

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 8-20-13

Permit #: 01874

CBL#: 425-A-2

ADDRESS: 125 Presumpscot St METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: Abc Management

TENANT: Health Info Net PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

TOTAL EACH FEE

OUTLETS:	<u>70</u>	Receptacles	<u>25</u>	Switches		Smoke Detector	<b>0.20</b>
FIXTURES:	<u>20</u>	Incandescent	<u>110</u>	Flourescent		Strips	<b>0.20</b>
SERVICES:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	<b>15.00</b>
	<input type="checkbox"/>				<input type="checkbox"/>	TTL Amps >800	<b>25.00</b>
TEMPORARY SERVICE:		Overhead	<input type="checkbox"/>	Underground		TTL Amps	<b>25.00</b>
METERS:		(Number of)					<b>1.00</b>
MOTORS:		(Number of)					<b>2.00</b>
RESID/COMMER:		Electric Units					<b>1.00</b>
HEATING:		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	<b>5.00</b>
APPLIANCES:		Ranges		Cook Tops		Wall Ovens	<b>2.00</b>
		Insta-hot		Water Heaters		Fans	<b>2.00</b>
		Dryers		Disposals		Dishwasher	<b>2.00</b>
		Compactors		Spa		Washing Machine	<b>2.00</b>
		Others (denote)					<b>2.00</b>
MISC. (# of):		Air Cond (Window)					<b>3.00</b>
		Air Cond (Central)				Pools	<b>10.00</b>
		HVAC		EMS		Thermostat	<b>5.00</b>
		Signs					<b>10.00</b>
		Alarms/Resident					<b>5.00</b>
		Alarms/Commer					<b>15.00</b>
		Heavy Duty (CRKT)					<b>2.00</b>
		Alterations					<b>5.00</b>
		Fire Repairs					<b>15.00</b>
		<u>13</u> Emergency Lights					<b>1.00</b>
	Emer Generators					<b>20.00</b>	
	Circus/Carnival					<b>25.00</b>	
PANELS:	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main	<b>4.00</b>
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva					<b>5.00</b>
	<input type="checkbox"/>	25-200 Kva					<b>8.00</b>
	<input type="checkbox"/>	Over 200 Kva					<b>10.00</b>

MINIMUM COMMERCIAL FEE: \$55.00

MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: Renovations To Building (offices)

TOTAL DUE:

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**CONTRACTOR INFORMATION:**

Contractor Name: Bruce Milliken Electrical Contractor LLC Master License #: MS 60019519

Address: 57 Middle St. 2nd floor Limited License #: \_\_\_\_\_

Telephone & E Mail: 232-0397 BIRBACK@YAHOO.COM

Contractor Signature: Bruce Milliken

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CBL: