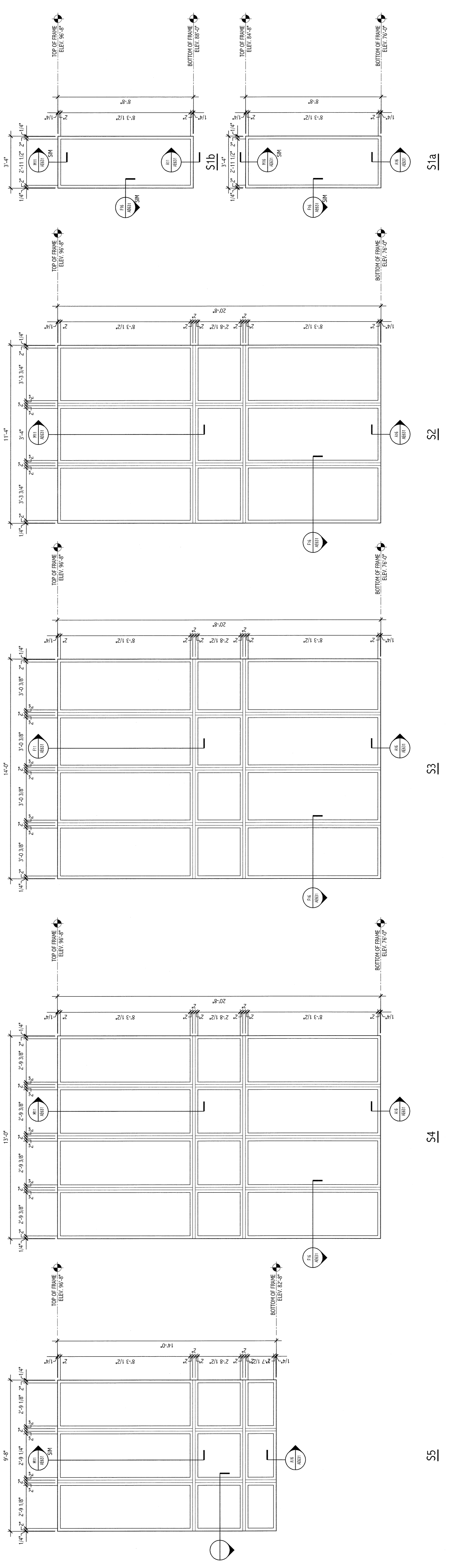


**GENERAL NOTES:**  
1. SEE 6001 FOR PROJECT GENERAL NOTES.

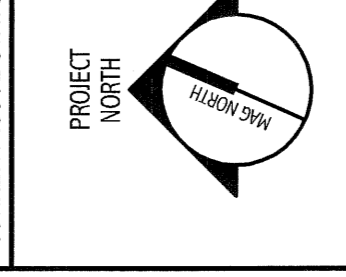
**N1**  
3/8" = 1'-0"

**H1**  
3/8" = 1'-0"

**A1**  
3/8" = 1'-0"



**ISSUED FOR G.M.P. & PERMITTING**  
4-3-09



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PROJECT NO.	08139
DATE	08/13/09
AS NOTED	
GRAPHIC SCALE	0' 1"
PROJECT MANAGER	
TOUCH	
DATE OF RECORD	08/13/09
DATE OF PERMITTING	08/13/09
SHEET NO.	AE622
TOTAL SHEETS	139

**GRILLE FRAME ELEVATIONS**

PROGRESS PRINT