

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 12/15/05
 Permit # 084015
 CBL# 437 D 0860

LOCATION: 22 SARA LN METER MAKE & # Schlumberger 9668132
 CMP ACCOUNT # _____ OWNER Diane Nickerson
 TENANT _____ PHONE # 899-3317

| | | | | | | TOTAL EACH FEE | | |
|------------------------------|-------------------|---------------|-----------------|------------|--|------------------|-------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | | .20 | | |
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 | | |
| SERVICES | ✓ <u>Overhead</u> | Underground | TTL AMPS <800 | | | 15.00 | 15.00 | |
| | Overhead | Underground | >800 | | | 25.00 | | |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 | | |
| | | | | | | 25.00 | | |
| METERS | (number of) | | | | | 1.00 | | |
| MOTORS | (number of) | | | | | 2.00 | | |
| RESID/COM | Electric units | | | | | 1.00 | | |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 | | |
| | APPLIANCES | Ranges | Cook Tops | Wall Ovens | | 2.00 | | |
| | Insta-Hot | Water heaters | Fans | | | 2.00 | | |
| | Dryers | Disposals | Dishwasher | | | 2.00 | | |
| | Compactors | Spa | Washing Machine | | | 2.00 | | |
| | Others (denote) | | | | | 2.00 | | |
| MISC. (number of) | Air Cond/win | | | | | 3.00 | | |
| | Air Cond/cent | | | Pools | | 10.00 | | |
| | HVAC | EMS | Thermostat | | | 5.00 | | |
| | Signs | | | | | 10.00 | | |
| | Alarms/res | | | | | 5.00 | | |
| | Alarms/com | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | 2.00 | | |
| | Circus/Carnv | | | | | 25.00 | | |
| | Alterations | | | | | 5.00 | | |
| | Fire Repairs | | | | | 15.00 | | |
| | E Lights | | | | | 1.00 | | |
| | E Generators | | | | | 20.00 | | |
| PANELS | Service | Remote | Main | | | 4.00 | | |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | | |
| | 25-200 Kva | | | | | 8.00 | | |
| | Over 200 Kva | | | | | 10.00 | | |
| | | | | | | TOTAL AMOUNT DUE | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | MINIMUM FEE | 35.00 | 35.00 |

CONTRACTORS NAME Bob Miles + Son Inc MASTER LIC. # ME 60008500
 ADDRESS 184 ledge Rd, Yarmouth LIMITED LIC. # _____

TELEPHONE (207) 846-6193
 SIGNATURE OF CONTRACTOR Peter F. Liscomb ✓ # 16037