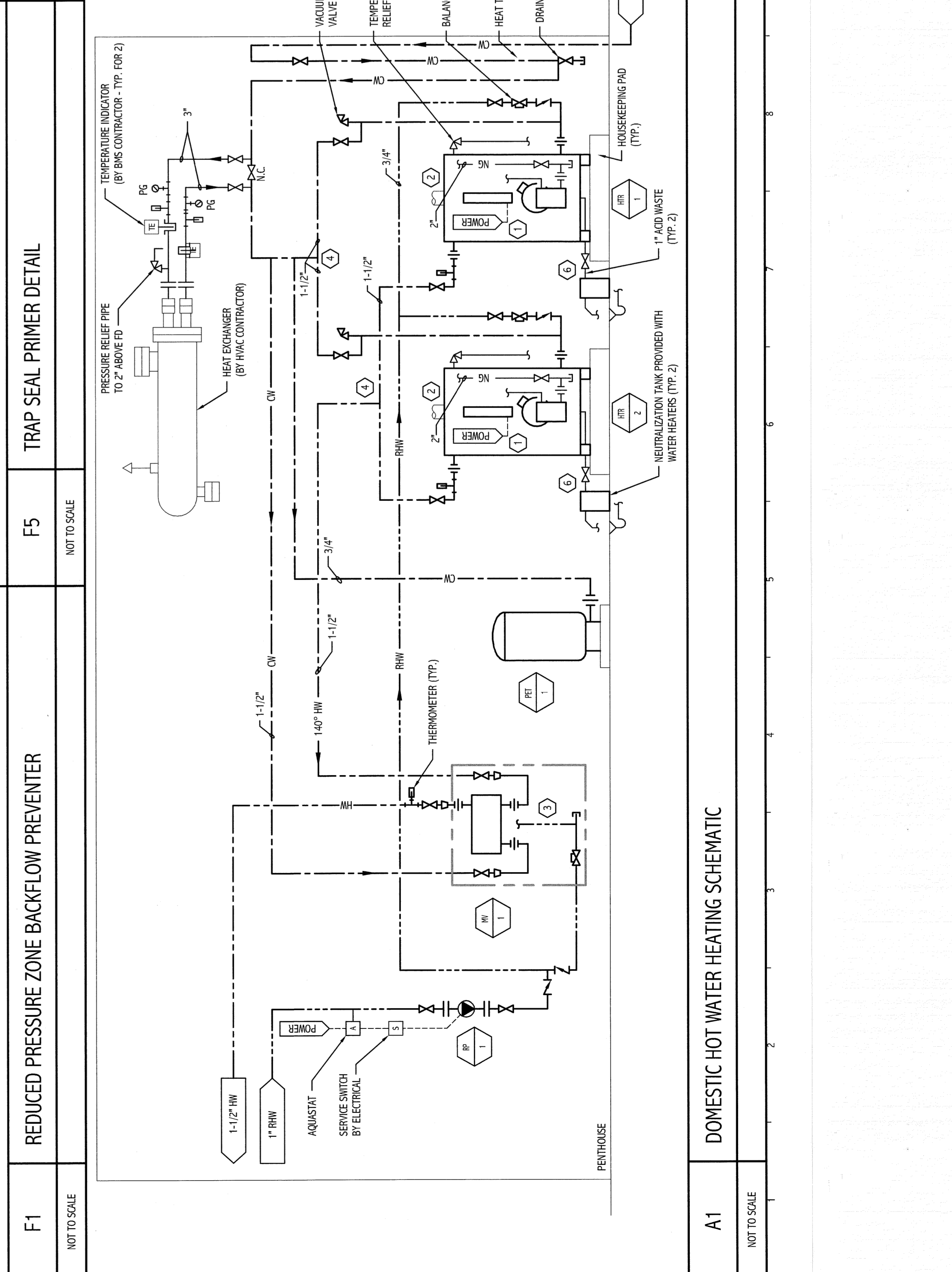
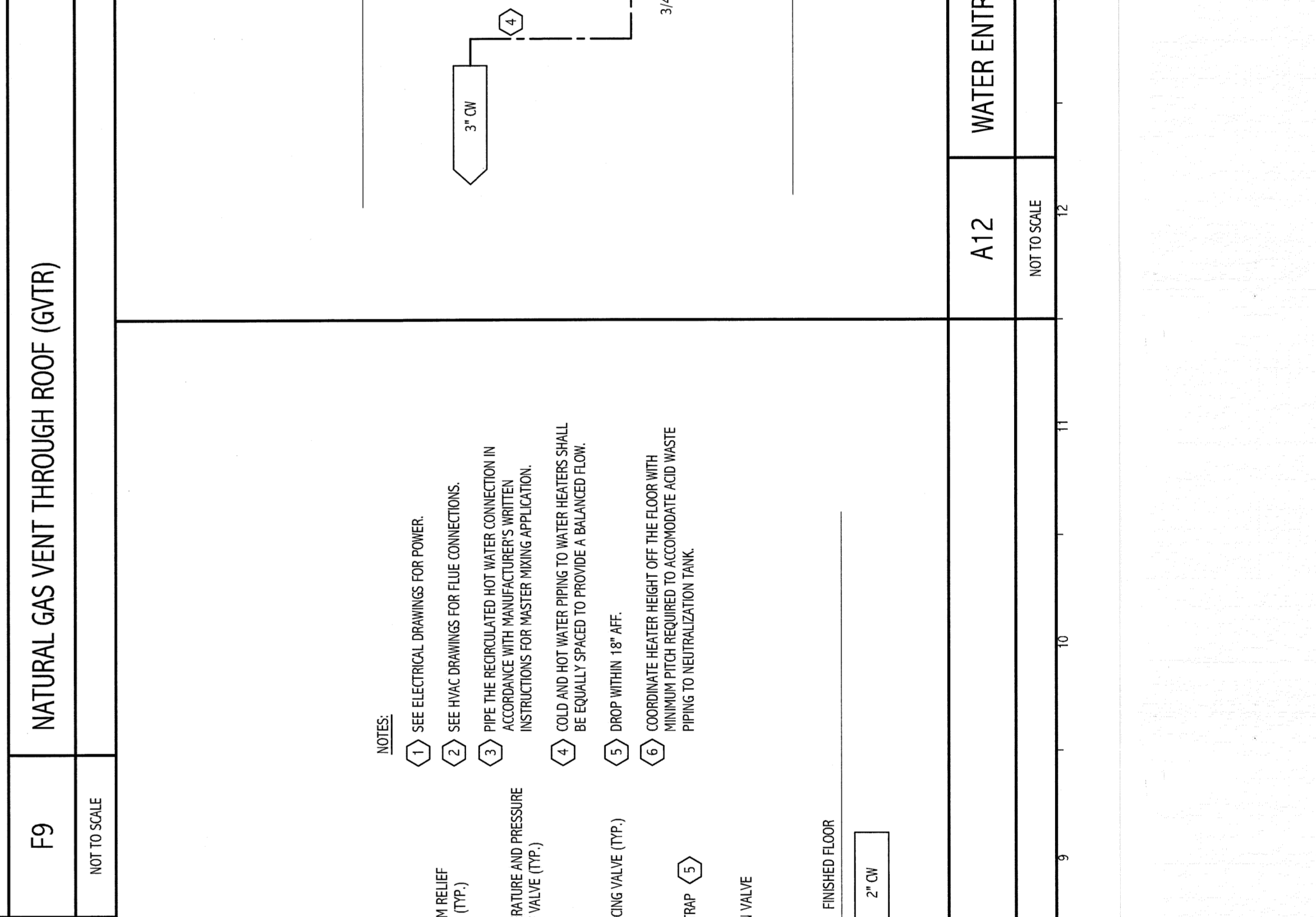
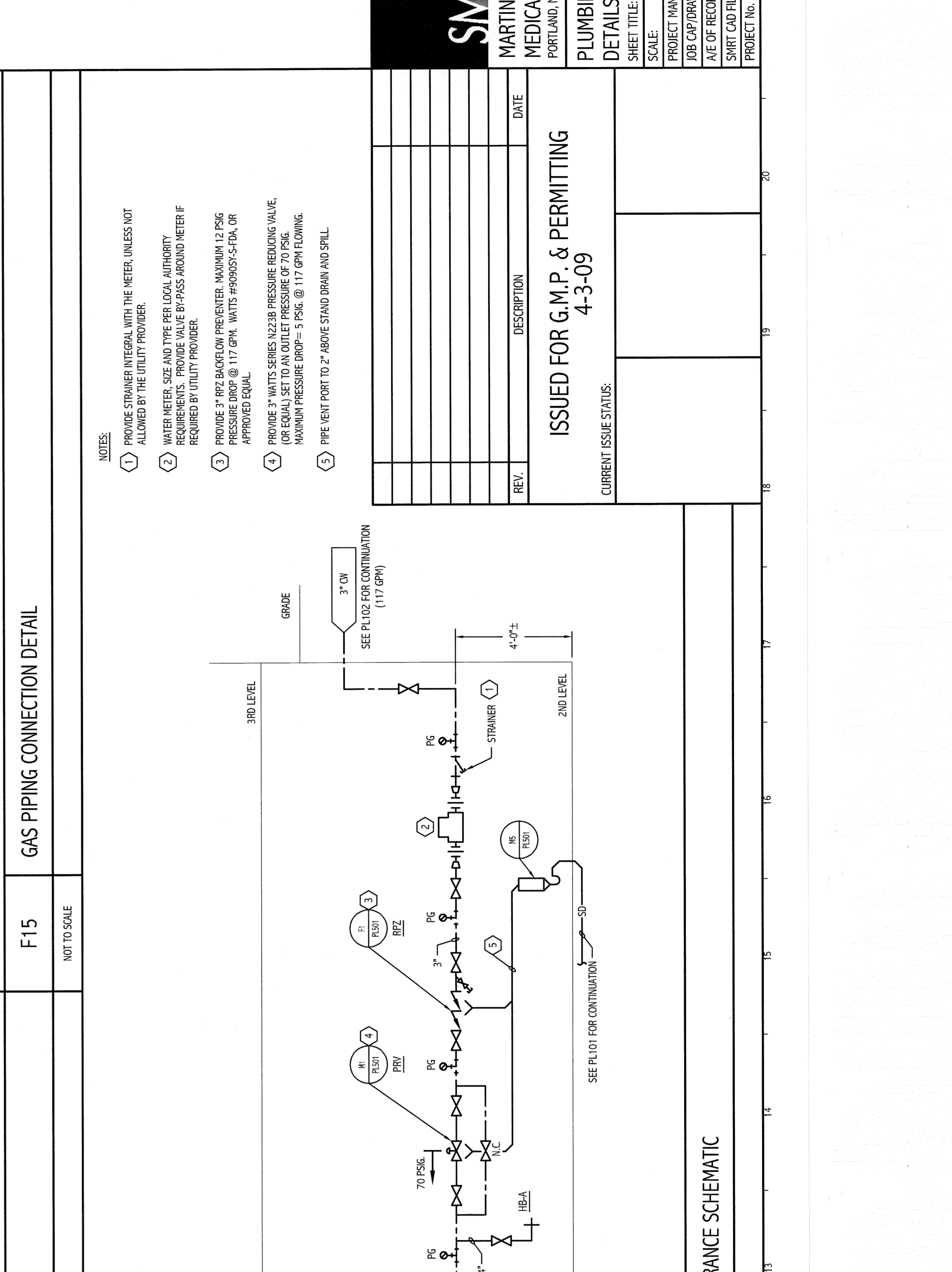
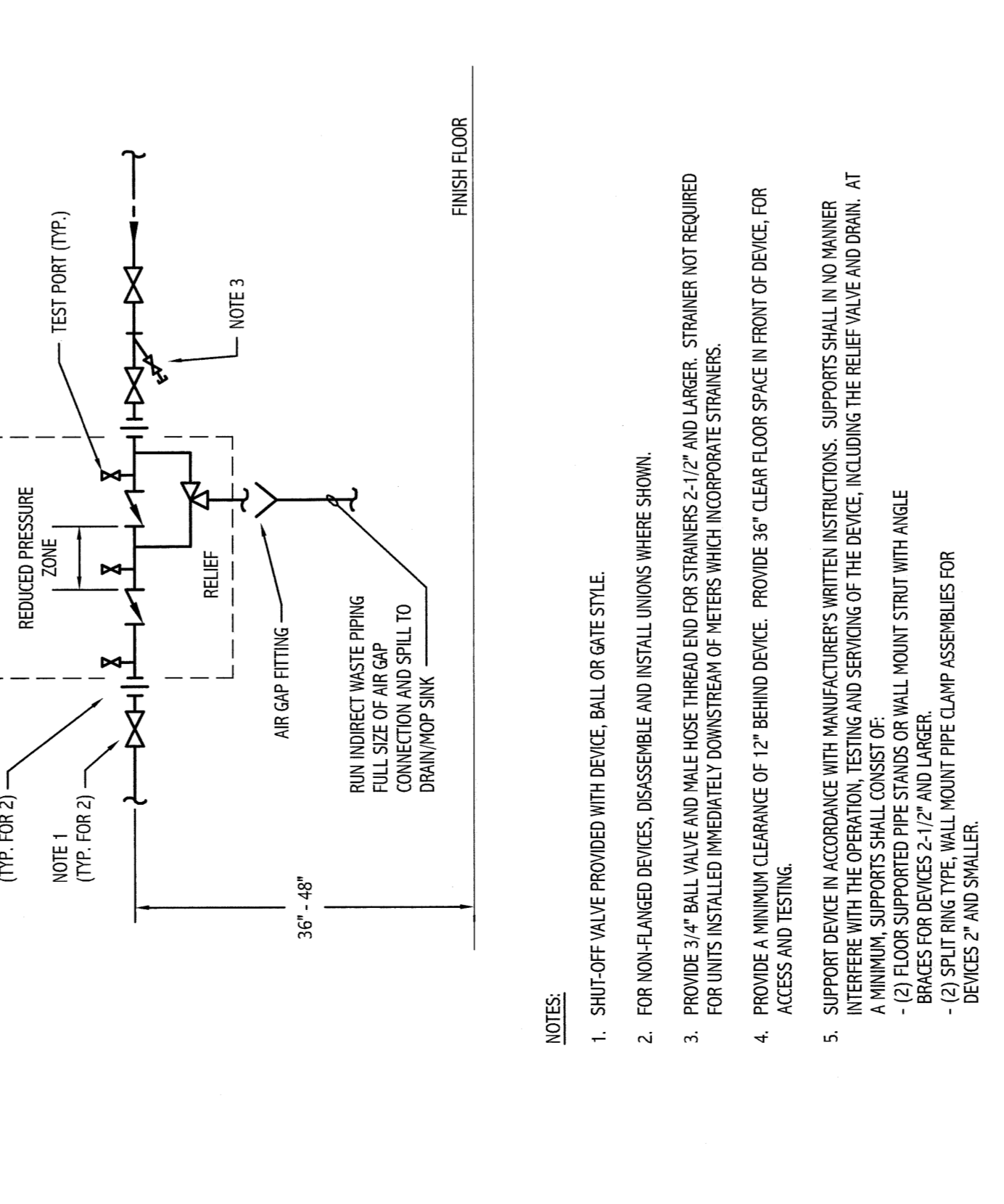
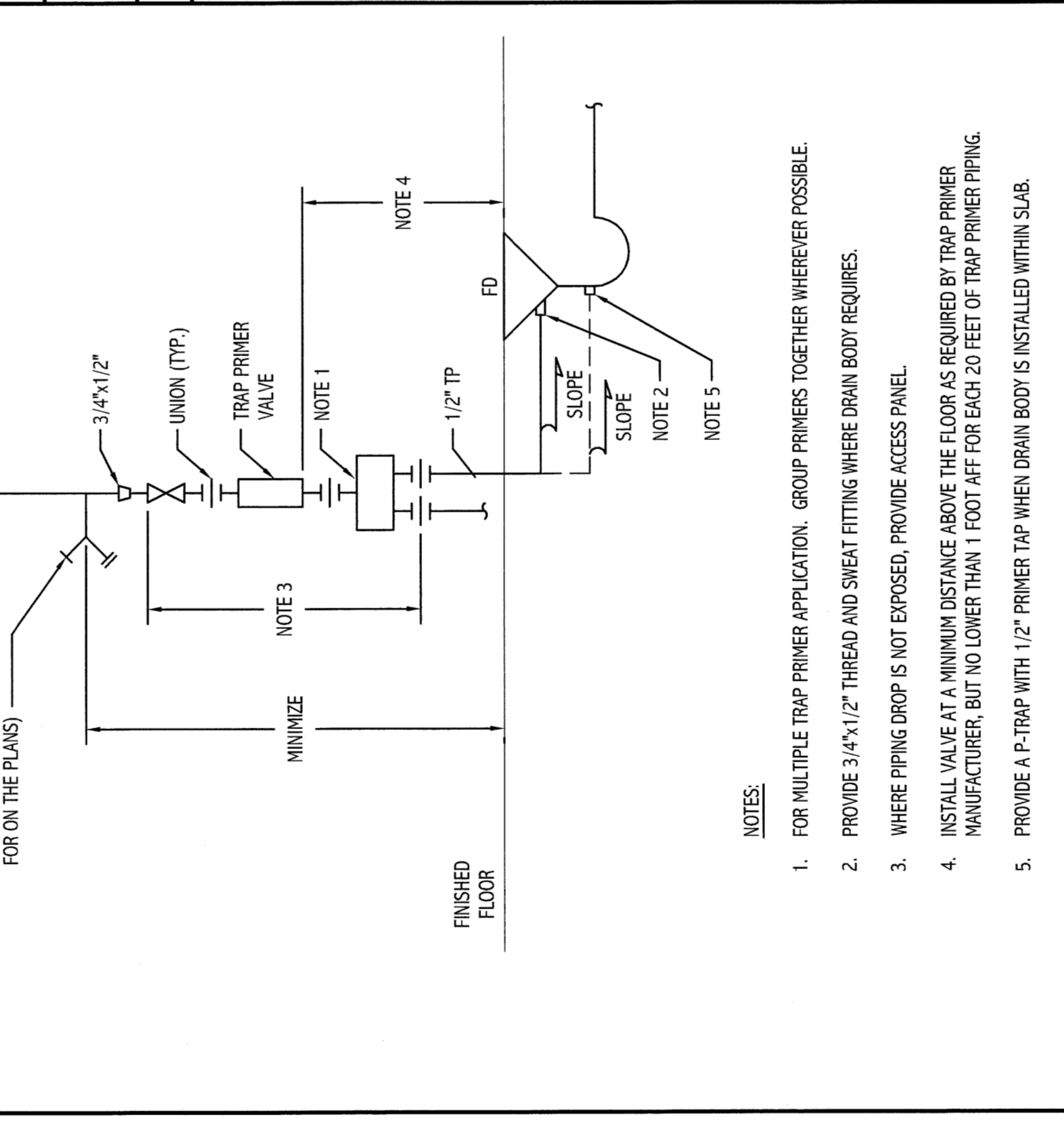
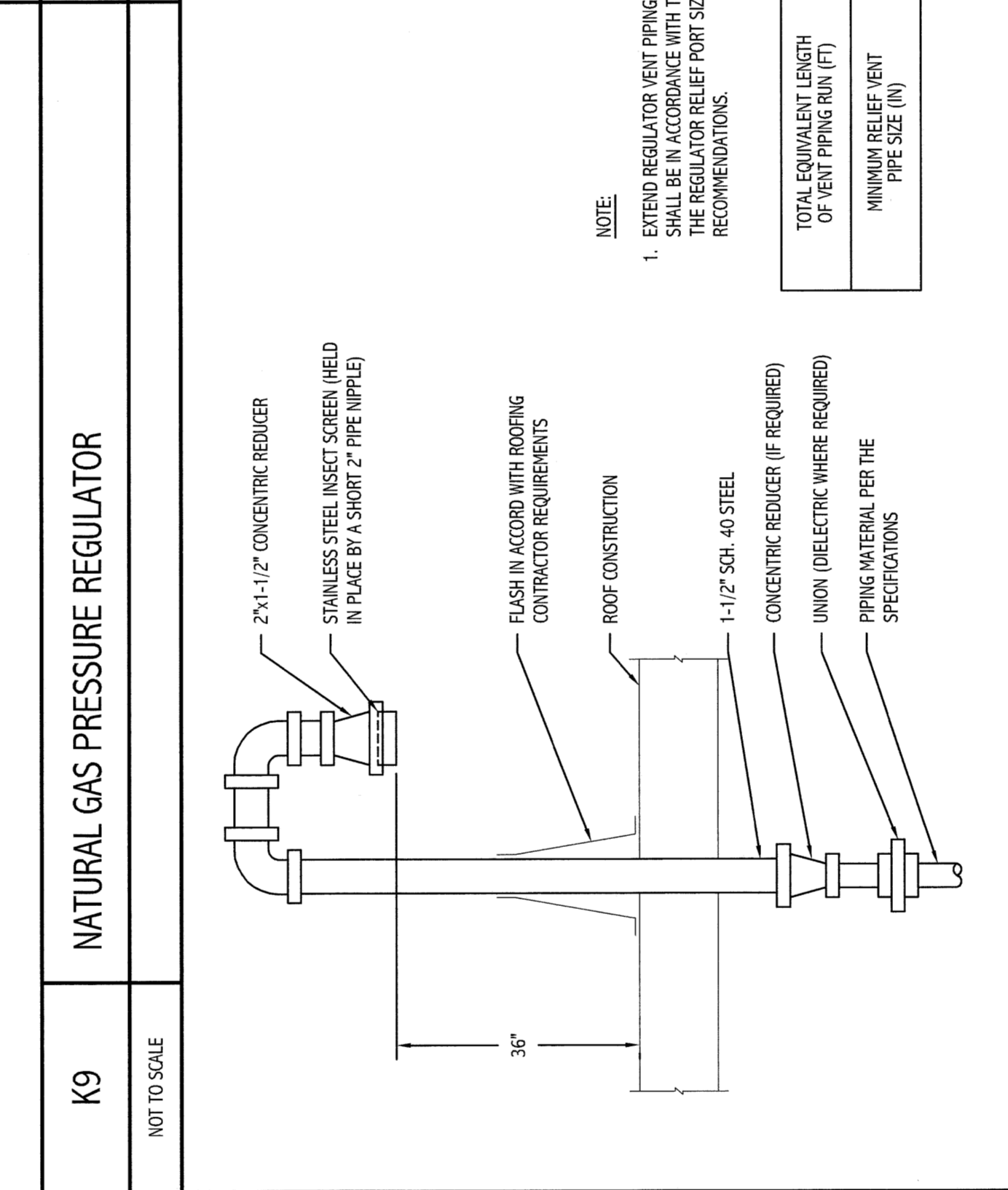
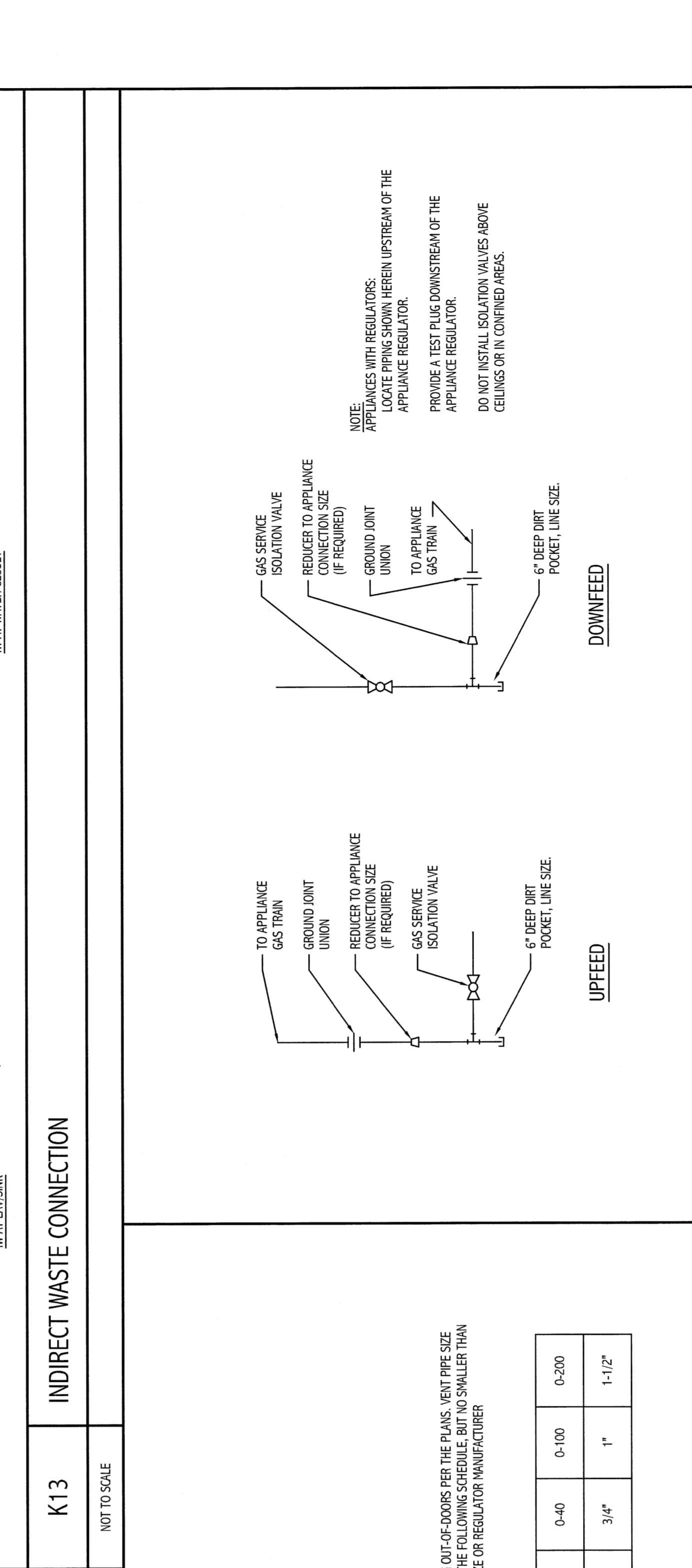
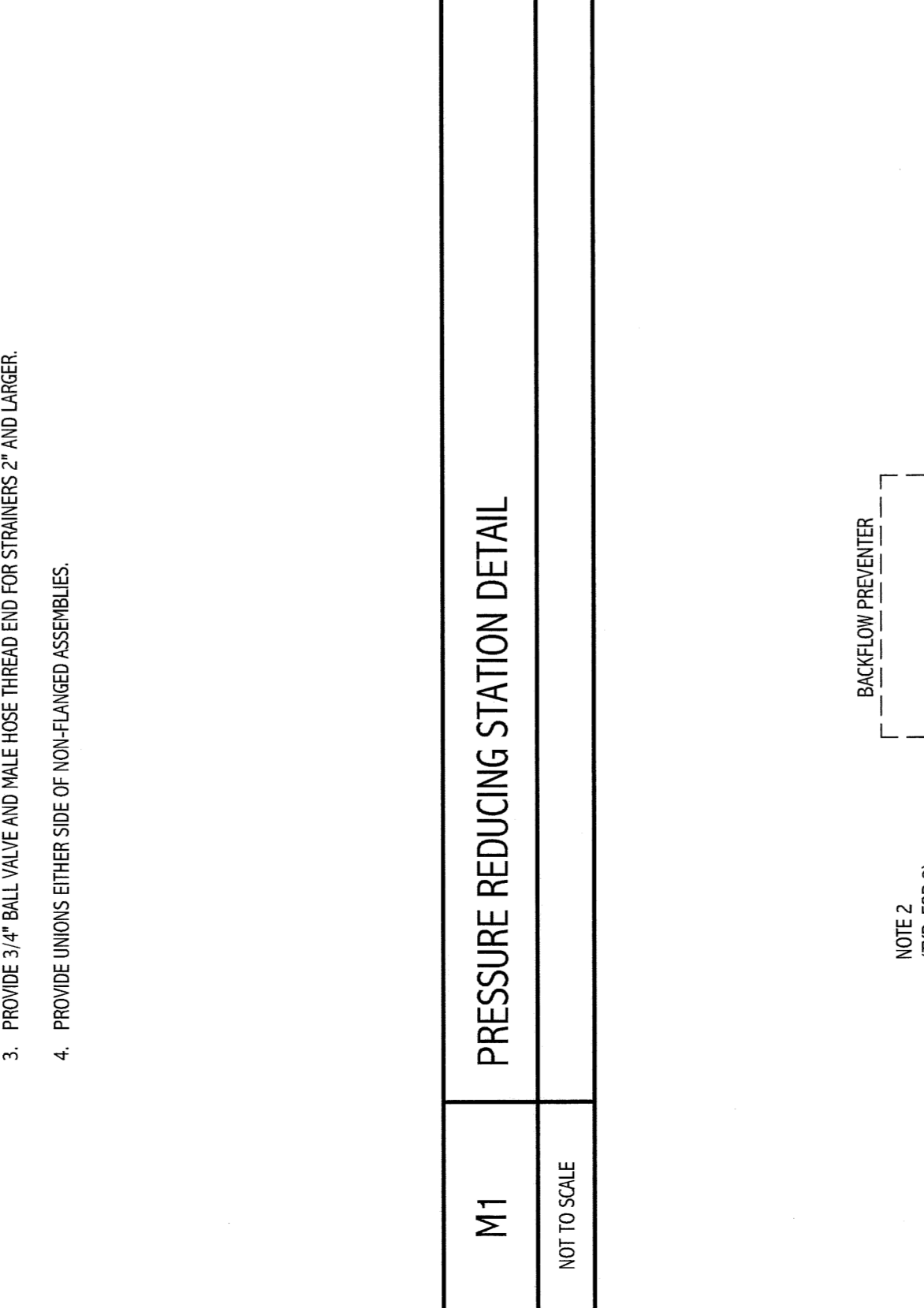
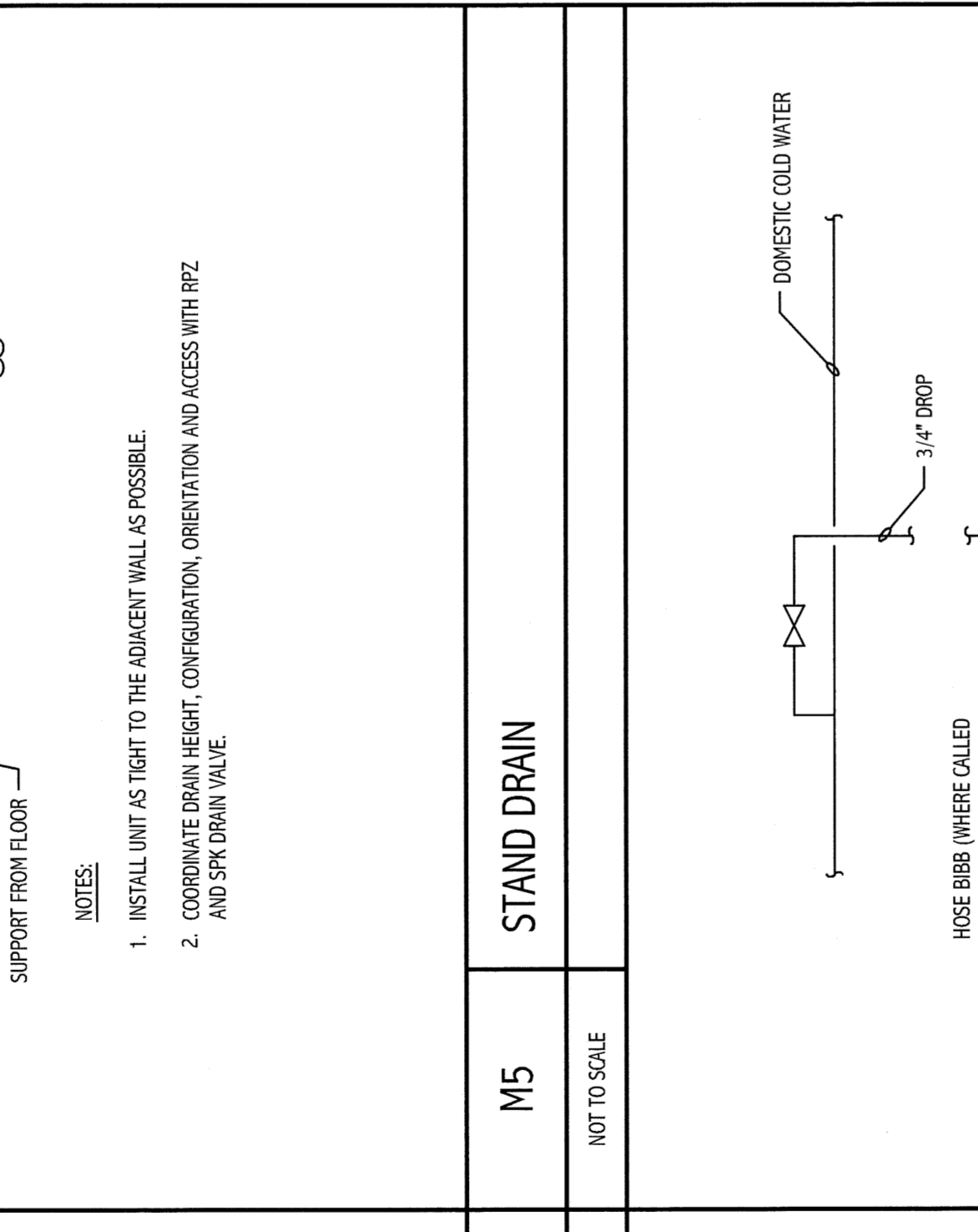
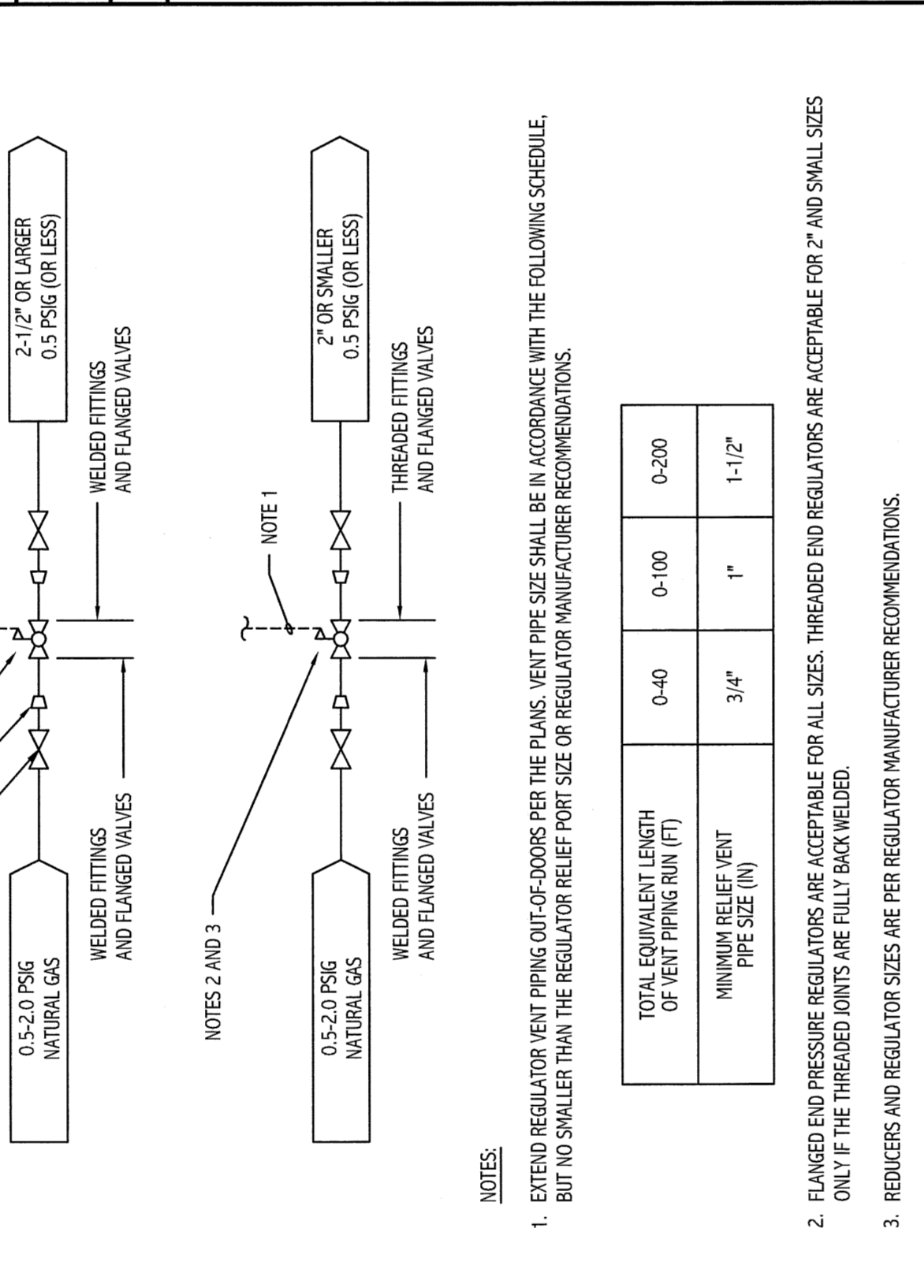
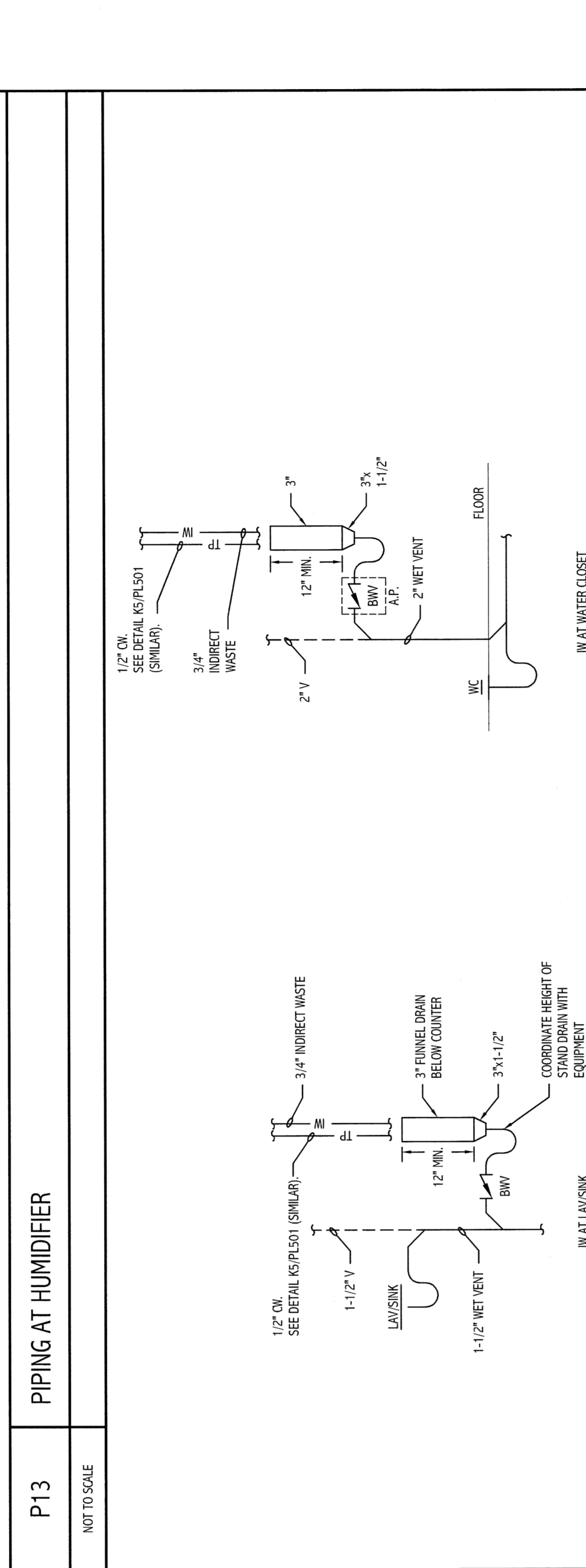
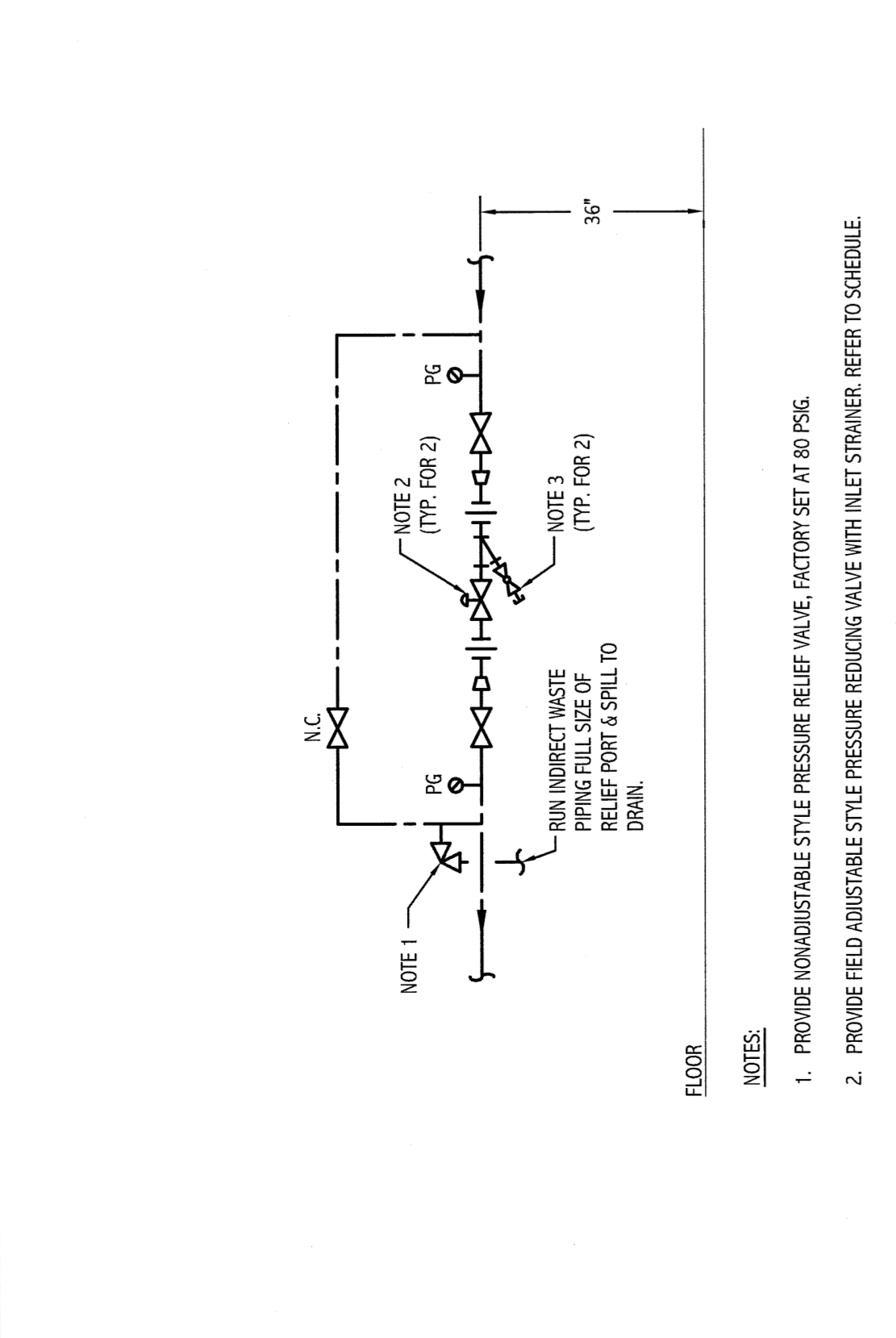
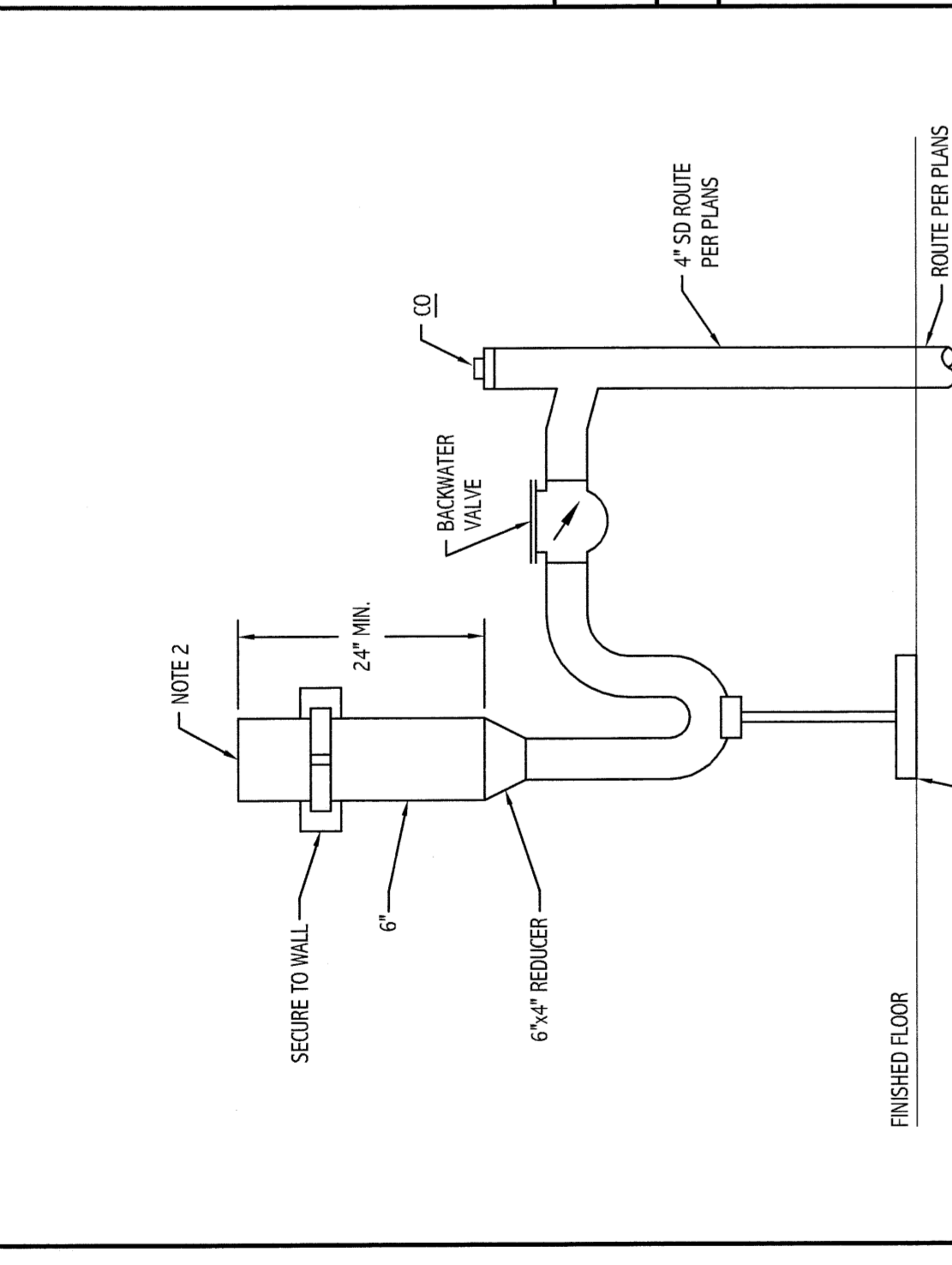
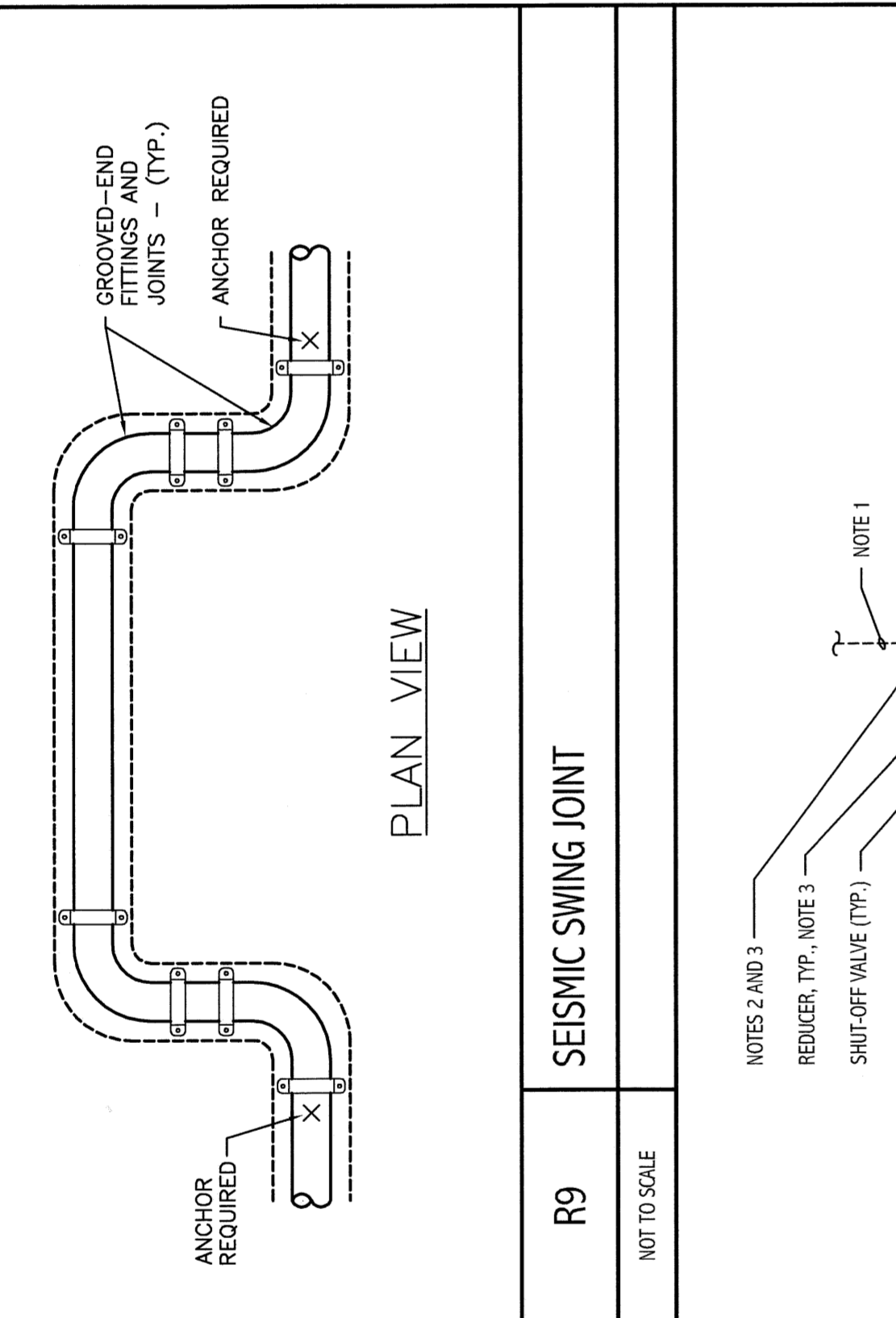
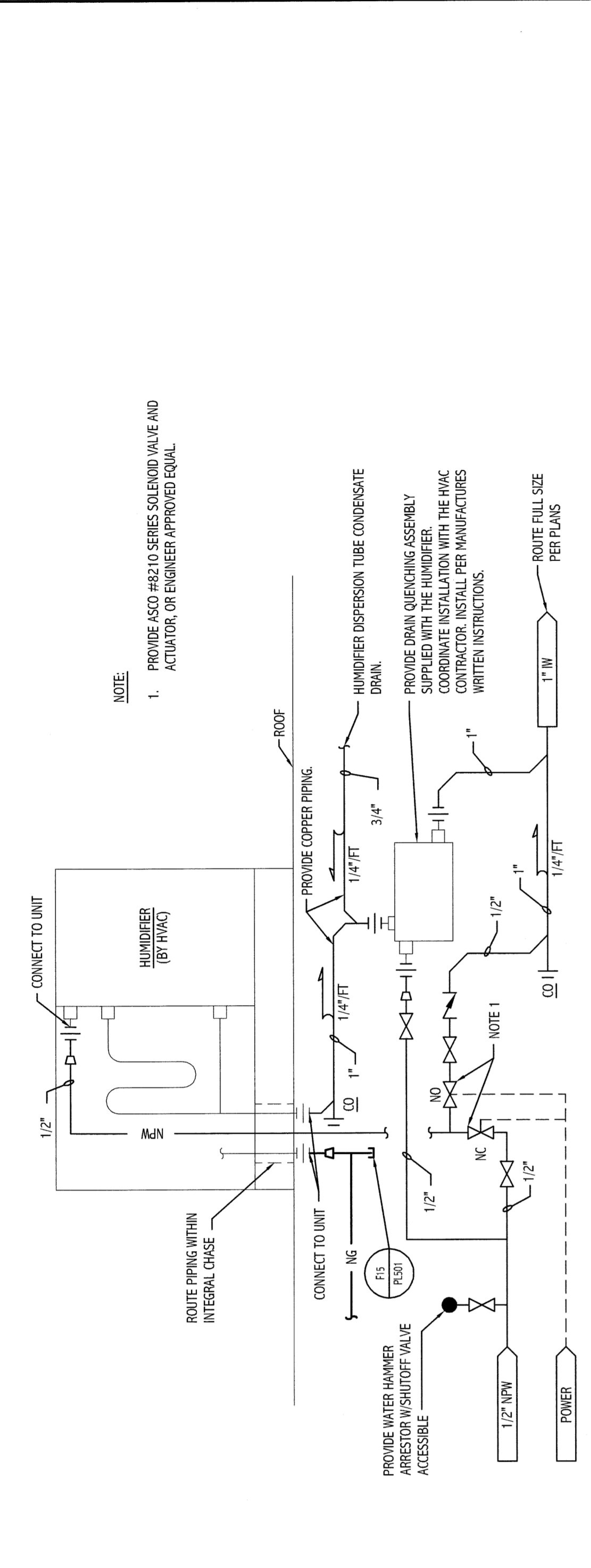


**NOTES:**  
 1. SEE G001 FOR PROJECT GENERAL NOTES  
 2. SEE G001 FOR PROJECT LEGEND AND ABBREVIATIONS.



**SMRTI**  
 ARCHITECTURE  
 ENGINEERING  
 PLANNING  
 INTERIOR DESIGN  
 COMMISSIONING

**MARTIN'S POINT HEALTH CARE  
 MEDICAL OFFICE BUILDING**  
 PORTLAND, MAINE

**PLUMBING  
 DETAILS**

**ISSUED FOR G.M.P. & PERMITTING  
 4-3-09**

**PROJECT MANAGER:** \_\_\_\_\_  
**DATE OF RECORD:** \_\_\_\_\_  
**DATE OF ISSUE:** \_\_\_\_\_  
**PROJECT NO.:** \_\_\_\_\_  
**SHEET NO.:** \_\_\_\_\_

**SCALE:** \_\_\_\_\_  
**AS NOTED:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_

**PROJECT TITLE:** \_\_\_\_\_  
**SUB:** \_\_\_\_\_  
**GRAPHIC SCALE:** \_\_\_\_\_

**PROGRESS PRINT**