

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

## BUILDING INSPECTION

### PERMIT

Please Read Application And Notes, If Any, Attached

Permit Number: 06199

**PERMIT ISSUED**

OCT 16 2006

CITY OF PORTLAND

This is to certify that CITY OF PORTLAND / Main Gas  
 has permission to Install 2- 1000 Gallon Gas Tanks NFPA with fire barriers  
 AT 309 VERANDA ST City of Portland, Oregon 97205 434 CC0500  
 provided that the person or persons performing or supervising the work accepting this permit shall comply with all of the provisions of the Statutes of the State of Oregon and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is resumed in it. HOUR NOTIFICATION REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

#### OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

*William A. Collier*  
 Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**



**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-1409	Issue Date: <b>PERMIT ISSUED</b>	Fee: 434	C005001
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Location of Construction: 309 VERANDA ST	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone: [REDACTED]
Business Name:	Contractor Name: Main Gas	Contractor Address: 908 Roosevelt Trail	Phone: 207-892-6744
Lessee/Buyer's Name	Phone:	Permit Type: Tanks - Commercial	Zone: R-F

Past Use: Commercial- Martins Point	Proposed Use: Commercial- Martins Point - Install 2- 1000 Gallon Gas Tanks NFPA58 w/ jersey barriers	Permit Fee: \$35.00	Cost of Work: \$35.00	CEO District: 4
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Proposed Project Description: Install 2- 1000 Gallon Gas Tanks NFPA58 w/ jersey barriers	FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied  INSPECTION: Use Group: <b>I1/B</b> Type: <b>TANKS</b> <b>JMC 2003</b> <b>FBL 2003</b> Signature: <b>[Signature]</b> Date: <b>10/13/06</b>
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Permit Taken By: ldobson	Date Applied For: 09/25/2006	<b>Zoning Approval</b>	
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.  2. Building permits do not include plumbing, septic or electrical work.  3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	Special Zone or Reviews <input type="checkbox"/> Shoreland <input checked="" type="checkbox"/> Wetland <b>not to be located within 75' of HWM.</b> <input type="checkbox"/> Flood Zone  <input type="checkbox"/> Subdivision  <input type="checkbox"/> Site Plan  Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input checked="" type="checkbox"/> Date: <b>9/27/06</b>	Zoning Appeal <input type="checkbox"/> Variance  <input type="checkbox"/> Miscellaneous  <input type="checkbox"/> Conditional Use  <input type="checkbox"/> Interpretation  <input type="checkbox"/> Approved  <input type="checkbox"/> Denied  Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark  <input type="checkbox"/> Does Not Require Review  <input type="checkbox"/> Requires Review  <input type="checkbox"/> Approved  <input type="checkbox"/> Approved w/Conditions  <input type="checkbox"/> Denied  Date: <b>[Signature]</b>
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

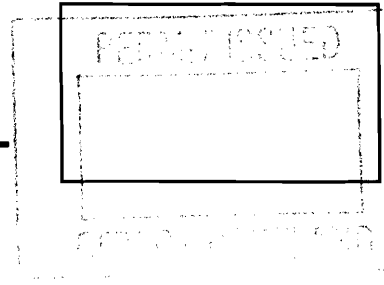
SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location / CBL MARTIN POINT 434CS Use of Building HEALTH Date 9-25-06  
 Name and address of owner of appliance MARTIN POINT  
331 VERANDA STREET PORTLAND ME 04103  
 Installer's name and address MANGAS  
308 ROOSEVELT TRAIL WINDHAM ME 04099 Telephone 892-6741

**Location of appliance:**

- Basement
- Floor
- Attic
- Roof

**Type of Fuel:**

- Gas
- Oil
- Solid

**Appliance Name:** \_\_\_\_\_

U.L. Approved  Yes  No

Will appliance be installed in accordance with the manufacture's installation instructions?  Yes  No

IF NO Explain: \_\_\_\_\_

**The Type of License of Installer:**

- Master Plumber # \_\_\_\_\_
- Solid Fuel # \_\_\_\_\_
- Oil # \_\_\_\_\_
- Gas # MANGAS/energy
- Other \_\_\_\_\_

**Type of Chimney:**

- Masonry Lined  
Factory built \_\_\_\_\_
- Metal  
Factory Built U.L. Listing # \_\_\_\_\_
- Direct Vent  
Type \_\_\_\_\_ UL# \_\_\_\_\_

**Type of Fuel Tank**

- Oil
- Gas

*NFPA 58*

Size of Tank (2) 1000 GAL

Number of Tanks (2)

Distance from Tank to Center of Flame over 25 FT feet.

Cost of Work: \$ 0

Permit Fee: \$ 35.00

**Approved**

Fire: \_\_\_\_\_  
 Ele.: \_\_\_\_\_  
 Bldg.: \_\_\_\_\_

**Approved with Conditions**

- See attached letter or requirement

Miranda Gullis 10/04/06  
 Inspector's Signature Date Approved

Signature of Installer STAN GACKER

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

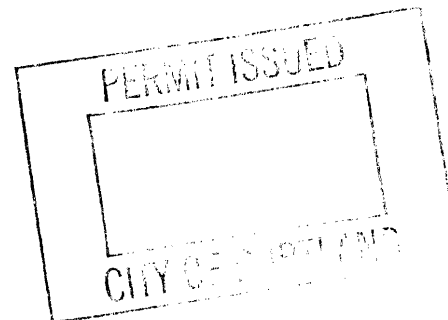
<b>Permit No:</b> 06-1409	<b>Date Applied For:</b> 09/25/2006	<b>CBL:</b> 434 C005001
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<b>Location of Construction:</b> 309 VERANDA ST	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Main Gas	<b>Contractor Address:</b> 908 Roosevelt Trail Windham	<b>Phone:</b> (207) 892-6744
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tanks - Commercial	

<b>Proposed Use:</b> Commercial- Martins Point - Install 2- 1000 Gallon Gas Tanks NFPA58 w/ jersey barriers	<b>Proposed Project Description:</b> Install 2- 1000 Gallon Gas Tanks NFPA58 w/ jersey barriers
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<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Marge Schmuckal	<b>Approval Date:</b> 09/27/2006
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Michael A. Collins	<b>Approval Date:</b> 10/04/2006
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Dept:</b> Fire	<b>Status:</b> Pending	<b>Reviewer:</b> Cptn Greg Cass	<b>Approval Date:</b>
<b>Note:</b>			<b>Ok to Issue:</b> <input type="checkbox"/>

**Comments:**  
9/27/2006-mes: not to be placed within 75 feet of the High Water Mark.



# Customer Site Plan

CUSTOMER NAME: Martin Point  
 STREET ADDRESS: 331 Veranda ST  
 TOWN: Perthland ME 04103

New Account:	
Existing Account:	
Date:	<u>9-25-06</u>
Phone #:	
Work #:	

DELIVERY INSTRUCTIONS:

Appliance(s) being installed: (1) Type: \_\_\_\_\_ Btu's: \_\_\_\_\_ (2) Type: \_\_\_\_\_ Btu's: \_\_\_\_\_  
 (3) Type: \_\_\_\_\_ Btu's: \_\_\_\_\_ (4) Type: \_\_\_\_\_ Btu's: \_\_\_\_\_

Total System (Btu) load: \_\_\_\_\_ Btu's:

Tank/Regulator Information: Tank Size:  Regulator(s): Twin  1st  2nd

Additional tank/reg. Info.: \_\_\_\_\_

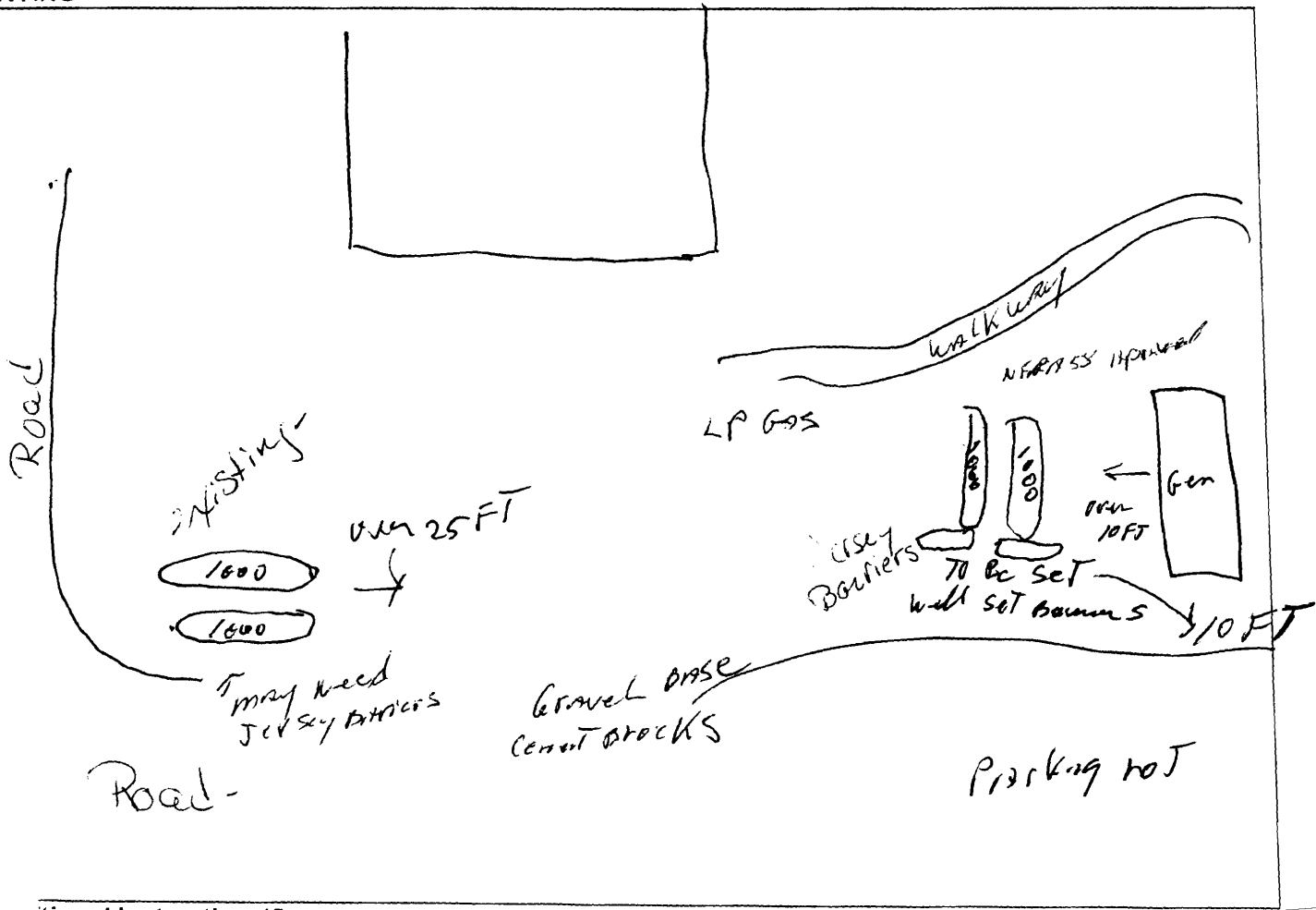
Piping Information: Type: \_\_\_\_\_ Size: \_\_\_\_\_ Quantity: \_\_\_\_\_

Additional piping information: \_\_\_\_\_

Parts/Fittings Information: \_\_\_\_\_

Special tools required: \_\_\_\_\_

**NOTES**



Additional Instructions/Comments: