



| City of Portland, Ma  | aine - Bui                          | lding or Use                        | Permi                                      | t Application                         | 1 Per                        | rmit No:        | Issue Date | :                          | 1 -                               | ) A006     |  |
|---|-------------------------------------|-------------------------------------|--|---------------------------------------|------------------------------|-----------------|------------|----------------------------|-----------------------------------|------------|--|
| 389 Congress Street, 04101 Tel: (   |                                     | (207) 874-8703, Fax: (207) 874-8716 |  |                                       | 6 08-0179                    |                 |            | 442 A005001                |                                   |            |  |
|   |                                     | Owner Name:                         | Owner Name:                                |                                       |                              | r Address:      |            | _                          | Phone:                            |            |  |
| 134 MARGINAL WAY  |                                     | CITY OF PORTLAND                    |  |                                       | 389 CONGRESS ST              |                 |            |                            |                                   |            |  |
| Business Name:  |                                     | Contractor Name                     | :  |                                       | Contra                       | actor Address:  | -          |                            | Phone                             | Phone      |  |
|   |                                     | Keeley Construction                 |  |                                       | P.O. Box 1174 Portland       |                 |            | 20777384                   | 2077738499                        |            |  |
| Lessee/Buyer's Name   |                                     | Phone:                              |  |                                       | Permit Type:                 |                 |            | Zone:                      |                                   |            |  |
|   |                                     |                                     |  | ļ                                     | Con                          | nmercial        |            |                            |                                   | 15-1       |  |
| Past Use:   | Proposed Use:                       |                                     |  | Permit Fee: Cost of Work: CEG         |                              |                 |            | CEO District:              | ר (                               |            |  |
| Vacant Land   | Miss Portland Diner - Miss Portland |                                     |  | \$5,095.00 \$500,000.00               |                              |                 | 1          |                            |                                   |            |  |
|   |                                     | Diner w/ addit                      | tion                                       |                                       | FIRE DEPT: Approved INSPECTI |                 |            | TION                       |                                   |            |  |
|   |                                     |                                     |  |                                       | Lise Grou                    |                 |            | p: A2 Type: 52             |                                   |            |  |
|   |                                     |                                     |  |                                       |                              |                 |            |                            | TBC - 2003<br>gnaturg AMB 3/27/08 |            |  |
|   |                                     |                                     |  |                                       |                              |                 |            |                            | 766-2005                          |            |  |
| Proposed Project Description:   |                                     |                                     |  |                                       | 1                            |                 |            | [                          | 1 0 7                             | 1 - 1 - a  |  |
| Miss Portland Diner w/ a  | ddition                             |                                     |  |                                       | Signat                       | ture: Crea      | Carso      | Signatur                   | AMB -                             | 127/08     |  |
|   |                                     |                                     | PEDESTRIAN ACTIVITIES DISTRICT (PA.J.)     |                                       |                              |                 |            |                            |                                   |            |  |
|   |                                     |                                     | Action: Approved Approved w/Conditions Der |                                       |                              | Denied          |            |                            |                                   |            |  |
|   |                                     |                                     |  |                                       | Signa                        | ture:           |            |                            | Date:                             |            |  |
| Permit Taken By: Date Applied For:  |                                     |                                     |  |                                       |                              | Zoning          | Approva    |                            |                                   |            |  |
| ldobson   | obson 02/28/2008                    |                                     |  | · · · · · · · · · · · · · · · · · · · |                              |                 |            |                            |                                   |            |  |
| 1. This permit application does not preclude the  |                                     |                                     | Special Zone or Review                     |                                       | ws Zoning Appeal             |                 |            | Historic Preservation      |                                   |            |  |
| Applicant(s) from meeting applicable State and<br>Federal Rules.  |                                     |                                     | Sł   | noreland NA                           | Variance                     |                 |            | Not in District or Landmar |                                   |            |  |
| 2. Building permits do not include plumbing, septic or electrical work.   |                                     |                                     |  | etland                                | Miscellaneous                |                 | {          | Does Not Require Review    |                                   |            |  |
| <ol> <li>Building permits are void if work is not started within six (6) months of the date of issuance.</li> </ol> |                                     |                                     | FI   | Flood Zone Parel 13 Conditional Use   |                              | Requires Review |            |                            |                                   |            |  |
| False information may invalidate a building permit and stop all work  |                                     |                                     |  |                                       | Interpretation               |                 | [          | Approved                   |                                   |            |  |
|   |                                     |                                     | <sup>¶</sup> Si                            | te Plan<br>2007-00                    | 57_                          |                 | ed         | 1                          | Approved w/                       | Conditions |  |
| PERMIT ISSUED   |                                     |                                     |  |                                       |                              |                 |            | Denied Denied              |                                   |            |  |
|   |                                     |                                     | al   | with con a                            | on difty >                   |                 |            |                            |                                   |            |  |
|   | _                                   |                                     | Date:                                      | Q'7/2                                 | 19                           | Date:           |            | Da                         | te:                               |            |  |
|   | 2 7 200                             |                                     | , <b>—</b>                                 | $\neg v   v$                          | )[']                         |                 |            |                            |                                   |            |  |
| CITY OF   | PORTL                               | AND                                 |  |                                       |                              |                 |            |                            |                                   |            |  |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

