

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 3-9-10
 Permit # 2010444
 CBL# 428 A003

LOCATION: 149 SHERWOOD ST. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER ROB TWOMBLY
 TENANT _____ PHONE # 332-5463

TOTAL EACH FEE

| OUTLETS | Receptacles | 40 | Switches | 25 | Smoke Detector | 6 | .20 | 14.20 |
|-------------------|------------------|---------|---------------|--------|------------------------|-------|-------|-------|
| FIXTURES | Incandescent | 20 | Fluorescent | 1 | Strips | | .20 | 4.20 |
| SERVICES | Overhead | X | Underground | | TTL AMPS <800 | | 15.00 | 15.00 |
| | Overhead | | Underground | | >800 | | 25.00 | |
| Temporary Service | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | (number of) | 1 | | | | | 1.00 | 1.00 |
| MOTORS | (number of) | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | | 5.00 | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | 2 | 2.00 | 4.00 |
| | Dryers | 1 | Disposals | | Dishwasher | 1 | 2.00 | 4.00 |
| | Compactors | | Spa | | Washing Machine | 1 | 2.00 | |
| | Others (denote) | | | | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | | 3.00 | |
| | Air Cond/cent | | | | Pools | | 10.00 | |
| | HVAC | | EMS | | Thermostat | | 5.00 | |
| | Signs | | | | | | 10.00 | |
| | Alarms/res | | | | | | 5.00 | |
| | Alarms/com | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | 25.00 | |
| | Alterations | | | | | | 5.00 | |
| | Fire Repairs | | | | | | 15.00 | |
| | E Lights | | | | | | 1.00 | |
| | E Generators | | | | | | 20.00 | |
| | PANELS | Service | 1 | Remote | | Main | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | 10.00 | |
| | | | | | | | | |
| | | | | | TOTAL AMOUNT DUE | | | |
| | | | | | MINIMUM FEE | 45.00 | | 35.00 |
| | | | | | MINIMUM FEE/COMMERCIAL | 55.00 | | |

CONTRACTORS NAME JAMES NAPOLLTANO MASTER LIC. # MS60019869
 ADDRESS 34 OREGON ST PORTLAND OHI03 LIMITED LIC. # _____
 TELEPHONE 831-3055

SIGNATURE OF CONTRACTOR [Signature]

