4 UM # 17 U4 DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK PERMIT ISSUED Please Read Application And Notes, If Any, Permit Number: 060708 Attached MAY 1 9 2006 CITY OF PORTLAND /n/a This is to certify that Tent up and down on 5/26/0 r K5 Ev <u>CITY OF PORTLAND</u> has permission to AT 1000 PREBLE ST 443 A001001 provided that the person or persons rm or epting this permit shall comply with a tion a of the provisions of the Statutes of ine and of the ances of the City of Portland regulating the construction, maintenance and uctures, and of the application on file i e of buildings and this department. ificatio f inspe on mus Apply to Public Works for street line n and v en perm on proc A certificate of occupancy must be and grade if nature of work requires re this ilding of rt there procured by owner before this buildsuch information. ed or osed-in ing or part thereof is occupied. JR NO QUIRED.

OTHER REQUIRED APPROVALS

Fire Dept. Scy Killey P.F.D. 1/6/06
Health Dept.

Appeal Board

Other ____

DepartmentName

PENALTY FOR REMOVINGTHISCARD

| 389 | O Congress Street, 04101 Tel: | ilding or Use (207) 874-870 | Perm i 3. Fax: | it Applicatio (207) 874-87 | n | Permit No: 06-07 (8 | Issue Dat | | ISSUED 3 | A001001 |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|-------------------------------------|---------------------------|-------------------------------------------------------|---------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------|
| | ation of Construction: | Owner Name: | | (201) 071 07 | | ner Address: | | 4111 | | 1001001 |
| 100 | PREBLE ST CITY OF PORTLAND | | | 1 | 9 CONGRESS | T 2 2 | | Phone: | | |
| Business Name: Contractor Name | | | | | | (Y-1 | Phone | | | |
| n/a | | | | | ı | Portland | Ì | | | |
| Lessee/Buyer's Name Phone: | | | | | Permit Type: | | UE F | OR LAN! | Zone: | |
| <u></u> | | | |] | Tents | | GIII | CITY OF POR LAND Zone | | TROS |
| \ | Use: | Proposed Use: | | | Permit Fee: Cost of World | | rk: | CEO District: | | |
| RO | ROS Tent up for K5 Event | | and down on 5/26/06 | | | | , \$ | 30.00 | 1 | |
| | | | | | FIRE DEPT: Approved INS | | INSP | SPECTION: 7 | | |
| | | | | | | | | Use | se Group: A Me Pipe: | |
| | | | | | | | | 1 | 184 | 101 |
| 1 | posed Project Description: | | | | 1 West of | | | } | 05/17/06 | |
| I Ten | nt up and down on 5/26/06 for K |) Event | | | | | 1 - | ature: | duy | |
| | | | | | PEI | DESTRIAN ACT | IVITIES DIS | TRICT | (P.A.D.) | 7 |
| | | | | | Act | ion Appro | ved Ap | proved | w/Conditions | Denied |
| | | | | | Sig | nature | | | Date | |
| | Į. | Applied For: | | | Zoning Approval | | | al | | |
| | | 16/2006 | | | | | | | | |
| 1. | This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. | | Special Zone or Reviews Shoreland | | Zoning Appeal Variance | | | Historic Preservation Not in District or Landmar | | |
| 2. | | lding permits do not include plumbing, | | etland | | Miscellaneous | | | Does Not Require Review | |
| 3. | • | | ☐ Flood Zone | | | Conditional Use | | | Requires Review | |
| | False information may invalidate a building permit and stop all work | | | Subdivision | | interpretation | | | Approved | |
| | | | Site Plan | | | Approved | | | Approved w/Conditions | |
| | | Maj Minor MM | | Denied | | | Denied | | | |
| | | Date: Date: Date | | Date | Date | | Date: | | | |
| I hav jurise shall | reby certify that I am the owner of we been authorized by the owner diction. In addition, if a permit to I have the authority to enter all ar | to make this appl for work described | med procession and in the | as his authorized application is is | ne pr l age | oposed work is nt and I agree l, I certify that | to conform the code of | to all ficial's | e owner of rec applicable law authorized re | s of this presentative |
| | permit. | | | | | | | | | |
| SIGN | NATURE OF APPLICANT | | | ADDRES | S | | DATE | Ē. | PI | HONE |

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | S | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| Date of Tent setup: Friday May 36th, 20th | 06 | Date of Tent breakdown: | | | |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 4473 A CO | Owner: | f Portland | | Telephone: 874-8703 | |
| Lessee/Buyer's Name (If Applicable) | telephone: Cumber To Fores | name, address & land County Y + Avenue | MCA | ee: \$30.00 | |
| | | | R | RECEIVED | |
| Whom should we contact when the perm | nit is ready: | Leona Acc | uosti | | |
| Mailing address: | 70 | Forest Ave | nue | | |
| 05.11 | Pa | irtland, Main | ne 041 | 101 | |
| PHONE: _874'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ny work, with | a Plan Reviewer. A | STOP WOR | K ORDER WILL BE | |
| IF THE REQUIRED INFORMATION IS NOT INCLUDENIED AT THE DISCRETION OF THE BUILDING INFORMATION IN ORDER TO APROVE THIS PEI hereby certify that I am the Owner of record of the nathave been authorized by the owner to make this applifuirisdiction. In addition, if a permit for work described in shall have the authority to enter all areas covered by the othis permit. Signature of applic int: | PLANNING RMIT. amed property, cation & his/he this application | or that the owner of recor r authorized agenf. I agre is issued, I certify that the reasonable hour to enfo | Y REQUIRE d authorizes e to conform Code Officia | the proposed work and that I in to all applicable laws of this al's authorized representative sions of the codes applicable | |

This is NOT a permit; you may not commence ANY work until the permit is issued.



Casco Bay Regional Branch

14 Old South Freeport Road Freeport, Maine 04032 P: 207-865-9600 • F 207-865-0484

Cumberland County YMCA at Pineland Branch

25 Campus Drive New Gloucester, Maine 04160 P: 207-688-2255 • F: 207-688-4700

Greater Portland Branch

70 Forest Avenue Portland, Maine 04101 P: 207-874-1111 • F: 207-874-1114

Otter **Pond** Camp

Standish, ME 04084
Mailing Address:
70 Forest Avenue
Portland, Maine 04101
P: 207-874-1111 • F: 207-874-1114

Scarborough Family Branch **Campaign** Office

P.O. Box 188 Scarborough, Maine 04070-0188 P: 207-883-9600 • F: 207-874-1114

www.cumberlandcountyymca.org

Our Mission

We build strong communities, families and individuals through programs that promote a healthy spirit, mind and body for everyone, regardless of ability to pay. May 10th, 2006

Portland City Hall Room 315 - Attention: Donna 389 Congress Street Portland, Maine 04101

Dear Donna,

Please accept my apologies, I got a little ahead of myself, sending in all of my permit applications, and forgot to submit all the necessary information with our Tent Permit Application for our upcoming Back Bay 5K event (May 26th, 2006). Please find enclosed our Certificate of Flammability, as well as the Plot Plan. I am awaiting the Certificate of Insurance from our insurance company. I will send it your way as soon as it becomes available. Additionally, I have submitted our Event Permit to Ted Musgrave at Portland Parks and Recreation, for approval from the city for use of the space.

Feel free to contact me with any additional questions or concerns.

