| DISPLAY THIS C   | ARD ON PRINCIPAL FRONTAGE OF WORK   |         |
|--|---|---------|
| Please Read<br>Application And   | BUTTON  |         |
| Notes, If Any,<br>Attached   | PERMITPermit Number: 091088   |         |
| This is to certify that  | ERIFA: SSEN J. Haris  |         |
| has permission to EPLACE AT 155 ALLEN AVE  |   |         |
| provided that the person or person of the provisions of the Statutes                         | ons, file or comment on accepting this permit shall comply with of Marie and of the Complete of the City of Portland regular and use of buildings and structures, and of the application on file. | ating   |
| Apply to Public Works for street line and grade if nature of work requires such information. | Not ation of spectic must be give and writte permissis procured before this but ag or prochere of is lath or other as sed-in. 2 ing or part thereof is occupied.  HOL NOTICE IS REQUIRED.         |         |
| OTHER REQUIRED APPROVALS   |   |         |
| Fire Dept  |   |         |
| Health Dept.   |   |         |
| Appeal Board<br>Other  | Thomas h. Man la Car 10/13  | 109     |
| Department Name  | Director - Building & Inspection Services   | <i></i> |

PENALTY FOR REMOVING THIS CARD

Other \_

| Cit  | y of Portland, Mair                              | ne - Buil      | ding or Use      | Permi     | t Application      | n Permi                        | it No:       | Issue Date   | :        | CBL:                        |  |  |  |
|------|--|----------------|------------------|-----------|--------------------|--------------------------------|--------------|--------------|----------|-----------------------------|--|--|--|
|      | Congress Street, 0410                            |                | •                |           |                    | 1                              | 09-1088      | _            |          | 436 A0                      | 24001  |  |  |
| Loca | ation of Construction:                           |                | Owner Name:      |           |                    | Owner Address:                 |              |              |          | Phone:                      |  |  |  |
| 155  | 5 ALLEN AVE                                      |                | TUM ABDEL        | A & SF    | HERIFA HUSS        | 155 AI                         | LLEN AVE     | Ξ            |          |                             |  |  |  |
| Busi | ness Name:                                       | -              | Contractor Name  | ::        |                    | Contract                       | tor Address: |              |          | Phone                       |  |  |  |
|      |  |                | George Haris     |           |                    | Portla                         | nd           |              |          |                             |  |  |  |
| Less | ee/Buyer's Name                                  |                | Phone:           |           |                    | Permit T                       | ype:         |              |          |                             | Zone:  |  |  |
|      |  |                |                  |           | ]                  | Additi                         | ions - Dupl  | ex           |          |                             | R-5  |  |  |
| Past | Use:   |                | Proposed Use:    |           | <u> </u>           | Permit F                       | Fee:         | Cost of Wor  | k:       | CEO District:               | 75450  |  |  |
|      |  | 2 Unit Resider | ntial - R        | eplace    |                    | \$40.00                        | \$9:         | 50.00        | 4        |                             |  |  |  |
|      |  |                | existing rear d  | eck- 6'x  | <b>:6'</b>         | FIRE D                         | EPT:         | Approved     | INSPE    | CTION:                      |  |  |  |
|      |  |                |                  |           |                    |                                |              | Denied       | Use G    | roup: <i>R3</i>             | Type: $5 f'$                                       |  |  |
|      |  |                |                  |           |                    |                                |              |              |          | T00 3                       | ~^Z  |  |  |
|      |  |                |                  |           |                    |                                |              |              | -        | TICL E                      | CO3  |  |  |
|      | oosed Project Description:                       |                |                  |           |                    |                                |              |              |          | roup: R3                    | 1 10   |  |  |
| Re   | place existing rear Deck                         |                |                  |           |                    | Signature                      |              |              | Signati  | ure: // /// /               | <u>0/13/09                                    </u> |  |  |
|      |  |                |                  |           |                    | PEDEST                         | TRIAN ACTI   | IVITIES DIST | TRICT (  | ICT (P.A.D.)                |  |  |  |
|      |  |                |                  |           |                    | Action:                        | Approv       | ved App      | proved w | /Conditions                 | Denied   |  |  |
|      |  |                |                  |           |                    | Signatur                       |              |              |          | Date:                       |  |  |  |
