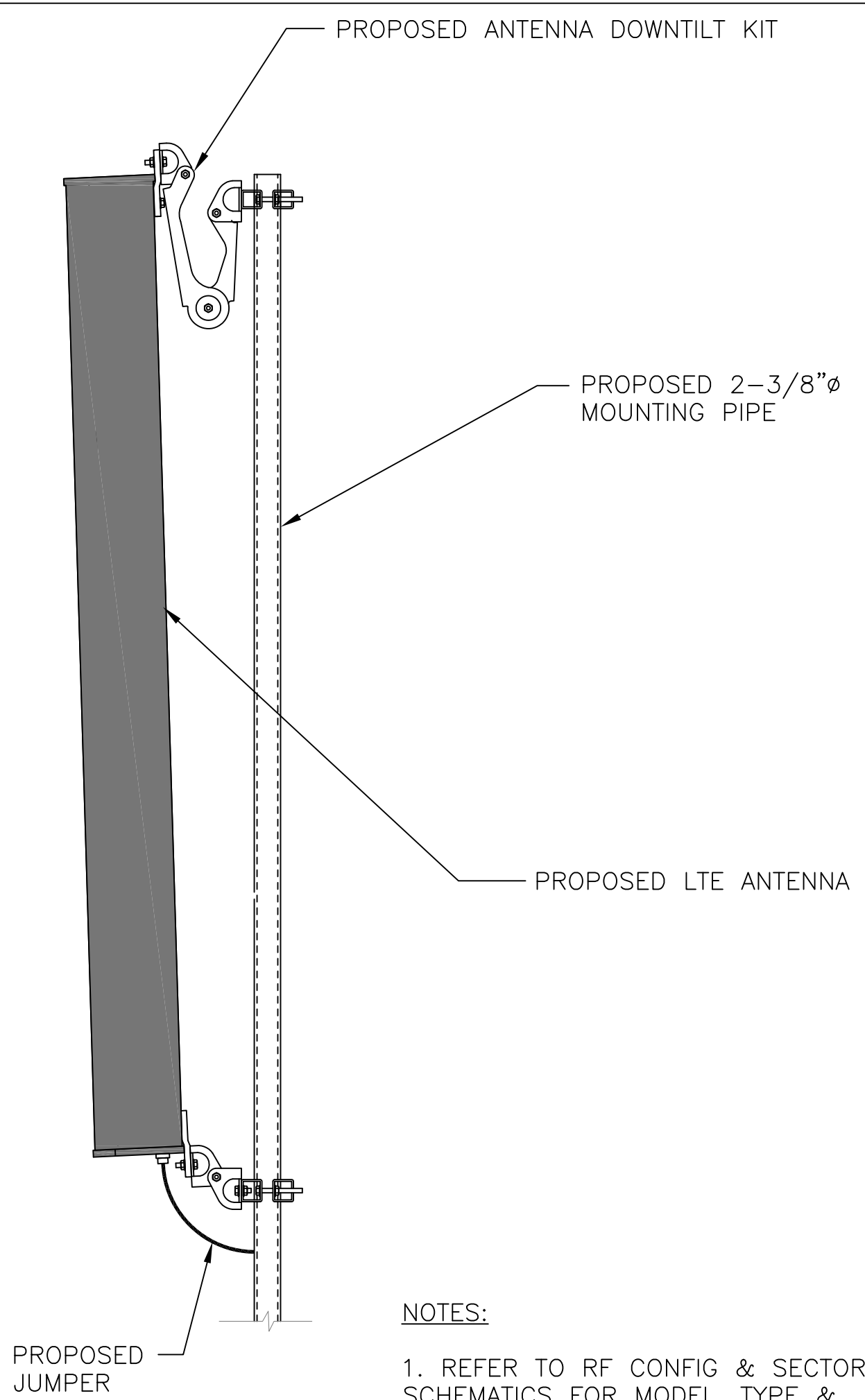


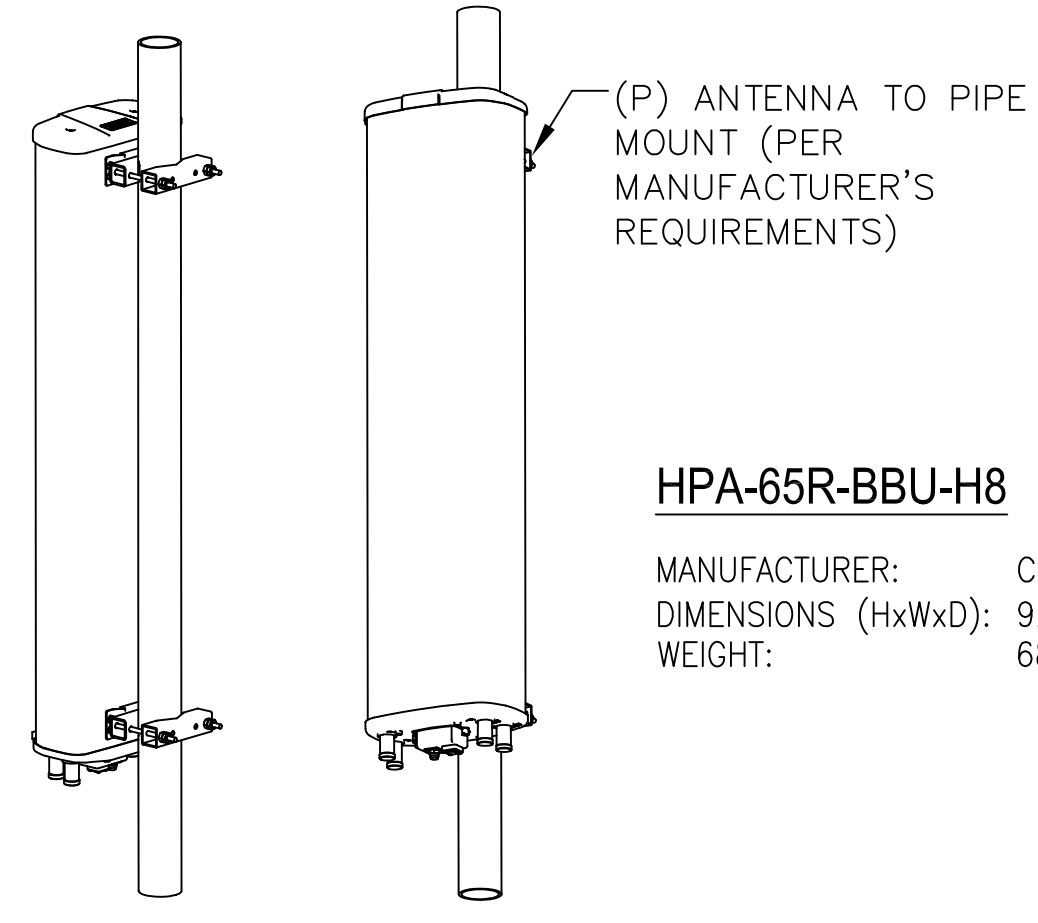
NOTES:
1. REFER TO RF CONFIG & SECTOR SCHEMATICS FOR MODEL, TYPE & QUANTITY REQUIRED PER SECTOR

1
A-4
PROPOSED ANTENNA MOUNT DETAIL (SECTOR GAMMA)
SCALE: N.T.S.



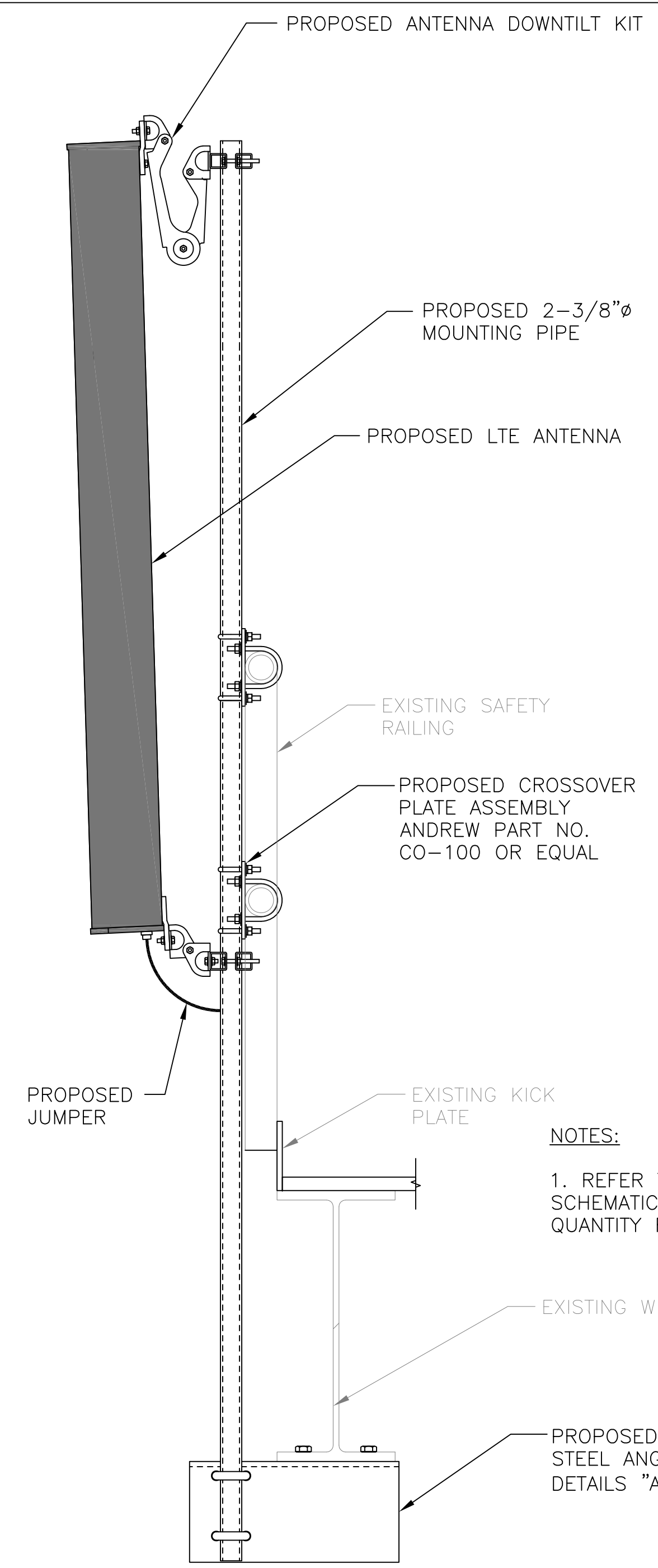
NOTES:
1. REFER TO RF CONFIG & SECTOR SCHEMATICS FOR MODEL, TYPE & QUANTITY REQUIRED PER SECTOR

2
A-4
PROPOSED ANTENNA MOUNT DETAIL (SECTOR ALPHA)
SCALE: N.T.S.



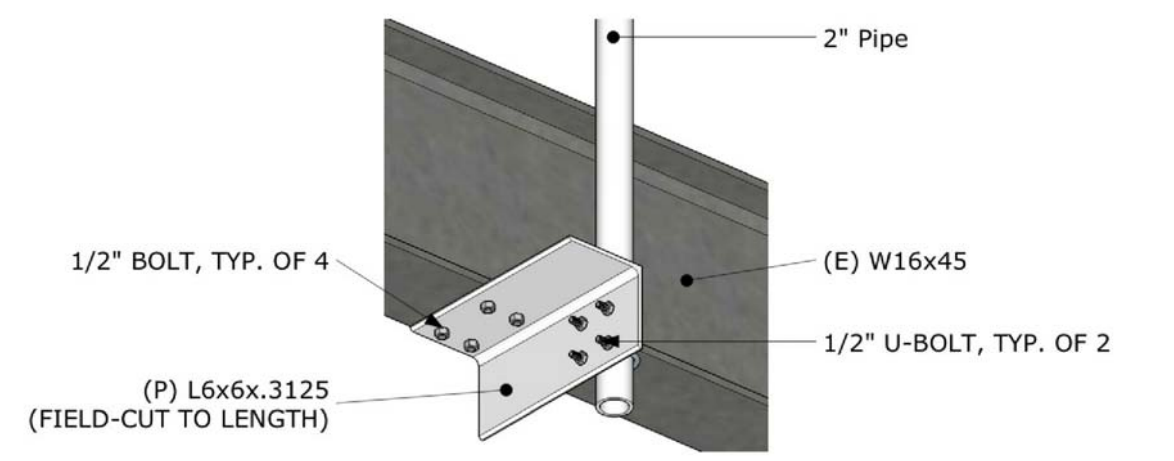
HPA-65R-BBU-H8
MANUFACTURER: CCI
DIMENSIONS (HxWxD): 92.4"x14.8"x7.4"
WEIGHT: 68 LBS.

4
A-4
ANTENNA DETAILS
SCALE: N.T.S.

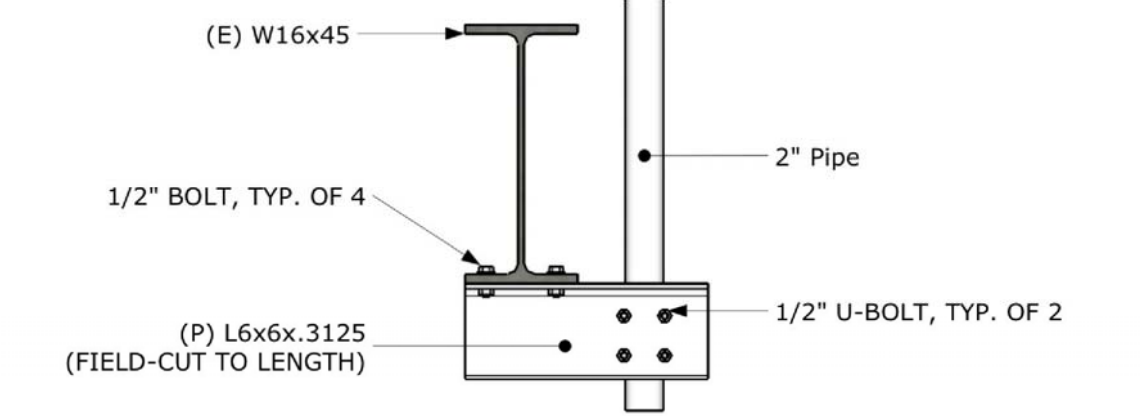


NOTES:
1. REFER TO RF CONFIG & SECTOR SCHEMATICS FOR MODEL, TYPE & QUANTITY REQUIRED PER SECTOR

3
A-4
PROPOSED ANTENNA MOUNT DETAIL (SECTOR BETA)
SCALE: N.T.S.



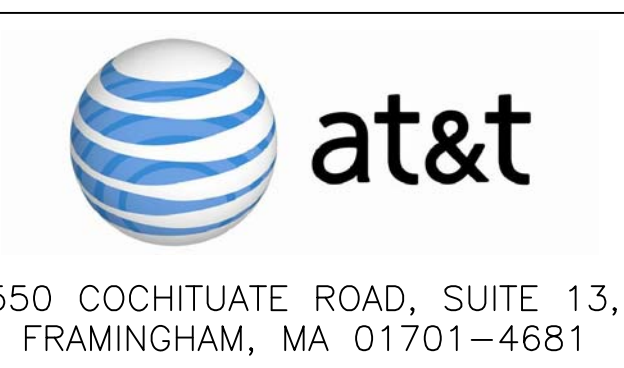
DETAIL "A"
SCALE: N.T.S.



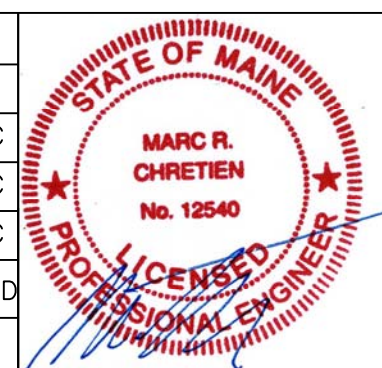
DETAIL "B"
SCALE: 1"=1'-0"



SITE NUMBER: ME5043
SITE NAME: PORTLAND BAXTER BOULEVARD
970 BAXTER BOULEVARD
PORTLAND, ME 04103
CUMBERLAND COUNTY



| | | | | | |
|-----------------|----------|-------------------------|--------------|-----|-------|
| 1 | 03/19/14 | FINAL | BDJ | MRC | MRC |
| 0 | 03/03/14 | ISSUED FOR CONSTRUCTION | BDJ | MRC | MRC |
| A | 10/21/13 | ISSUED FOR REVIEW | AL | MRC | MRC |
| NO. | DATE | REVISIONS | BY | CHK | APP'D |
| SCALE: AS SHOWN | | DESIGNED BY: AL | DRAWN BY: AL | | |



| | | |
|--------------------------|----------------|-----|
| AT&T | | |
| ANTENNA MOUNTING DETAILS | | |
| JOB NUMBER | DRAWING NUMBER | REV |
| 5043 LTE | A-4 | 1 |