⊢urm # ₽ 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| Please Read<br>Application And | BU                             | TION              |        | [27.47.654.2]    |   |
|--------------------------------|--------------------------------|-------------------|--------|------------------|---|
| Notes, If Any,<br>Attached     |                                | PERMIT            | Permit | t Number: 081461 |   |
| This is to certify tha         | atPresumpscot Street Holdings, | C/Willia          |        |                  |   |
| nas permission to              | Extend loading dock, 200 sf to | atch floc evation |        | CHE CONTURED     | _ |

provided that the person or persons, file or communion as a pting this permit shall comply with all of the provisions of the Statutes of Mage and of the provisions of the Statutes of Mage and of the provision, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

AT 275 Presumpscot St

Not ation of spectid must be give and writte permissis procured before this but and or parameters in lath for oth sed-in. 2 HOL NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

421 A006001

#### OTHER REQUIRED APPROVALS

Fire Dept.

Health Dept.

Appeal Board

Other

PENALTY FOR REMOVING THIS CARD

| 389 Congress Street, 04101  | Tel: (207) 874-8703        | 3, Fax: (207) 874-871   | 6 08-1461                      | issue Date:           | 421 A0                                | 06001         |
|---|----------------------------|-------------------------|--------------------------------|-----------------------|---------------------------------------|---------------|
| Location of Construction:   |                            | Owner Address:          |                                | Phone:                |                                       |               |
| 275 Presumpscot St  | Presumpscot                | Street Holdings, LLC    | c/o The Waldron                | Group, 178 U.S. Rou   |                                       |               |
| Business Name:  | Contractor Nam             | e:                      | Contractor Address:            |                       | Phone                                 |               |
| William   |                            | & Sons                  | 334 A Granite St               | Yarmouth              | 20784650                              | 042           |
| Lessee/Buyer's Name   | Phone:                     |                         | Permit Type:                   | <del></del>           | <del></del>                           | Zone:         |
|   |                            |                         | Additions - Com                | nercial               |                                       | In            |
| Past Use:   | Proposed Use:              |                         | Permit Fee:                    | Cost of Work: CE      | O District:                           | <u> </u>      |
| Commercial - "Portland Motor  |                            | Connected w/            | \$100.00                       | \$8,000.00            | 4                                     | 1             |
| Club" - car storage -Connected permit# 080776   | [ ·                        | 76 - Extend loading     | FIRE DEPT:                     | Approved INSPECTI     | ON:                                   | Concr         |
| permitti 000770   | dock, 200 SI to            | o match floor elevation | 1 -                            | Denied Use Group      | :                                     | Туре:         |
|   |                            |                         | $A \setminus A \setminus A$    | - 1                   | a - O ab                              | _             |
| Dung and Dun't A Dun't d  |                            |                         |                                | 12180                 | 200                                   | 3             |
| Proposed Project Description:   |                            |                         |                                |                       | 1.101                                 | ubile.        |
| Extend loading dock, 200 sf to  | match moor elevation       |                         | Signature: Signature Signature |                       | 110N:<br>150 ZCO 3<br>15 AMB 11/21/08 |               |
|   |                            |                         | PEDESTRIAN ACTI<br>            | VITIES DISTRICT (P.A. | <b>B</b> .)                           | •             |
|   |                            |                         | Action: Approve                | ed Approved w/Cor     | nditions                              | Denied        |
|   |                            |                         | Signature:                     | Da                    | ite:                                  |               |
| Permit Taken By:  | Date Applied For:          |                         | Zoning                         | Approval              |                                       |               |
| ldobson   | 11/17/2008                 |                         |                                |                       |                                       |               |
| 1. This permit application do   | es not preclude the        | Special Zone or Revie   | ws Zonin                       | g Appeal              | Historic Prese                        | ervation      |
| Applicant(s) from meeting Federal Rules.  | g applicable State and     | ☐ Shoreland             | ☐ Variance                     |                       | Not in Distric                        | et or Landmar |
| 2. Building permits do not in septic or electrical work.                                | septic or electrical work. |                         | ☐ Miscellar                    | neous                 | Does Not Rec                          | quire Review  |
|   |                            |                         |                                | nal Use               | Requires Rev                          | iew           |
| False information may inverge permit and stop all work                                  |                            | Subdivision             | ☐ Interpreta                   | ation                 | Approved                              |               |
| PERMIT  | 1001150                    | Site Plan               | Approved                       | i 🗆                   | Approved w/0                          | Conditions    |
| T LXIVIII   | 1330ED                     | Maj Minor MM            | Denied                         |                       | Denied Abu                            | Λ             |
| NOV 2   | 0 9000                     | OK wi condition         | Date:                          | Data                  | - ,                                   |               |
|   | ο <i>τ</i>                 | Date: 11/18/08 A        | Date:                          | Date:                 |                                       |               |
| CITY OF PO  | DRTLAND                    |                         |                                |                       |                                       |               |
|   |                            |                         |                                |                       |                                       |               |
|   |                            | CERTIFICATION           | ON                             |                       |                                       |               |
| I hereby certify that I am the ow   | oner of record of the na   |                         |                                | authorized by the ow  | ner of recor                          | d and that    |
| I have been authorized by the ov  |                            |                         |                                |                       |                                       |               |
| jurisdiction. In addition, if a pe<br>shall have the authority to enter<br>such permit. |                            |                         |                                |                       |                                       |               |
|   |                            |                         |                                |                       |                                       |               |
| SIGNATURE OF APPLICANT  |                            | ADDRESS                 | <b>;</b>                       | DATE                  | PHO                                   | NE            |
|   | GE OF WORK, TITLE          |                         |                                | DATE                  | PHO                                   |               |

| City of Portland, Maine - Bu  | rermit No:               | Date Applied For: | CBL:                                |             |                 |
|---|--------------------------|-------------------|-------------------------------------|-------------|-----------------|
| 389 Congress Street, 04101 Tel:   | (207) 874-8703, Fax: (2  | 207) 874-871      | 6 08-1461                           | 11/17/2008  | 421 A006001     |
| Location of Construction:   | Owner Name:              |                   | Owner Address:                      |             | Phone:          |
| 275 Presumpscot St  | Presumpscot Street Ho    | ldings, LLC       | c/o The Waldron Group, 178 U.S. Rou |             |                 |
| Business Name:  | Contractor Name:         |                   | Contractor Address:                 |             | Phone           |
| ·   | William Hall & Sons      |                   | 334 A Granite St Y                  | armouth     | (207) 846-5042  |
| Lessee/Buyer's Name   | Phone:                   |                   | Permit Type:                        |             |                 |
|   |                          |                   | Additions - Comm                    | ercial      |                 |
| Proposed Use:   |                          | Propos            | ed Project Description:             |             |                 |
| Commercial - Connected w/ permit# 080776 - Extend loading dock, 200 sf to match floor elevation  Extend loading dock, 200 sf to match floor elevation         |                          |                   |                                     |             |                 |
|   |                          |                   |                                     |             |                 |
| Dept: Zoning Status:  | Approved with Conditions | Reviewer          | : Ann Machado                       | Approval Da | nte: 11/18/2008 |
| Note: Ok to Issue: ✓  |                          |                   |                                     |             |                 |
| 1) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.                 |                          |                   |                                     |             |                 |
| Dept: Building Status:  | Approved with Conditions | Reviewer          | : Jeanine Bourke                    | Approval Da | ite: 11/21/2008 |
| Note:   |                          |                   |                                     |             | Ok to Issue:    |
| 1) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approrval prior to work. |                          |                   |                                     |             |                 |
| Dept: Fire Status:  | Not Applicable           | Reviewer          | : Capt Greg Cass                    | Approval Da | nte:            |
| Note:   |                          |                   |                                     |             | Ok to Issue:    |
|   |                          |                   |                                     |             |                 |

## **Comments:**

11/21/2008-gg: received granted site exemption as of 11/20/08. /gg filed with permit (Tammy)

11/18/2008-amachado: Left voicemail for Doug Hall. Need right, title & interest for new owner.

11/18/2008-amachado: Gave site plan exemption to Barbara.

11/18/2008-amachado: Received copy of deed.

# CHILLY TO THE STATE OF THE STAT

## Application for Exemption from Site Plan Review Portland, Maine

Department of Planning and Urban Development, Planning Division and Planning Board

F081461

| 1.             | Applicant Information                                       | 2. Project Information                   |                               |
|----------------|---|--|-------------------------------|
|                | Illin (fall) SOMS   | 11/17/08                                 |                               |
|                | Applicant/Owner   | Application Date 1                       | 1011                          |
|                | 337 A Grain/ St   | Yord land Mot                            | or C/45                       |
|                | Mailing Address Varnoat 16 6409                             | Project Name/Description                 | 1/0/                          |
|                | Doug Hall   | 242 5x8 Klazeli                          | pscott St                     |
|                | Consultant/Agent  | Address of Proposed Site                 |                               |
|                | 646-5042,846-594/671-878/                                   | 421-A-006                                |                               |
|                | Phone Fax / Cell  | Assessor's Reference (Chart-B            | lock-Lot)                     |
|                |   |  |                               |
| D              | escription of Proposed Development:                         | I die de                                 | 200St                         |
|                | hai's exterier grade of 19<br>to march existin              | - woch                                   | erecy Cars                    |
|                | to march existin  | Hoor grady                               |                               |
|                |   | /  |                               |
| (P)            | lease Attach Sketch/Plan of Proposal/Development)           |  | <del></del>                   |
| Ct             | riteria for Exemptions: (See Section 14-523 (4) on page 2 o | f this application)                      |                               |
|                |   | Applicant's Assessment<br>(Yes, No, N/A) | Planning Division<br>Use Only |
| ۵۱             | Within Existing Structures: No New Buildings, Demolitions   | 1/85                                     | ./                            |
| a)             | or Additions  | 1,                                       |                               |
| b)             | Footprint Increase Less Than 500 sq. ft.                    |  |                               |
| c)             | No New Curb Cuts, Driveways, Parking Areas                  | 10                                       |                               |
| d)             | Curbs and Sidewalks in Sound Condition/Comply with ADA      |  | <del>, , ,</del>              |
| e)             | No Additional Parking/No Traffic Increase                   | No                                       |                               |
| <del>-</del> ) | No Known Stormwater Problems                                |  |                               |
| g)             | Sufficient Property Screening Exists                        |  |                               |
| 1)             | Adequate Utilities  |  |                               |
|                | Planning Divi   | ision Use Only                           |                               |
| E,             |   |  |                               |
| L/             | attal Exemption Chained Exe                                 | mption Denied                            |                               |
|                |   |  | NOV 2 0 7 mg                  |
|                |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |                               |
| Pla            | anner's Signature Jacks a Jacks of                          | Date 1/20/08                             |                               |
|                |   |  |                               |

## General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

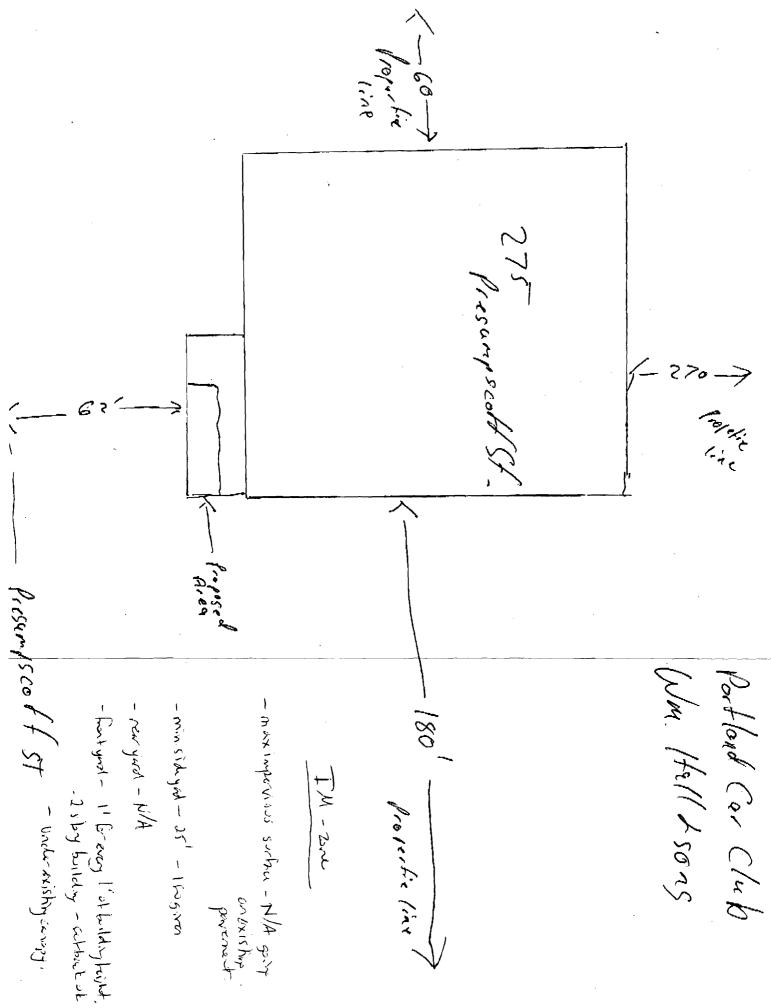
| Location/Address of Construction: 235   | Presa  | wisoff St   |                             |  |
|---|--|---|-----------------------------|--|
| Total Square Footage of Proposed Structure  |  | Square Footage of Lot   |                             |  |
| 200   |  |   |                             |  |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot#  | Owner:   | f Molor Club  | Te                          | elephone:                                    |
| Lessee/Buyer's Name (If Applicable)   | Applicant na                                   | ime, address & telephone:   | Cost C<br>Work:             | x . ( ) ( )                                  |
|   | 1 *  | -5042   | Fee:                        | "  |
| If vacant, what was the previous use?  Proposed Specific use:  Is property part of a subdivision?  Project description:  Flowelecafron  | If ling do                                     | yes, please name  | <b>Q</b> ;                  | To Molch                                     |
| Contractor's name, address & telephone: Who should we contact when the permit is ready Mailing address:   | y: Doup f<br>Phone:                            | 71-8787   | NOV                         | 1 7 2008                                     |
| Please submit all of the information outline Failure to do so will result in the automate of order to be sure the City fully understands the full sequest additional information prior to the issuance of other applications visit the Inspections Division on-line oom 315 City Hall or call 874-8703. | tic denial of prosper of the profession for fi | your permit.  ject, the Planning and Developm  urther information or to downloa | ent Depa                    | rtment may<br>of this form and               |
| hereby certify that I am the Owner of record of the named<br>een authorized by the owner to make this application as his<br>addition, if a permit for work described in this application<br>athority to enter all areas covered by this permit at any reason  | s/her authorized a<br>n is issued, I certify   | gent. I agree to conform to all appli<br>that the Code Official's authorized    | cable laws (<br>representat | of this jurisdiction.<br>tive shall have the |

This is not a permit; you may not commence ANY work until the permit is issued.