| D    | nit Taken By:                                    | ID-4- A-       | oplied For:      | _         |                    | Signatur                       | _            |              |          | Date.                       |  |  |  |
|      | lobson   | 1 -            | )/2009           |           |                    |                                | Zoning       | Approva      | al .     |                             |  |  |  |
| 1.   | This permit application                          |                |                  | Spe       | cial Zone or Revie | ews                            | Zoni         | ng Appeal    | Т        | Historic Pres               | ervation   |  |  |
| 1.   | Applicant(s) from meet                           |                |                  | Shoreland |                    | Variance                       |              |              |          | Not in District or Landmark |  |  |  |
|      | Federal Rules.                                   |                |                  |           | lorciand           | Miscellaneous  Conditional Use |              |              |          | Does Not Require Review     |  |  |  |
| 2.   | Building permits do no septic or electrical work |                | olumbing,        | 🗀 w       | etland             |                                |              |              |          |                             |  |  |  |
| 3.   | Building permits are vowithin six (6) months o   | oid if work    |                  | [_] Fi    | ood Zone           |                                |              |              |          |                             |  |  |  |
|      | False information may permit and stop all wor    | invalidate     |                  | ☐ Sı      | ıbdivision         |                                | [ ] Interpre | tation       |          | Approved                    |  |  |  |
|      |  |                |                  | Si        | te Plan            |                                | Approve      | ed           |          | Approved w/                 | Conditions   |  |  |
|      |  |                |                  | Maj [     | Minor MM           |                                | Denied       |              |          | Denied                      | 8  |  |  |
|      |  |                | 7                | of        | with Condu         |                                |              |              |          | _                           | )  |  |  |
|      |  | 1 2 22         | 20               | Date:-    | $\rightarrow 10/3$ | 2/040                          | Date:        |              |          | Date:                       |  |  |  |
|      |  | 1 3 23         | 30               |           | •                  | / /                            |              |              |          |                             |  |  |  |
|      |  |                |                  |           |                    |                                |              |              |          |                             |  |  |  |
|      |  |                | 3                |           |                    |                                |              |              |          |                             |  |  |  |
|      | • • •  | •              |                  |           |                    |                                |              |              |          |                             |  |  |  |
|      |  |                |                  | (         | CERTIFICATI        | ON                             |              |              |          |                             |  |  |  |
| I be | reby certify that I am the                       | owner of       | record of the na |           |                    |                                | sed work is  | s authorized | by the   | owner of recor              | d and that   |  |  |
|      | ve been authorized by th                         |                |                  |           |                    |                                |              |              |          |                             |  |  |  |
|      | sdiction. In addition, if a                      |                |                  |           |                    |                                |              |              |          |                             |  |  |  |
|      | l have the authority to er                       | nter all are   | as covered by su | ich perr  | nit at any reason  | nable hou                      | ur to enforc | ce the provi | sion of  | the code(s) ap              | plicable to  |  |  |
| such | n permit.  |                |                  |           |                    |                                |              |              |          |                             |  |  |  |
|      |  |                |                  |           | <u> </u>           |                                |              | ·            |          |                             | <u>_</u>   |  |  |
| SIG  | NATURE OF APPLICANT                              |                |                  |           | ADDRES             | S                              |              | DATE         |          | РНО                         | NE   |  |  |
|      |  |                |                  |           |                    |                                |              |              |          |                             |  |  |  |
| RES  | SPONSIBLE PERSON IN CH                           | ARGE OF W      | ORK, TITLE       |           |                    |                                |              | DATE         |          | PHO                         | NE   |  |  |

