This is not a permit; you may not commence ANY work until the permit is issued.

① Massage tent
Duv open if
Nice weather
Otherwise ③
= Exits

② Medical tent
Closed. E=
Exit,



Baxter Blvd.

Forest Ave

Hanzford

P. S. E.

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

JULY 2001

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: LEAVITT AND PARRIS

CITY: PORTLAND

STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material 14OZ. Vinyl WHITE BLOCKOUT

Description of item certified: 20' MID FOR 20' FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture
JULY 2001

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: LEAVITT AND PARRIS

CITY: PORTLAND STATE: ME

Certification is hereby made that:
The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43008G.

Type, color and weight of material 14OZ. Vinyl WHITE BLOCKOUT

Description of item certified: 20X20 2PC FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.
Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

Certificate of Flame Resistance

REGISTERED
APPLICATION
NUMBER

F140.01



ISSUED BY
ANCHOR INDUSTRIES INC.
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

4/18/96

Order Number

119386

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

LEAVITT & PARRIS INC
256 READ ST

PORTLAND ME 041033446

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds NFPA 701, CPAI 84, ULC 109. The method of the FR chemical application is:

Serial #:	8108880	(0006)
Description of item certified:	CENTU END 30W X 15 VL W W	

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

SNYDER MFG, NEW PHILADELPHIA, OH

Name of Applicator of Flame Resistant Finish

Signed:

Louis R. Brown

TENT DEPARTMENT-ANCHOR INDUSTRIES INC.

City of Portland
Office of the City Clerk
389 Congress Street
P.O. Box 17796
Portland, ME 04112-7796
207-874-8557

Temporary FSE Permit Application

Have you obtained the necessary permits from Parks & Recreation? Yes No.
If no, please contact Parks & Recreation at 874-8793.

Fee: \$80.00 per event Paid: Cash Check Date Paid: _____

Applicant Information

Business/ Group Name(s): The Maine Marathon

Mailing Address: PO Box 10836

Business Address: Portland, Me 04104

Applicant/ contact person's Name: Howard Spear

Daytime Phone Number: 207-297-6771 x133

Phone number we can reach you at on the day of the event: 749-9160

Festival Event Information

Name of Festival / Event: The Maine Marathon

Location of Event: Baxter Blvd

Date(s) & Time(s) of Event: Sun Oct 7th 5am to 4pm

Time of Set-up: 5am

Type of Food: Sport bars, fruit, bagels, etc

Does the issuance of this license benefit any City employee? Yes No . If yes please explain

Signature: [Signature] Date: 9-19-07