Form # P 01

## **ELECTRICAL PERMIT** City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date Permit # 2008-4452 CBL# 442-A -005

| LOCATION: 134 Marginal  | WayMETER MAKE & # |
|-------------------------|-------------------|
|                         | OWNER             |
| TENANT Miss Portand Jin | CLPHONE #         |

|   |            |                  |     | e                      |       |                   | TOTAL        | EACH F | EE       |
|---|------------|------------------|-----|------------------------|-------|-------------------|--------------|--------|----------|
| OUTLETS   | 40         | Receptacles      | 15  | Switches               |       | Smoke Detector    |              | .20    |          |
|   |            |                  |     |                        |       |                   |              |        |          |
| FIXTURES  |            | Incandescent     | 20  | Fluorescent            |       | Strips            |              | .20    |          |
|   |            | Ourselferend     |     | L ha al a yawa ya a al |       |                   |              | 15.00  |          |
| SERVICES  | - <u> </u> | Overhead         | 1   | Underground            |       | TTL AMPS <80      |              | 15.00  |          |
|   | +          | Overhead         |     | Underground            |       | >80               | 0            | 25.00  |          |
| Temporary Service                                   |            | Overhead         |     | Underground            |       | TTL AMPS          |              | 25.00  |          |
|   |            |                  |     |                        |       |                   |              | 25.00  |          |
| METERS  | 1          | (number of)      |     |                        |       |                   |              | 1.00   |          |
| MOTORS  | <u> </u>   | (number of)      |     |                        | _     |                   |              | 2.00   |          |
| RESID/COM   | 1          | Electric units   |     |                        |       |                   |              | 1.00   |          |
| HEATING   | 1          | oil/gas units    | 1   | Interior               |       | Exterior          |              | 5.00   | <u> </u> |
| APPLIANCES  | 1          | Ranges           |     | Cook Tops              | 1     | Wall Ovens        |              | 2.00   |          |
|   |            | Insta-Hot        | 1   | Water heaters          | ;     | Fans              |              | 2.00   |          |
|   |            | Dryers           | 1   | Disposals              | 1     | Dishwasher        |              | 2.00   |          |
|   |            | Compactors       | -   | Spa                    |       | Washing Machine   |              | 2.00   |          |
|   |            | Others (denote)  |     |                        |       |                   | 101-         | 2.00   |          |
| MISC. (number of)                                   |            | Air Cond/win     |     |                        |       |                   | - <b>v</b>   | 3.00   |          |
|   | 1          | Air Cond/cent    |     |                        |       | Pools             |              | 10.00  |          |
|   |            | HVAC             |     | EMS                    |       | Thermostat        |              | 5.00   |          |
|   |            | Signs            |     |                        |       |                   |              | 10.00  |          |
|   |            | Alarms/res       |     |                        |       |                   |              | 5.00   |          |
|   |            | Alarms/com       |     |                        |       |                   |              | 15.00  |          |
|   | 8          | Heavy Duty(CRKT) |     |                        |       |                   |              | 2.00   |          |
|   |            | Circus/Carnv     |     |                        |       |                   |              | 25.00  |          |
|   |            | Alterations      |     |                        |       |                   |              | 5.00   |          |
|   |            | Fire Repairs     |     |                        |       |                   | <b></b>      | 15.00  |          |
|   | 6          | E Lights         |     |                        |       | ·                 |              | 1.00   |          |
|   |            | E Generators     |     |                        |       |                   |              | 20.00  |          |
| PANELS  |            | Service          |     | Remote                 |       | Main              |              | 4.00   |          |
| TRANSFORMER   |            | 0-25 Kva         |     | Tiemole                |       |                   |              | 5.00   |          |
|   | ┥──┤       | 25-200 Kva       |     |                        |       |                   |              | 8.00   |          |
|   | ┼──┤       | Over 200 Kva     |     |                        |       |                   |              | 10.00  |          |
|   | ┼──┤       |                  |     |                        |       | TOTAL AMOUNT DU   | =            | 10.00  |          |
|   | ┼┤         | MINIMUM FEE/CO   | MMF |                        |       | MINIMUM FEE       | 45.00        |        |          |
| ONTRACTORS NAI<br>DDRESS <u>1039</u><br>ELEPHONE 79 | Riv        |                  | POR | Ric<br>Tme             |       | MASTER LIC. # _// | 1060<br>- 3g | 2188:  | 00/      |
| IGNATURE OF CON                                     | ITRA       | CTOR And         |     | fh. F                  | Yan a | 4g                |              | 12. 2  | 40       |

|       |        | <u>ب</u> |
|-------|--------|----------|
| White | Copy - | Office   |

Yellow Copy - Applicant

39 RIVANS No.