Thank You,

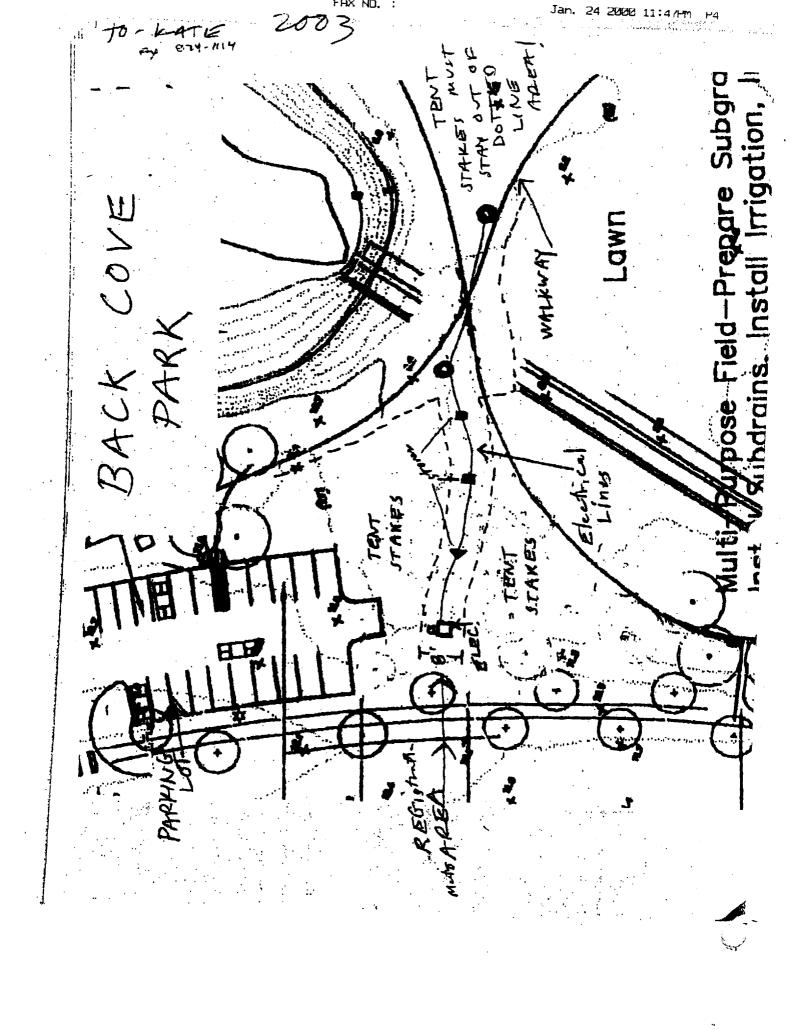
Georga Accupsui

Leona Accuosti 207-874-1112 ext 124 laccuosti@cumberlandcountyymca.org



| This is to certify that the moterials described on the reverse side hereof have been flame versions in carries described on the source of certification is hereby made that; (Check "a" or "b") (a) The article described on the reverse side hereof have been flame version in carries described on the reverse side hereof have been flame was done in carries described on the reverse side hereof with a flame-relation of side chemical special and the state of callinate and the fiber of material the state of searched on the reverse side of the state of callinate and the fiber of callinate and the fiber of callinate and the fiber of side chemical the state of callinate and the fiber of callinate and the fiber of callinate and the fiber of fiber of the state of the state of callinate and the fiber of the state of the stat |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





| lding or Use Permi | t . | Permit No: | Date Applied For: | CBL: | |
|---------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 207) 874-8703, Fax: (| (207) 874-871 <u>6</u> | 06-0708 | 05/16/2006 | 443 A001001 | |
| of Construction: Owner Name: Owner Address: | | | | Phone: | |
| CITY OF PORTLAN | D 3 | 389 CONGRESS ST | | | |
| Contractor Name: | C | ontractor Address: | Phone | | |
| n/a | r | n/a Portland | | | |
| essee/Buyer's Name Phone: Permit Type: | | | | | |
| | L | Tents | | | |
| | Proposed | Project Description: | | | |
| or K5 Event | Tent up | and down on 5/26 | 5/06 for K5 Event | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | - | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| pproved | Reviewer: | Mike Nugent | Approval Da | ote: 05/17/2006 | |
| | | | | Ok to Issue: 🗹 | |
| | | | | | |
| | | | | | |
| pproved | Reviewer: | Jay Kelley | | | |
| Note: Ok | | | | | |
| | | | | | |
| | 207) 874-8703, Fax: (Owner Name: CITY OF PORTLAN Contractor Name: n/a | CITY OF PORTLAND Contractor Name: n/a Phone: Proposed Tent up pproved Reviewer: | Owner Name: CITY OF PORTLAND Contractor Name: n/a Phone: Permit Type: Tents Proposed Project Description: Tent up and down on 5/26 | 207) 874-8703, Fax: (207) 874-8716 06-0708 05/16/2006 Owner Name: CITY OF PORTLAND 389 CONGRESS ST Contractor Name: n/a Portland Phone: Permit Type: Tents Proposed Project Description: Tent up and down on 5/26/06 for K5 Event Proposed Project Description: Tent up and down on 5/26/06 for K5 Event Proposed Project Description: Tent up and down on 5/26/06 for K5 Event | |