

ELECTRICAL PERMIT

City of Portland, Me.



#4

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 2/16/04
 Permit # 2004-4151
 CBL# 428 A 015

LOCATION: 135 Sherwood St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Lowell
 TENANT _____ PHONE # _____

TOTAL EACH FEE

| | | | | | | | | |
|-------------------|----|------------------|----|---------------|----|------------------------------|-------|-------|
| OUTLETS | 60 | Receptacles | 40 | Switches | 10 | Smoke Detector | .20 | 22.00 |
| FIXTURES | 20 | Incandescent | | Fluorescent | | Strips | .20 | 4.00 |
| SERVICES | 1 | Overhead | | Underground | | TTL AMPS <800 | 15.00 | 15.00 |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | 2 | (number of) | | | | | 1.00 | 2.00 |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | |
| APPLIANCES | 2 | Ranges | | Cook Tops | | Wall Ovens | 2.00 | 4.00 |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | 2 | Dryers | | Disposals | 2 | Dishwasher | 2.00 | 8.00 |
| | | Compactors | | Spa | 2 | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | 2.00 | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| PANELS | 2 | Service | | Remote | | Main | 4.00 | 8.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | | |
| | | | | | | MINIMUM FEE | 35.00 | 65.00 |

CONTRACTORS NAME Kevin Grant MASTER LIC. # _____
 ADDRESS 34 HICKS Way LIMITED LIC. # 50016780
 TELEPHONE 839-8620

SIGNATURE OF CONTRACTOR [Signature] CK# 1212
 White Copy - Office • Yellow Copy - Applicant