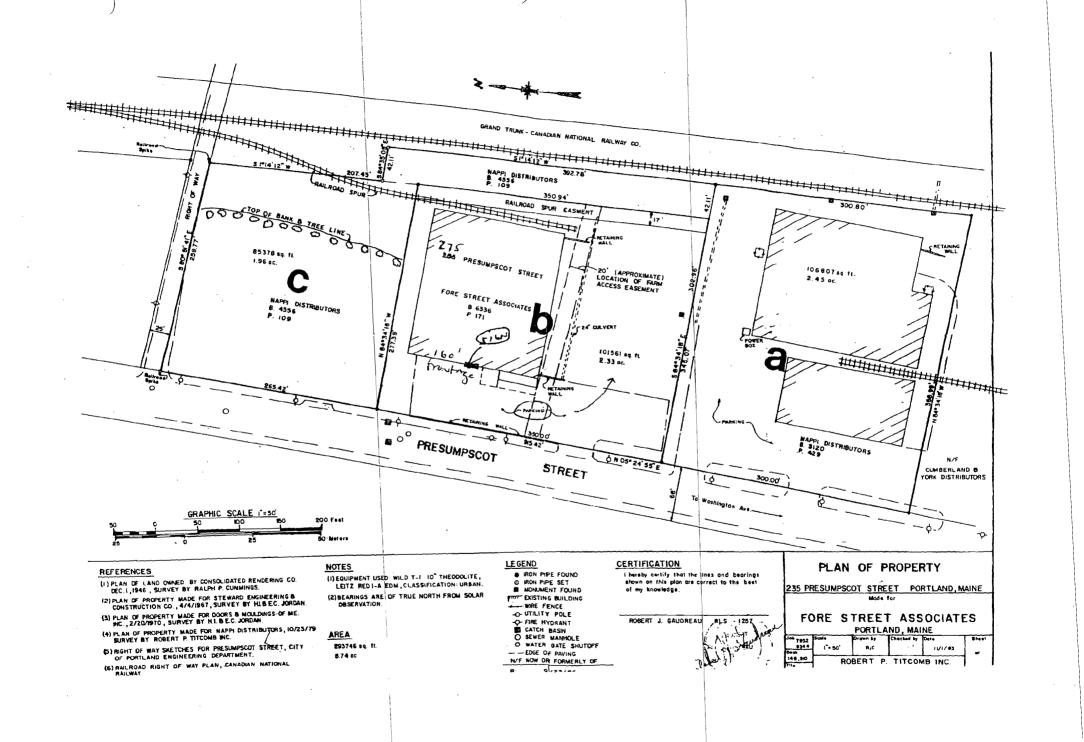
Date:

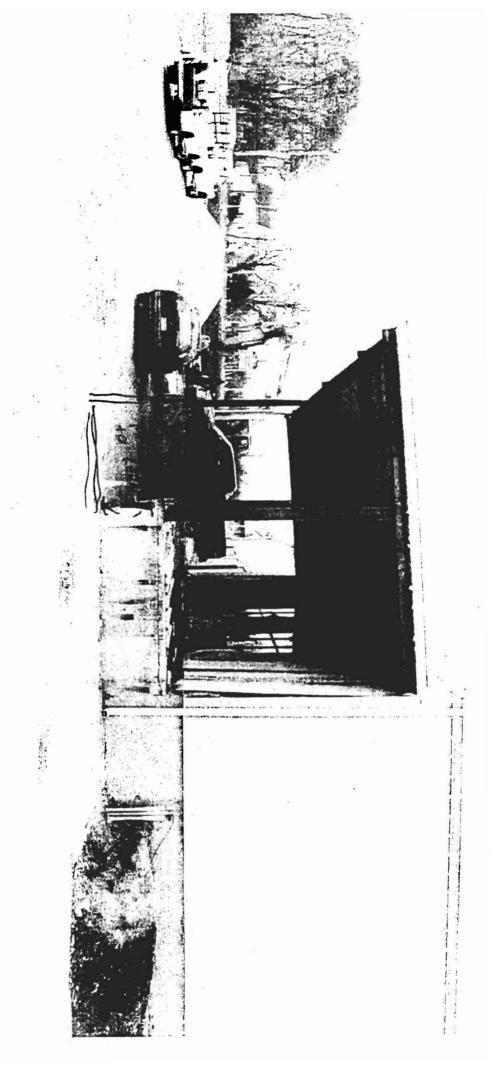
Signature of applicant:

[-ound (87 E94 20 Q Top dual



Partland Motor Club
235 prosumscatt SX
Portland 04103 06 160 1/1)





## General Building Permit Application

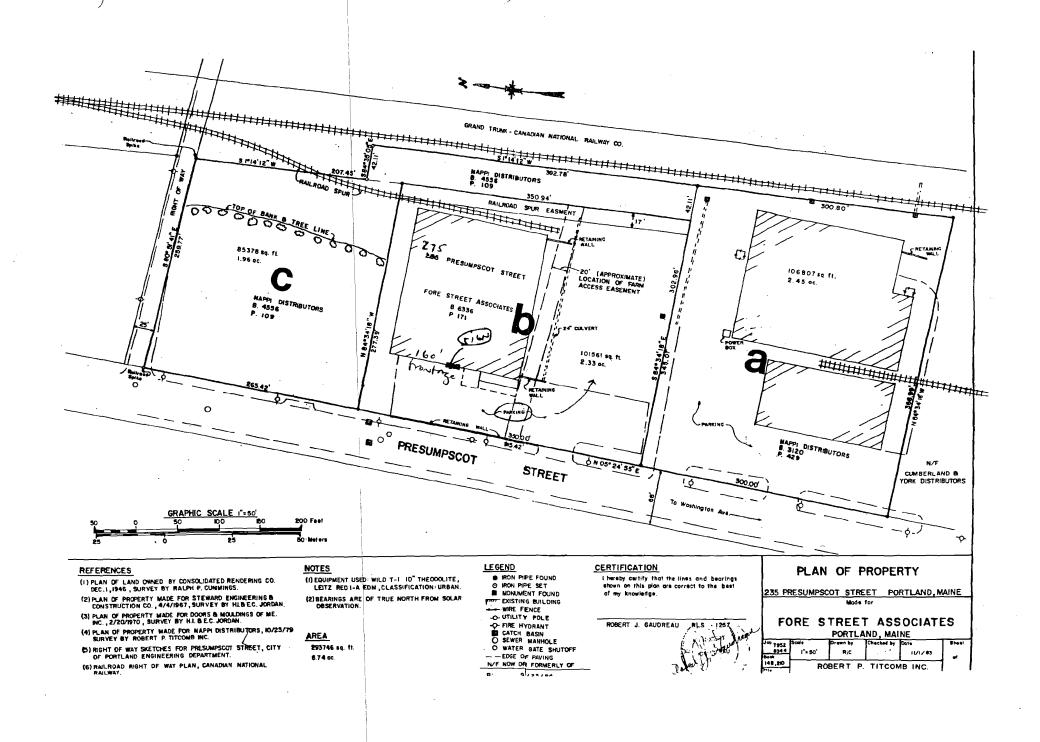
If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

