

REAL ESTATE ASSESSMENT RECORD — CITY OF PORTLAND, MAINE

| | | | | | | | | | | | | |
|-------------|-------------------|-----------------------|-----------------|----------------|-----------------|------|-------------------------|------|--------------|------------|----------|-------------|
| CURR. DESC. | LAND NOS. 9-15 | STREET Kendall St. | BLDG. NO. 11 | CARD NO. OF | DEVELOPMENT NO. | AREA | DIST. 8 ² | ZONE | CHART 431 | BLOCK G | LOT 1 | CURR. DESC. |
|-------------|-------------------|-----------------------|-----------------|----------------|-----------------|------|-------------------------|------|--------------|------------|----------|-------------|

TAXPAYER ADDRESS AND DESCRIPTION

ANDERSON AAGE C & ANNIE P OR SURVIVOR
11 KENDALL ST. CITY

LAND & BLDG. KENDALL ST. #9-15
LOT 60 REC. PL. WINDSOR HEIGHTS
ASSESSORS PLAN 431-G-1 AREA 10762
SQ. FT.

| RECORD OF TAXPAYER | | | YEAR | BOOK | PAGE |
|--------------------|--|--|------|------|------|
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| PROPERTY FACTORS | | | |
|------------------|--|-------------------|---|
| TOPOGRAPHY | | IMPROVEMENTS | |
| LEVEL | <input checked="" type="checkbox"/> | WATER | <input type="checkbox"/> |
| HIGH | <input type="checkbox"/> | SEWER | <input checked="" type="checkbox"/> PRIVATE |
| LOW | <input checked="" type="checkbox"/> WATER SIDE | GAS | <input type="checkbox"/> |
| ROLLING | <input type="checkbox"/> | ELECTRICITY | <input type="checkbox"/> |
| SWAMPY | <input type="checkbox"/> | ALL UTILITIES | <input type="checkbox"/> |
| STREET | | TREND OF DISTRICT | |
| PAVED | <input checked="" type="checkbox"/> | IMPROVING | <input type="checkbox"/> |
| SEMI-IMPROVED | <input type="checkbox"/> | STATIC | <input checked="" type="checkbox"/> |
| DIRT | <input type="checkbox"/> | DECLINING | <input type="checkbox"/> |
| SIDEWALK | <input type="checkbox"/> | | |
| TILLABLE | <input type="checkbox"/> | PASTURE | <input type="checkbox"/> |
| | | WOODED | <input type="checkbox"/> |
| | | WASTE | <input type="checkbox"/> |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | |
|-------------------------------------|-------|-----------------|--------------|-----------------|-----------|----|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1951 | 19 |
| 88 | 107A | 8 ²⁰ | 102 | 8 ²⁰ | 720 | |
| Topo - 30% | | | | | -220 | |
| TOTAL VALUE LAND | | | | | 500 | |
| TOTAL VALUE BUILDINGS | | | | | 4460 | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | 4960 | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | |
|-------------------------------------|-------|------------|--------------|-----------------|-----|----|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
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| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | |
|-------------------------------------|-------|------------|--------------|-----------------|-----|----|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
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| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | |
|-------------------------------------|-------|------------|--------------|-----------------|-----|----|
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
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| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |
| SQ. FT. TO-FROM CH. | | | | BLK. | LOT | |

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|------|-------------|---------|
| YEAR | ORIG. COST | RENTAL |
| YEAR | SALE PRICE | EXPENSE |
| YEAR | U. S. R. S. | NET |

| ASSESSMENT RECORD | | | | INCREASE | DECREASE |
|-------------------|--------|--------|--|----------|----------|
| 1950 | LAND | 300 | | | |
| | BLDGS. | 2400 | | | |
| | TOTAL | 2700 | | | |
| 1951 | LAND | ✓ 300 | | | |
| | BLDGS. | ✓ 2675 | | | |
| | TOTAL | ✓ 2975 | | | |
| 195 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |
| 19 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |
| 19 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |
| 19 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |
| 19 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |
| 19 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |
| 19 | LAND | | | | |
| | BLDGS. | | | | |
| | TOTAL | | | | |

YEAR 19

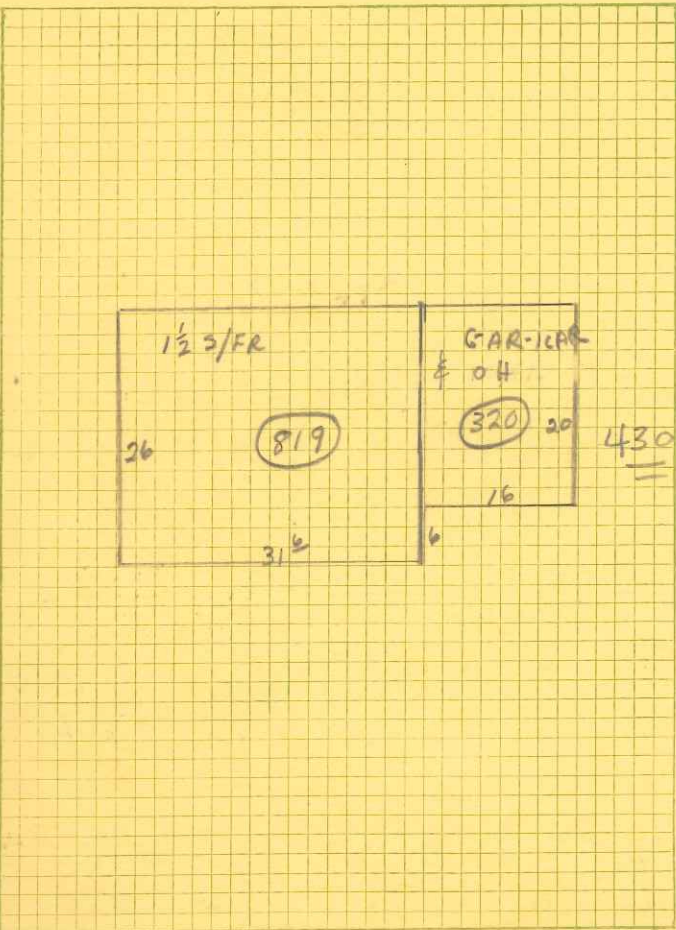
YEAR 19

INFO FROM OWNERS BROTHER

CONSTRUCTION

| FOUNDATION | | FLOOR CONST. | | PLUMBING | |
|--------------------|-------------------------------------|---------------------|-------------------------------------|--------------------|-------------------------------------|
| CONCRETE | <input checked="" type="checkbox"/> | WOOD JOIST | <input checked="" type="checkbox"/> | BATHROOM | <input checked="" type="checkbox"/> |
| CONCRETE BLOCK | <input type="checkbox"/> | STEEL JOIST | <input type="checkbox"/> | TOILET ROOM | <input type="checkbox"/> |
| BRICK OR STONE | <input type="checkbox"/> | MILL TYPE | <input type="checkbox"/> | WATER CLOSET | <input type="checkbox"/> |
| PIERS | <input type="checkbox"/> | REIN. CONCRETE | <input type="checkbox"/> | LAVATORY | <input type="checkbox"/> |
| CELLAR AREA FULL | <input checked="" type="checkbox"/> | FLOOR FINISH | | | |
| 1/4 1/2 3/4 | | | B 1 2 3 | KITCHEN SINK | <input checked="" type="checkbox"/> |
| NO. CELLAR | | CEMENT | <input checked="" type="checkbox"/> | STD. WAT. HEAT | <input checked="" type="checkbox"/> |
| EXTERIOR WALLS | | EARTH | <input type="checkbox"/> | AUTO. WAT. HEAT | <input type="checkbox"/> |
| CLAPBOARDS | <input checked="" type="checkbox"/> | PINE | <input type="checkbox"/> | ELECT. WAT. SYST. | <input type="checkbox"/> |
| WIDE SIDING | <input type="checkbox"/> | HARDWOOD | <input checked="" type="checkbox"/> | LAUNDRY TUBS | <input type="checkbox"/> |
| DROP SIDING | <input type="checkbox"/> | TERRAZZO | <input type="checkbox"/> | NO PLUMBING | <input type="checkbox"/> |
| NO SHEATHING | <input type="checkbox"/> | TILE | <input type="checkbox"/> | TILING | |
| WOOD SHINGLES | <input type="checkbox"/> | ATTIC FLR. & STAIRS | | | |
| ASBES. SHINGLES | <input type="checkbox"/> | | | | |
| STUCCO ON FRAME | <input type="checkbox"/> | INTERIOR FINISH | | | |
| STUCCO ON TILE | <input type="checkbox"/> | | B 1 2 3 | BATH FL. & WCOT. | <input type="checkbox"/> |
| BRICK VENEER | <input type="checkbox"/> | PINE | <input checked="" type="checkbox"/> | TOILET FL. & WCOT. | <input type="checkbox"/> |
| BRICK ON TILE | <input type="checkbox"/> | HARDWOOD | <input checked="" type="checkbox"/> | LIGHTING | |
| SOLID BRICK | <input type="checkbox"/> | PLASTER | <input checked="" type="checkbox"/> | ELECTRIC | <input checked="" type="checkbox"/> |
| STONE VENEER | <input type="checkbox"/> | UNFINISHED | <input type="checkbox"/> | NO LIGHTING | <input type="checkbox"/> |
| CONC. OR CIND. BL. | <input type="checkbox"/> | METAL CLG. | <input type="checkbox"/> | NO. OF ROOMS | |
| TERRA COTTA | <input type="checkbox"/> | RECREAT. ROOM | | | |
| VITROLITE | <input type="checkbox"/> | | | | |
| PLATE GLASS | <input type="checkbox"/> | FINISHED ATTIC | | | |
| INSULATION | <input type="checkbox"/> | | | | |
| WEATHERSTRIP | <input type="checkbox"/> | FIREPLACE | | | |
| ROOFING | <input type="checkbox"/> | | | | |
| ASPH. SHINGLES | <input checked="" type="checkbox"/> | HEATING | | | |
| WOOD SHINGLES | <input type="checkbox"/> | | | | |
| ASBES. SHINGLES | <input type="checkbox"/> | PIPELESS FURNACE | <input type="checkbox"/> | OFFICES | |
| SLATE TILE | <input type="checkbox"/> | HOT AIR FURNACE | <input type="checkbox"/> | | |
| METAL | <input type="checkbox"/> | FORCED AIR FURN. | <input checked="" type="checkbox"/> | WAREHOUSE | |
| COMPOSITION | <input type="checkbox"/> | STEAM | <input type="checkbox"/> | | |
| ROLL ROOFING | <input type="checkbox"/> | HOT WAT. OR VAPOR | <input type="checkbox"/> | COMM. GARAGE | |
| INSULATION | <input type="checkbox"/> | NO HEATING | <input type="checkbox"/> | | |
| | | GAS BURNER | <input checked="" type="checkbox"/> | GAS STATION | |
| | | OIL BURNER | <input type="checkbox"/> | | |
| | | STOKER | <input type="checkbox"/> | ECONOMIC CLASS | |

| | | COMPUTATIONS | | | |
|-----------|------|--------------|--|--|--|
| UNIT | 1951 | | | | |
| 819 S. F. | 4190 | | | | |
| | | | | | |
| ADDITIONS | +430 | | | | |
| BASEMENT | | | | | |
| WALLS | | | | | |
| ROOF | | | | | |
| FLOORS | | | | | |
| ATTIC | | | | | |
| FINISH | | | | | |
| FIREPLACE | | | | | |
| HEATING | +210 | | | | |
| PLUMBING | | | | | |
| TILING | | | | | |
| TOTAL | 4830 | | | | |
| FACT +10 | 420 | | | | |
| REP. VAL. | 5250 | | | | |



SUMMARY OF BUILDINGS

| OCC'Y | TYPE | GR. | AGE | REMOD. | COND. | REP. VAL. | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. | YR. |
|----------|------------|-----|-----|--------|-------|-------------------|-------|-----------|-------|------------|----------|-----|
| Awgog | 1 1/2 s/FR | C | 11 | | F | 5250 | 158 | 4460 | A | | | |
| | B | | | | | | | | B | | | |
| | C | | | | | | | | C | | | |
| | D | | | | | | | | D | | | |
| | E | | | | | | | | E | | | |
| | F | | | | | | | | F | | | |
| | G | | | | | | | | G | | | |
| YEAR | 1951 | | | | | 1951 TOTAL BLDGS. | | | | 4460 | | |
| TAX VAL. | | | | | | 19 | | | | 19 | | |
| OLD VAL. | | | | | | 19 | | | | 19 | | |
| CHANGE | | | | | | 19 | | | | 19 | | |