#### **BUILDING PERMIT INSPECTION PROCEDURES**

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

| A Pre-c  | construction Meeting will take place upon   | receipt of your building permit. |  |  |  |  |
|--|---|----------------------------------|--|--|--|--|
| X Footing/Building Location Inspection: Prior to pouring concrete or setting precast piers |   |                                  |  |  |  |  |
| <u>X</u>   | _ Final inspection required at completion   | of work.                         |  |  |  |  |
|  | ate of Occupancy is not required for certain poject requires a Certificate of Occupancy. Al | •                                |  |  |  |  |
| •  | of the inspections do not occur, the project<br>RDLESS OF THE NOTICE OR CIRCUM              | • ,                              |  |  |  |  |
|  | ICATE OF OCCUPANICES MUST BE IS<br>PACE MAY BE OCCUPIED.                                    | SSUED AND PAID FOR, BEFORE       |  |  |  |  |
| VA   | bdelA Tum   | 10114-09                         |  |  |  |  |
| Signatur   | re of Applicant/Designee  | Date                             |  |  |  |  |
| Hon  | ra, n. Male Cey   | <u>1<b>0</b>/13/09</u>           |  |  |  |  |
| <b>Signatur</b>  | re of Inspections Official  | Date                             |  |  |  |  |

**CBL:** 436 A024001 **Building Permit #:** 09-1088

# General Building Permit Application

If you of the property owner ower real estate of personal property taxes of user charges on any cooperty within the City payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 153  | Allew Ave Porthand   | ME 04/03   |
|--|--|--|
| Total Square Footage of Proposed Structure   | Area Square Footage of Lot   | Number of Stories  |
| Tax Assessor's Chart, Block & Lot<br>Chart# Block# Lot#<br>436 A 24  | Applicant *must be owner, Lessee or Name ABDelA Tumm Address 153 Allen Ave City, State & Zip Po-TLANd Ma   | ** Buyer* Telephone: (207) 409-6166  |
| Lessee/DBA (If Applicable)   | Owner (if different from Applicant)  Name Address City, State & Zip  | Cost Of Work: \$ 950.00 Coo Fee: \$ 100 Total Nac: \$ 4130   |
| Current legal use (i.e. single family)  If vacant, what was the previous use?  Proposed Specific use:  Is property part of a subdivision?  Project description:            | Number of Residual Number of Res | de Stri Units Inspection  of Building Hand Here  of Building Hand Here  of Kill Of City of Cit |
| Contractor's name: George /  | YARIS  | - acy  |
| Address: City, State & Zip Who should we contact when the permit is rea Mailing address:/53 Allen Ave  | ady: ABDelA Tumm   | _ Telephone: 207409-6166   |
|  |  |  |
| Please submit all of the information do so will result in the  | outlined on the applicable Che automatic denial of your perm   |  |
| do so will result in the order to be sure the City fully understands the may request additional information prior to the is form and other applications visit the Inspecti | e automatic denial of your perme<br>e full scope of the project, the Planning an<br>ssuance of a permit. For further informati   | it.  nd Development Department ion or to download copies of  |
|  | e automatic denial of your permite full scope of the project, the Planning and assuance of a permit. For further informations Division on-line at  |  |

| City of Portland, Maine - Bu  | uilding or Use Permi        | Permit No:          | Date Applied For:       | CBL:                 |                      |  |  |  |
|---|-----------------------------|---------------------|-------------------------|----------------------|----------------------|--|--|--|
| 389 Congress Street, 04101 Tel                                      | •                           |                     | 6 09-1088               | 09/30/2009           | 436 A024001          |  |  |  |
| Location of Construction:   | Owner Name:                 | Owner Address:      | Owner Address: Phone:   |                      |                      |  |  |  |
| 155 ALLEN AVE   | TUM ABDELA & SI             | HERIFA HUSS         | 155 ALLEN AVE           |                      |                      |  |  |  |
| Business Name:  | Contractor Name:            |                     | Contractor Address:     |                      | Phone                |  |  |  |
|   | George Haris                |                     | Portland                |                      |                      |  |  |  |
| Lessee/Buyer's Name   | Phone:                      |                     | Permit Type:            |                      |                      |  |  |  |
|   |                             | ]                   | Additions - Duple       | x                    |                      |  |  |  |
| Proposed Use:   |                             | Propos              | ed Project Description: |                      |                      |  |  |  |
| 2 Unit Residential - Replace existir                                | ng rear deck- 6'x6'         | Repla               | ce existing rear Dec    | k                    |                      |  |  |  |
|   |                             |                     |                         |                      |                      |  |  |  |
|   |                             |                     |                         |                      |                      |  |  |  |
|   |                             |                     |                         |                      |                      |  |  |  |
|   |                             |                     |                         |                      |                      |  |  |  |
| Dept: Zoning Status:  | Approved with Condition     | ns <b>Reviewer</b>  | : Marge Schmucka        | d Approval I         | Date: 10/02/2009     |  |  |  |
| Note:   |                             |                     |                         |                      | Ok to Issue:         |  |  |  |
| 1) Separate permits shall be require                                | red for future decks, sheds | s, pools, and/or g  | garages.                |                      |                      |  |  |  |
| This is NOT an approval for an not limited to items such as stored. |                             |                     |                         |                      | ent including, but   |  |  |  |
| This property shall remain a tw approval.                           | o family dwelling. Any ch   | ange of use shal    | l require a separate    | permit application f | for review and       |  |  |  |
| <ol> <li>This permit is being approved of work.</li> </ol>          | on the basis of plans subm  | itted. Any devia    | tions shall require a   | separate approval    | before starting that |  |  |  |
| Dept: Building Status:  | Approved with Condition     | ns <b>Reviewe</b> r | : Tom Markley           | Approval I           | Date: 10/13/2009     |  |  |  |
| Note:   |                             |                     | •                       | • •                  |                      |  |  |  |
| 1) Application approval based upo                                   |                             |                     |                         |                      | Ok to Issue:         |  |  |  |

### Comments:

10/1/2009-mes: This is a legal 2 unit in an R-5 zone swhich requires a minimum of 3,000 sq feet of land area or 6,000 sq ft. Per Assessors the lot is 5650 sq ft. Section 14-388 doesn't allow the expansion or addition on lots that are not meeting the land area per dwelling unit. However, this may be a replacement deck - Our microfiche did not have any drawings or permits for rear decks - I'll check the Assessors.

10/2/2009-mes: There was no pre-57 assessors card for this property. I did see that in 1983 this deck was there. So I am now assuming that the 6' x6' deck was existing and this is a replacement of it.



### Strengthening a Remarkable City. Building a Community for Life . www.portlandmaine.gov

Director of Planning and Urban Development Penny St. Louis Littell

Inspection Services, Director Tammy M. Munson

**AUGUST 26, 2009** 

TUM ABDELA & 155 ALLEN AVE PORTLAND, ME 04103

CBL: 436 A024001 LOCATED AT 155 ALLEN AVE

CERTIFIED MAIL 70080500000145878690

#### STOP WORK ORDER

#### Dear Abdela Tum:

An evaluation of the above-referenced property on 07/24/09 revealed that building construction was being conducted without benefit of a valid building permit as required by § 105.1 of the 2003 International Residential Code of the City of Portland.

The City is putting you on notice of existing Building and Housing Violations observed at 155 Allen Avenue. These violations require immediate correction. They are as follows:

- 1. All unregistered vehicles, trash, and debris must be removed from the premises, (within Ten (10) days of receipt of this notice).
- 2. An After-The-Fact building permit application must be submitted to this office for construction of, and alterations to, the interior (First Floor) and exterior (Rear Porch) portions of the building, (within Ten (10) days of receipt of this notice).

Appropriate permitting has not been issued for the property listed above; therefore all construction activity at that property must stop immediately. This is a stop work order pursuant to § 114. of 2003 International Residential Code of the City of Portland.

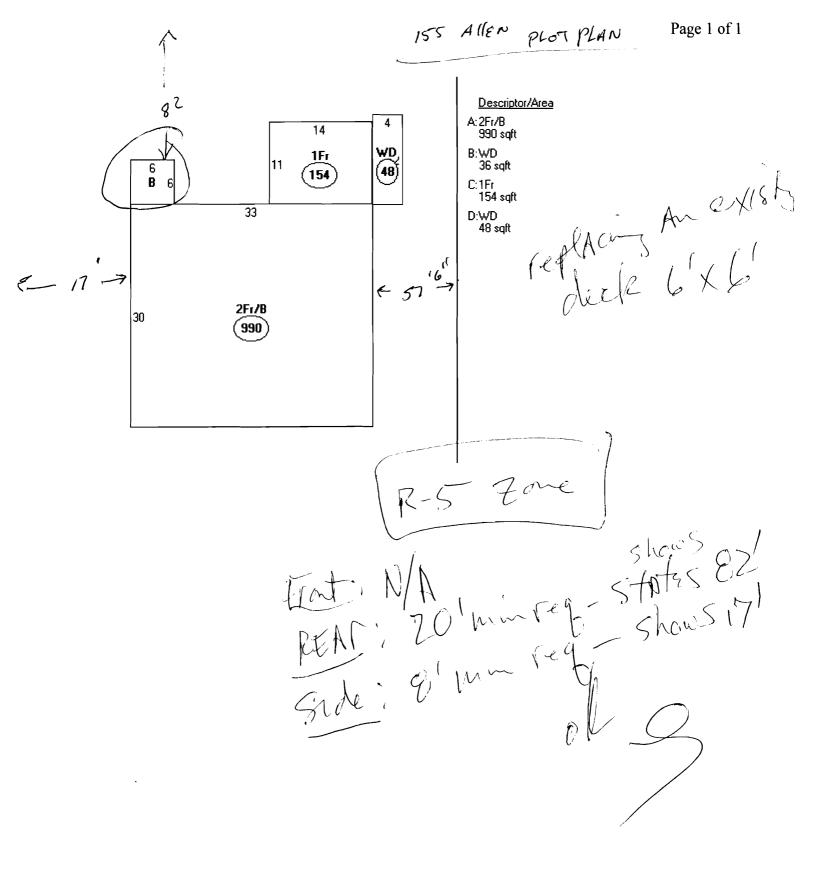
You may resume construction activity only after issuance of the appropriate building permit and the subsequent lifting of this order. Building Permit Applications are available in this office, Room 315 at Portland City Hall, from 8:00 a.m. to 4:00 p.m. weekdays except holidays. Furthermore, our records indicate that you owe **\$100.00** in assessed fees, which must be paid prior to your re-inspection.

Failure to comply will result in this office referring the matter to the City of Portland Corporation Counsel for legal action and possible civil penalties, as provided for in § 1-15 of the Code and in Title 30-A of M.R.S.A. § 4452. This constitutes an appealable decision pursuant to § 112 of the City of Portland Building Code.

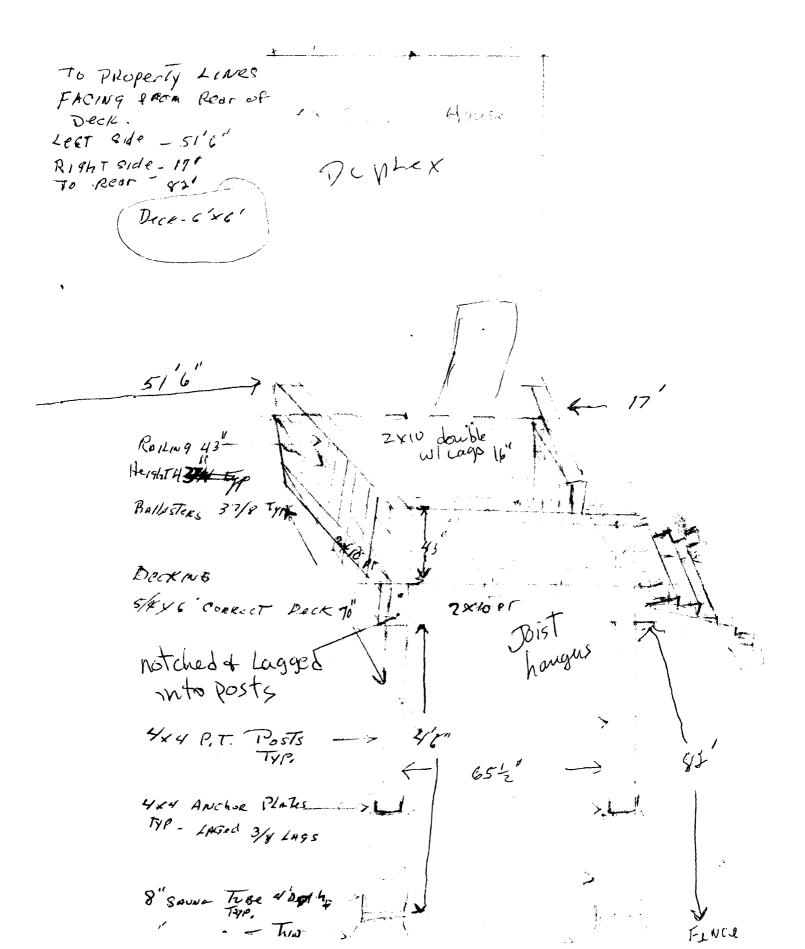
If you wish to discuss this matter, or you have any questions, please feel free to contact me @ 207.874.8702.

Sincerely,

Jon Rioux, Code Enforcement Officer



123 11



Jespable handrail
1 side

Railing Height 36"

Bullisters - 376"

STAIR STRINGERS

3-2x12 pt Typ

Line 4"Concrete SCAR

4x4 PT\_

Post Base

8 Sover Tube 4 Depth x

BIG Root

## **BUILDING A DECK???**

## INFORMATION REQUIRED WITH YOUR APPLICATION

The following is a guideline of information required for the review of a deck application. It is intended to help you supply proper and complete application packages. Please label all of the following items on your plans. Thank you!

| 1. | A complete plot plan showing all structures & proposed structures with distances to all property lines labeled.   |
|----|---|
| 2. | Type of foundation system  a. Diameter of concrete filled tube or pre cast concrete pier size 8"  b. depth below grade (minimum 4'-0" below grade)  c. anchorage of column to footing d. spacing and location of tubes/piers  Base  |
| 3. | Framing Members  a. Columns – wood size and location (members supporting framing of floor system)  b. Ledger size attached to building  c. Fastener size and spacing attaching ledger  d. Girder Size and spans carrying floor system  e. Joist size, span, and spacing  f. Joist hangers or ledger  Framing Members  2 1 4 4  2 1 6 7  2 1 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 |
| 4. | Guardrails & Handrail Details  a. Guardrail height 43' b. Baluster spacing 3 % c. Handrail height 36"   |
| 5. | Stair Details  a. Tread depth (measured nosing to nosing)  b. Riser height  |

c. Nosing on treadd. Width of stairs

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

#### **Current Owner Information**

Card Number Parcel ID 1 of 1 436 A024001 155 ALLEN AVE

Location Land Use

TWO FAMILY

Owner Address

TUM ABDELA & SHERIFA HUSSEN JTS

155 ALLEN AVE PORTLAND ME 04103

Book/Page

Legal

21746/268

436-A-24

ALLEN AVE 153-155

5650 SF

#### **Current Assessed Valuation**

**Land** \$63,900

**Building** \$124,900

Total \$188.800

#### **Property Information**

Year Built 1910 Style Duplex Story Height

**Sq. Ft.** 2134

Total Acres

Bedrooms

Full Baths

Half Baths

Total Rooms

Attic None Basement Full

## Outbuildings

Type

Quantity

Year Built

Size

Grade

Condition

#### Sales Information

**Date** 09/03/2004

**Type** LAND + BLDING **Price** \$219,000

Book/Page 21746-268

#### Picture and Sketch

Picture

Sketch

Tax Map

#### Click here to view Tax Roll Information.

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or emailed.

New Search!





