

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications: 787 Ocean Ave



Date: 8-18-17  
 Permit #: 2017-04694  
 CBL#: 423 A002018

ADDRESS: 96 Ashley Lane METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: \_\_\_\_\_ OWNER: Don Brangwynne  
 TENANT: \_\_\_\_\_ PHONE #: 441-3997

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

|                    |                                     |                    |                          |               |                          | TOTAL EACH FEE  |       |
|--------------------|-------------------------------------|--------------------|--------------------------|---------------|--------------------------|-----------------|-------|
| OUTLETS:           | <input checked="" type="checkbox"/> | Receptacles        | <input type="checkbox"/> | Switches      | <input type="checkbox"/> | Smoke Detector  | 0.20  |
| FIXTURES:          | <input type="checkbox"/>            | Incandescent       | <input type="checkbox"/> | Flourescent   | <input type="checkbox"/> | Strips          | 0.20  |
| SERVICES:          | <input type="checkbox"/>            | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 |
|                    |                                     |                    |                          |               | <input type="checkbox"/> | TTL Amps >800   | 25.00 |
| TEMPORARY SERVICE: | <input type="checkbox"/>            | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps        | 25.00 |
| METERS:            |                                     | (Number of)        |                          |               |                          |                 | 1.00  |
| MOTORS:            |                                     | (Number of)        |                          |               |                          |                 | 2.00  |
| RESID/COMMER:      |                                     | Electric Units     |                          |               |                          |                 | 1.00  |
| HEATING:           |                                     | Oil/Gas Units      | <input type="checkbox"/> | Interior      | <input type="checkbox"/> | Exterior        | 5.00  |
| APPLIANCES:        |                                     | Ranges             |                          | Cook Tops     |                          | Wall Ovens      | 2.00  |
|                    |                                     | Insta-hot          |                          | Water Heaters |                          | Fans            | 2.00  |
|                    |                                     | Dryers             |                          | Disposals     |                          | Dishwasher      | 2.00  |
|                    |                                     | Compactors         |                          | Spa           |                          | Washing Machine | 2.00  |
|                    |                                     | Others (denote)    |                          |               |                          |                 | 2.00  |
| MISC. (# of):      |                                     | Air Cond (Window)  |                          |               |                          |                 | 3.00  |
|                    |                                     | Air Cond (Central) |                          |               |                          | Pools           | 10.00 |
|                    | <input checked="" type="checkbox"/> | HVAC               |                          | EMS           |                          | Thermostat      | 5.00  |
|                    |                                     | Signs              |                          |               |                          |                 | 10.00 |
|                    |                                     | Alarms/Resident    |                          |               |                          |                 | 5.00  |
|                    |                                     | Alarms/Commer      |                          |               |                          |                 | 15.00 |
|                    |                                     | Heavy Duty (CRKT)  |                          |               |                          |                 | 2.00  |
|                    |                                     | Alterations        |                          |               |                          |                 | 5.00  |
|                    |                                     | Fire Repairs       |                          |               |                          |                 | 15.00 |
|                    |                                     | Emergency Lights   |                          |               |                          |                 | 1.00  |
|                    |                                     | Emer Generators    |                          |               |                          |                 | 20.00 |
|                    |                                     | Circus/Carnival    |                          |               |                          |                 | 25.00 |
| PANELS:            |                                     | Service            |                          | Remote        |                          | Main            | 4.00  |
| TRANSFORMER:       |                                     | 0-25 Kva           |                          |               |                          |                 | 5.00  |
|                    |                                     | 25-200 Kva         |                          |               |                          |                 | 8.00  |
|                    |                                     | Over 200 Kva       |                          |               |                          |                 | 10.00 |

CBL :

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**      **TOTAL DUE: 45.00**

Brief Description of work: Heat pump and GFI

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**CONTRACTOR INFORMATION:**  
 Contractor Name: Alan Eger Electric Inc      Master License #: 04590  
 Address: 287 Bridge St #2 Westbrook      Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 207 415-6094      AEGERE@maine.rr.com

Contractor Signature: [Signature]

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