

ELECTRICAL PERMIT

City of Portland, Maine

331 Windsor

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 12/5/12
 Permit #: 201265534
 CBL#: 431 0010

ADDRESS: Martin's Point Bridge METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: C P M Contracting
 TENANT: C P M Contracting PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| | | | | | TOTAL EACH FEE |
|--------------------|--|---------------|-----------------|-------|--------------------|
| OUTLETS: | Receptacles | Switches | Smoke Detector | | 0.20 |
| FIXTURES: | Incandescent | Flourescent | Strips | | 0.20 |
| SERVICES: | Overhead | Underground | TTL Amps <800 | | 15.00 |
| | | | TTL Amps >800 | | 25.00 |
| TEMPORARY SERVICE: | <input checked="" type="checkbox"/> Overhead | Underground | TTL Amps | | 25.00 25.00 |
| METERS: | (Number of) | | | | 1.00 |
| MOTORS: | (Number of) | | | | 2.00 |
| RESID/COMMER: | Electric Units | | | | 1.00 |
| HEATING: | Oil/Gas Units | Interior | Exterior | | 5.00 |
| | | | | | |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | | 2.00 |
| | Insta-hot | Water Heaters | Fans | | 2.00 |
| | Dryers | Disposals | Dishwasher | | 2.00 |
| | Compactors | Spa | Washing Machine | | 2.00 |
| | Others (denote) | | | | 2.00 |
| MISC. (# of): | Air Cond (Window) | | | | 3.00 |
| | Air Cond (Central) | | Pools | | 10.00 |
| | HVAC | EMS | Thermostat | | 5.00 |
| | Signs | | | | 10.00 |
| | Alarms/Resident | | | | 5.00 |
| | Alarms/Commer | | | | 15.00 |
| | Heavy Duty (CRKT) | | | | 2.00 |
| | Alterations | | | | 5.00 |
| Fire Repairs | | | | 15.00 | |
| Emergency Lights | | | | 1.00 | |
| Emer Generators | | | | 20.00 | |
| Circus/Carnival | | | | 25.00 | |
| PANELS: | Service | Remote | Main | | 4.00 |
| | | | | | |
| | | | | | |
| TRANSFORMER: | 0-25 Kva | | | | 5.00 |
| | 25-200 Kva | | | | 8.00 |
| | Over 200 Kva | | | | 10.00 |

RECEIVED
DEC 05 2012
 Dept. of Building Inspections
 City of Portland Maine

CBL :

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: Temp. Service for Bridge Work **TOTAL DUE: 55.00**

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

CONTRACTOR INFORMATION:
 Contractor Name: ASD Electric Master License #: 09862
 Address: 8 Gardner Rd Salsbury Me Limited License #: _____
 Telephone: 207-375-6616

Contractor Signature: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!