| Description   Control      | V VACANTILO             | )T   | OCCUPANCY  |                 | -<br>GRONND FLOOR A  | 40 t 1  |                        | 1 -                      | OTHER OWN  | 1161.8   |                      |             |             |  |  |     |
|--|-------------------------|--|--|-----------------|--|---|------------------------|--------------------------|--|--|----------------------|-------------|-------------|--|--|-----|
|  | DWELLING                | DATA   | SINGLEFAMILY   |                 |  | - ya ayles o  |                        | == Q n;                  | ALDER - TRIM   |  |                      | 1.1.4.      | 1-1         | 2  |  |     |
| March   1980     | CONSTR                  |  | L  | 7               | ZODITION POLITIC   |   | 4700 TI 44-42-4        | = ・  <del> </del>   ラ''' | and the first of the   | EN   | "                    |             | / t.        | . )  | 12600  |     |
| SECTION   CALL   | <u> 2.0</u>             | STORY  | APARTMENT  |                 | GRADETACION  | CIF   | 0 5                    | - F                      | TR-ATION BUOM  | Tell divine  | i - 1                | B / W       | C.          |  | 100  |     |
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| RESIDENCE   PROPERTY   |                         |  | FIN. DIV.  |                 | BASE PRILE   | 57 100  |                        |                          |  |  |                      |             |             |  |  |     |
| FOUNDATION   DASSEDENT ATTIC MARROW   DASSEDENT   DATE     | ROOMS BOOMS             | 6 ROOMS  |  |                 |  |   |                        |                          |  |  |                      |             | - 1         |  | 11.  |     |
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| MICHAEL   MICH   |                         |  |  |                 |  |   |                        |                          |  |  |                      |             |             | , "  | -  |     |
| MEAN PROCESS   MEAN PROCESS   MARKET    | ONCRETE                 | ·  | ·  | _               |  |   |                        |                          |  |  |                      |             |             | 1976   | )) 2/  |     |
| MARCHES   MARC   | ONC BLOCK WALLS         |  |  |                 |  | 1+1-0   |                        |                          |  |  |                      |             | 1           | ***  |  |     |
| MINISTRATE   MIN   |                         |  | <del> </del>   | -               |  |   |                        |                          |  |  |                      |             |             |  | ľ  |     |
| ATTEMORY NALES   | IERS SLAB FRAWL         |  | ł  | -1/             | ADDITIONS  | 2,330   |                        |                          |  |  |                      |             |             |  | ]  |     |
| Process   Proc   |                         | ATTIC IL 8 STR   | f  | <b>7</b>        | OORMERS  |   |                        | T                        |  |  |                      |             | L           |  | 5  |     |
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| MINISTER    | EXTERIOR WALLS          |  | HOT WATER HEATER   | 2               | GRADE FACTOR   | 105   |                        |                          |  |  |                      |             |             | I  |  |     |
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| TLASTE   | RICK VENEER             | HARDWOOD   | KITCHEN  | -               | and the first land and the same of the same of   |   | PARTELONIES V TO SEE S | - North Park Company     |  | Market AND THE COURSE                                |                      |             |             |  |  |     |
| CAMES INSCRIPTION AND PRICE OF THE PRICE OF  |                         | PLASTER  | ·  | F               | REPL COST  | 65, 100   |                        |                          |  |  |                      |             |             |  |  |     |
| ROOFING  | LANKET INSULATION 1     | DRYWAL   | HEATING 77   | !               | DEPREC   | 2480  | _                      |                          |  |  |                      |             |             |  |  |     |
| ROOFING ROOFIN | OOF INSULATION 710      | PANELING   | GENERAL  | - 1             | 8.0 E 0  | 29300   |                        |                          |  |  |                      |             |             |  |  |     |
| HINGLES ASSESTOR  HINGLES ASSE | ROOFING                 |  |  |                 | 0  |   | THE                    | RBUHE                    | INGS AND   | VARD   | ع مرجم بيد الأسعام م |             | NOTES:      | The Manhabatath of season at the first of the season at the season of th | residences.  | Pr  |
| AFE  | HINGLES *SPHALT         | INF WISHED   |  | ~-              |  |   | 1                      |                          |  | 1  |                      | Т           |             | 10-  | 1 /  |     |
| AFE  | HINGLES WOOD            | HEATING  |  |                 | NO. TYPE   | SIZE.   | GRADE                  | RATE                     | REPL. COST   | DEPR.  | R.C.L.D.             | Const       | y my        | 7 7 1 1 1 1  | in Equi  |     |
| AFFER   STEAM   F.COPIO MIC. CLASS   2   | HINGLES ASBESTOS        | <del></del>  |  | $\neg$          | 1  |   | 1                      |                          |  |  |                      | PER CARNEL  |             | 116  |  |     |
| HOTAIN FORCED   OVER BUILT   3   | LATE                    | STEAM  | ECONOMIC CLASS   | 5               |  |   |                        |                          |  |  |                      | T GOLARRORT |             |  |  |     |
| FLOORS ELECTRIL  S 1 V ARROWATIONING  ONCRETE V INNI HEATER ARTH NO OF HIGSIS.  NE ARROWADOD SINCE SULTAN ARTHER SULTAN ARTHER NE ARROWADOD SINCE SULTAN ARTHER SULTAN ART | 0.1                     | HOT AIR - FORCED   | OVERBUILT  |                 |  |   |                        |                          |  | %  |                      |             |             |  |  |     |
| S  |                         | ELOOR EURNACE Z V  | UNDER BUILT  | <u> </u>        | 3   -  |   | 11                     |                          |  |  |                      |             |             |  |  |     |
| ONCRETE V UNIT HEATER  ARTH NO. OF HIG STS.  NO. OF LIGHES  TOTAL VALUE DIMININGS  SPEAR NOTES:  ARROWOOD  SPETITE  SOLAR  ARPET  VOIHEAT 1 2 3  | FLOORS                  | ELECTRIC   |  |                 | 4  |   |                        |                          |  | 2/   |                      |             | !<br>!      |  |  |     |
| ONCRETE   V  | 8 1                     | AIR COMPITIONING   |  |                 | 5  |   |                        |                          |  | °  |                      |             |             |  |  |     |
| ARTH NO. DI HIG. SIS.  NE  NE  NE  ARDWOOD  STH THE  SOLAR  70 HEAT 1 2 3  | ONCRE1E /               | UNIT HEATER  | emm  |                 | Ll_  | <del></del>   | 1 ===                  |                          |  | L%   | <del>ilin var</del>  | - ]         |             |  |  |     |
| NE ARDWOOD SCH THE SOLAR ARPET VUHEAT 1 2 3  D D D D D D D D D D D D D D D D D D   | ARTH                    | NO. OF HTG. STS.   |  |                 | 27 NO  | OFTHERES  |                        |                          | 1017   | AL VALUE   |                      |             |             |  |  |     |
| ARDWOOD  SPH THE  SOLAR  ARPET  MUHEAT 1 2 3  MO MO MO MO MO MO MO  NO ANSWER  INSPECTED  REFUSED ENTRY  MUTO © DOOR   | INE                     |  | めたととととと  |                 | TOTAL VALUE OF   | H DINGS   | YEAR                   | NOTES                    | 3:   |  | **                   | 1           |             |  | •  |     |
| SPH THE SOLAR  ARPET JUHEAT 1 2 3  | ARDWOOD                 |  | 6  |                 | 2  | 9300  | 1                      |                          | Low  | R.   | <br>/                | 11          | 1           |  |  |     |
| TENANT  NO ANSWER  INSPECTED  AREFUSED ENTRY  HNTO © DOOR  | SCH THE                 | SOLAR  | *  |                 |  | ,             |                        | -1                       |  | P  |                      | 762.07      | <del></del> | and have your as a g   | the second second  |     |
| TENANT  NO ANSWER  INSPECTED  AREFUSED ENTRY  HNTO © DOOR  | ARPET                   | VUHEAT 1 2 3   |  | <u>&gt;</u>   − |  |   | 1                      | 1                        |  |  |                      | ***         |             |  | * ** ** · · · · · · · · · · · · · · · ·  | ~ ~ |
| NO ANSWER INSPECTED V REFUSED ENTRY INTO © DOOR  | IOTES:                  | OWNER  |  | =#-             |  |   | t                      |                          |  |  |                      |             |             |  |  |     |
| INSPECTED V REFUSED ENTRY INTO © DOOR  |                         | TENANT   | V  | T               | ·  |   |                        |                          |  |  |                      |             |             |  |  | -   |
| REFUSED ENTRY INTO © ODDR  |                         | NO ANSWER  |  |                 |  |   | <del> </del>           |                          |  |  |                      |             |             |  |  |     |
| MCO © DOOR   |                         | INSPECTED  | V  | _] -            |  |   |                        | · }                      |  |  | -                    |             |             |  |  |     |
| to the data to the transfer of the same of | . which were track that |  |  | ]               | ***************************************  |   |                        | i                        | * ***  |  |                      |             |             |  |  |     |
| REFUSED INFO   |                         | The same of the sa |  |                 |  |   | 1                      |                          |  |  |                      |             |             |  |  | _   |
|  |                         | AEFUSED INFO   | 1  | . ∐             |  |   |                        | l                        |  |  |                      |             |             |  | CONTROL OF CONTROL SECTION SEC | ~   |

| 3  | V VACANT D D DWELLING O OTHER  | Blue/white   |            |                                    |                               | NOTES  |           |          |
|----|--|--|------------|------------------------------------|-------------------------------|--|-----------|----------|
| 7  | STORY HEIGHT   | - Isaac/waac   | 471        |                                    |                               |  |           |          |
| _  | 1.0 1.5 (2.9.) 2.5 3.0 EXTERIOR WALLS  |  | 472        |                                    |                               |  |           |          |
| 6  | 1 FRAME 4 BLOCK 7 STONE 2 BRICK 5 STUCCO 8 ASBESTOS 3 MAS & FRAME 6 ALUM / VINYL 9 CONCRETE  |  | 473        |                                    |                               |  |           |          |
| -  | STYLE 1 RAISED RANCH 7 CONDO 13 MANSION  |  | 474        |                                    |                               |  |           |          |
| 7  | 2 SPLIT LEVEL 8 CONTEMP. 14 GAMBREL<br>3 RANCH 9 TOWNHSE/ROW 15 GARRISON   |  |            |                                    | BUILD                         | ING PERMIT REC                                   | ORD       |          |
| ,  | 4 CAPE 10 COTTAGE 16 OTHER 5 OLD STYLE 11 BUNGALOW 6 COLONIAL (12 DUPLEX   | ( V )  |            | NUMBER                             | DATE                          | AMOUNT   | DESC      | CRIPTION |
| 3  | ERECTED 1 1 2 EST 1 REMODELED 19   | (13) II 13 Wal   | 461        |                                    |                               |  |           |          |
| 9  | TOTAL BED FAMILY ROOMS / ROOMS / ROOMS / ROOMS / TOTAL DED TOTAL DED TOTAL DED TOTAL DESTRUCTION OF TOTAL DESTRUCT |  | 462        |                                    |                               |  |           |          |
| _  | ROLKITCHEN 1-YES NO. BATH 1-YES  |  | 464        |                                    |                               |  |           |          |
| 0  | REMODELED (2)NO SI REMODELED (2)NO BASEMENT  | 256  | 465        |                                    |                               |  |           |          |
| 2  | NONE CRAWL PART FULL  1 (2) HEATING 3  | B 35   | 599        | DELETE 601-608                     | <u> </u>                      | ADDITIONS  |           |          |
|    | NONE BASIC CENTRAL AIR COND.   |  | ADD        | CD LWR                             | 1ST                           | 2ND  | 3RO       | AREA     |
| 3  | HEATING FUEL TYPE  1 ONE GAS ELEC OIL COAL SOLAR  HEATINGSYSTEM TYPE   | Section 1  | 601        | A1                                 | 3                             |  |           |          |
| _  | 1 2 (3) 4 5<br>NONE WARM AIR ELEC HOT WATER STEAM  | 53   | 602        | A2                                 |                               |  |           |          |
| 4  | (1) 2 3 4 5<br>NONE UNFIN PTFIN FULLFIN/WH   | MS<br>NV   | 603        | A3                                 | 31                            |  |           |          |
| 5  | INTERIOR CONDITION  1 2 3 BETTER SAME POORER   |  | 604        |                                    |                               | -  |           |          |
| -  | PHYSICAL CONDITION   | The second secon | 605<br>606 | A5                                 |                               | ·  | -         |          |
| -  | 1 2 3 (4) 5 6 7<br>EX GO AV FR PR VP UN  |  | 607        |                                    |                               |  |           |          |
| ,- | SFLAI  |  | 608        | A8                                 |                               |  |           |          |
| 7  | CONDO 1-INTERIOR TYPE 2-CORNER   | RESIDENTIAL POOLS ADDITION CO  |            |                                    |                               | DWELLI   | NG COMPUT | ATIONS   |
| O  | // OTHER FEATURES  | RC1 Carport RP1 Plastic Liner 10 1s Frame Bay 20 1s Mas  |            |                                    | Stone Patio                   |  | _ • _ STO | RY_      |
| 1  | 2 STONE TRIM   | RC2 Canopy RG1 Frame/CB Detached Garage RG2 Prefabricated Vinyl RP3 Reinforced Concrete RG2 Brick/Stone Detached Garage RP4 Fiberglase RP4 Fiberglase RP4 Fiberglase RP5 Prefabricated Vinyl RP7 Prefabricated Vinyl RP7 Prefabricated Vinyl RP8 PF1 Prefabricated Vinyl RP9 P |            | D Carport 35 M<br>1 Wood Deck 36 A | Mas. Stoop<br>Att. Greenhouse |  | sı        | <br>F    |
| 3  | 4 FIN. BSMT LIVING AREA  | RS1 Frame Shed RP5 Gunite 13 Frame Garage 18 Unfin. Attic 23 Mas. Garage 18 Unfin. Attic 24 M |            |                                    | Jnfin. Bsmt.                  | BASE PRICE                                       |           |          |
| 4  | 5 WB FP: STACKS OPENINGS   | 799 DELETE 801-810 OTHER BUILDINGS & YARD IMPROVEMENTS   | у 3:       | 3 Conc. Patio 99 M                 | Misc. Value                   | BASEMENT   | -         |          |
| ä  | 7 WOOD COAL BURNING  | TYPE CODE OTY YR SIZE G COND RATE BASE VALUE MA MOD CO   | DES        | TRUE VAI                           | LUE                           | HEATING<br>PLUMBING                              | ±         |          |
| 3  | O UNICIPIED AREA ()  | 801  |            |                                    |                               | ATTIC  | +         |          |
| 3  |  |  |            |                                    |                               | ADDITIONS  |           |          |
|    | O GROUND FLOOR AREA _!   | 802  | -          |                                    |                               | OTHER FEATURES SUB TOTAL                         | i         |          |
|    | 1 GRADE AA A B C D E []  | 803  |            |                                    |                               | x GRAOE FACTOR<br>x C & D FACTOR<br>≈ BASE VALUE | x<br>x    |          |
|    | 2 COST & DESIGN FACTOR [H 05%44  | 810 MOSCH ANEQUE MARROY MARROY CALLED TO   |            |                                    | -                             | × MARKET ADJ.                                    | x         |          |
|    | 3 COU EX VG GO AV FB PR VP UN  | 800   SEE DETAILED CARD  | •          |                                    |                               |  |           |          |
|    | 4 MARKET ADJUSTMENT%   | 2 SEE DETAILED CARD 2 SEE DETAILED REPORT  |            |                                    | тот                           | AL GROSS VALUE                                   |           |          |