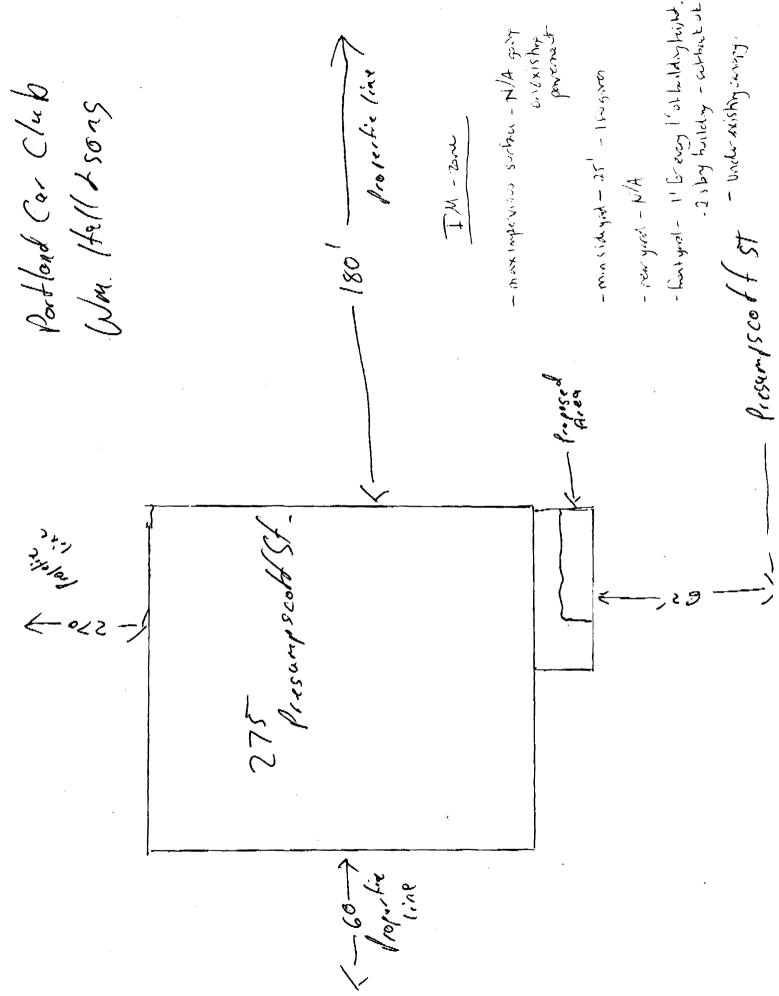
| PRILARY property within the City, payment and  |   |   | or any kind are accepted.                                       |
|--|---|---|---|
| Location/Address of Construction: 235  | Presames  | of St   |   |
| Total Square Footage of Proposed Structure   | Squ   | are Footage of Lot  |   |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot#   | •   | 140/0× (/46)  | Telephone:  |
| Lessee/Buyer's Name (If Applicable)  | Applicant name, a                                   | ddress & telephone:   | Cost Of 8,000<br>Work: \$                                       |
|  | 646-5   | 5042  | Fee: \$<br>C of O Fee: \$                                       |
| Current legal use (i.e. single family)  If vacant, what was the previous use?  Proposed Specific use:  Is property part of a subdivision?  Project description:  | distribution de Co. Club  If yes, p                 | olease name   | a to Motch  |
| Contractor's name, address & telephone:  Who should we contact when the permit is read Mailing address:  | y: Doup An<br>Phone: <u>67</u>                      | 7-8787  | NOV 17 0003   |
| Please submit all of the information outli<br>Failure to do so will result in the automat  |   |   | Checklist.  |
| In order to be sure the City fully understands the full request additional information prior to the issuance of other applications visit the Inspections Division on-line room 315 City Hall or call 874-8703.   | f a permit. For furthe                              | r information or to downloa                                       | ad copies of this form and                                      |
| I hereby certify that I am the Owner of record of the named<br>been authorized by the owner to make this application as hi<br>In addition, if a permit for work described in this application<br>authority to enter all areas covered by this permit at any reas | s/her authorized agent. n is issued, I certify that | I agree to conform to all appli<br>the Code Official's authorized | icable laws of this jurisdiction. representative shall have the |

This is not a permit; you may not commence ANY work until the permit is issued.

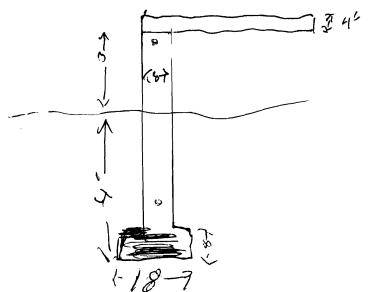
Date:

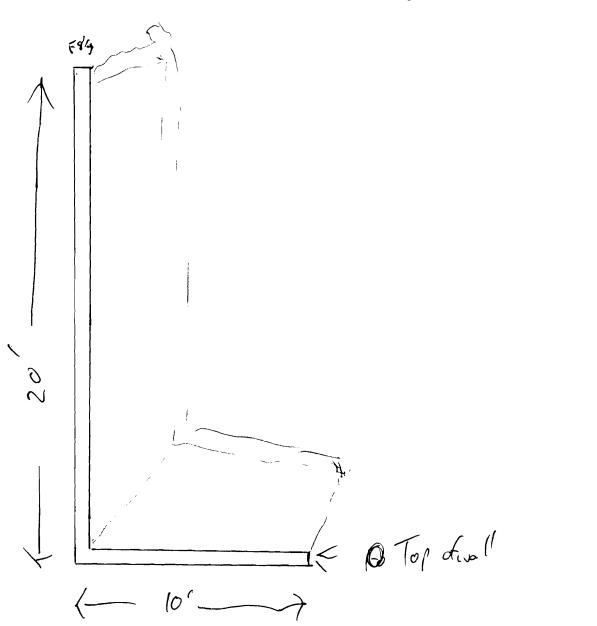
Signature of applicant:



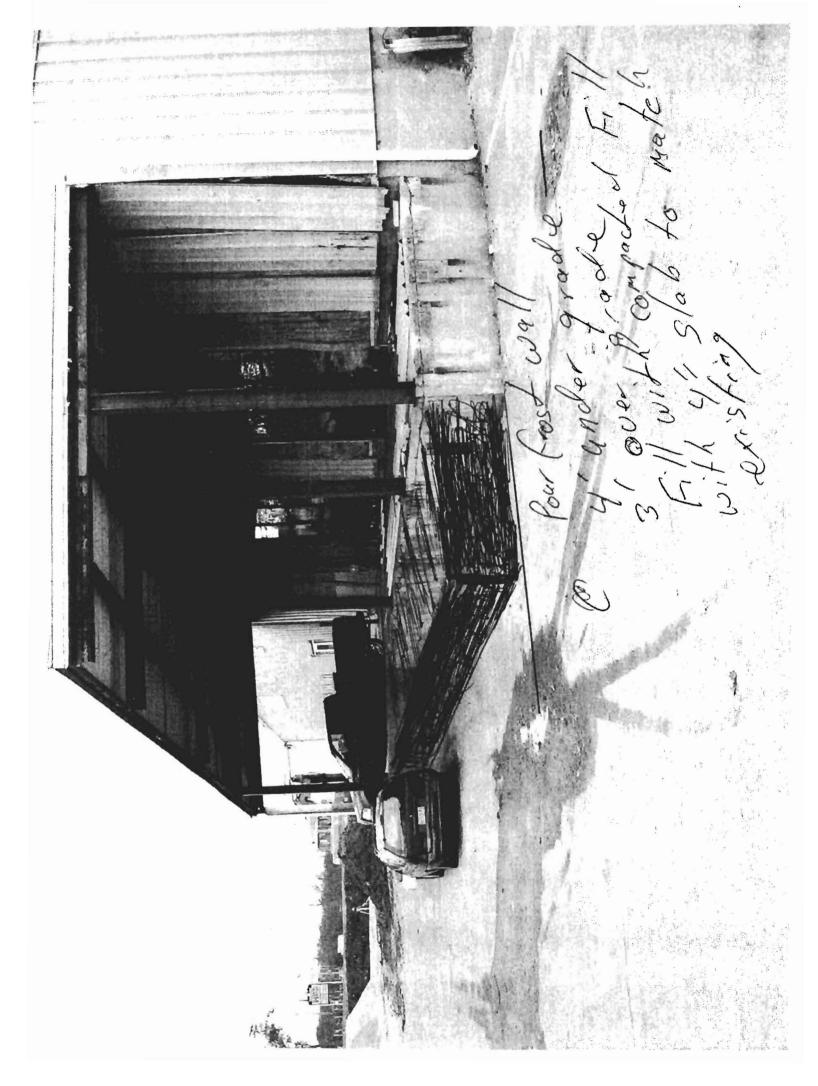


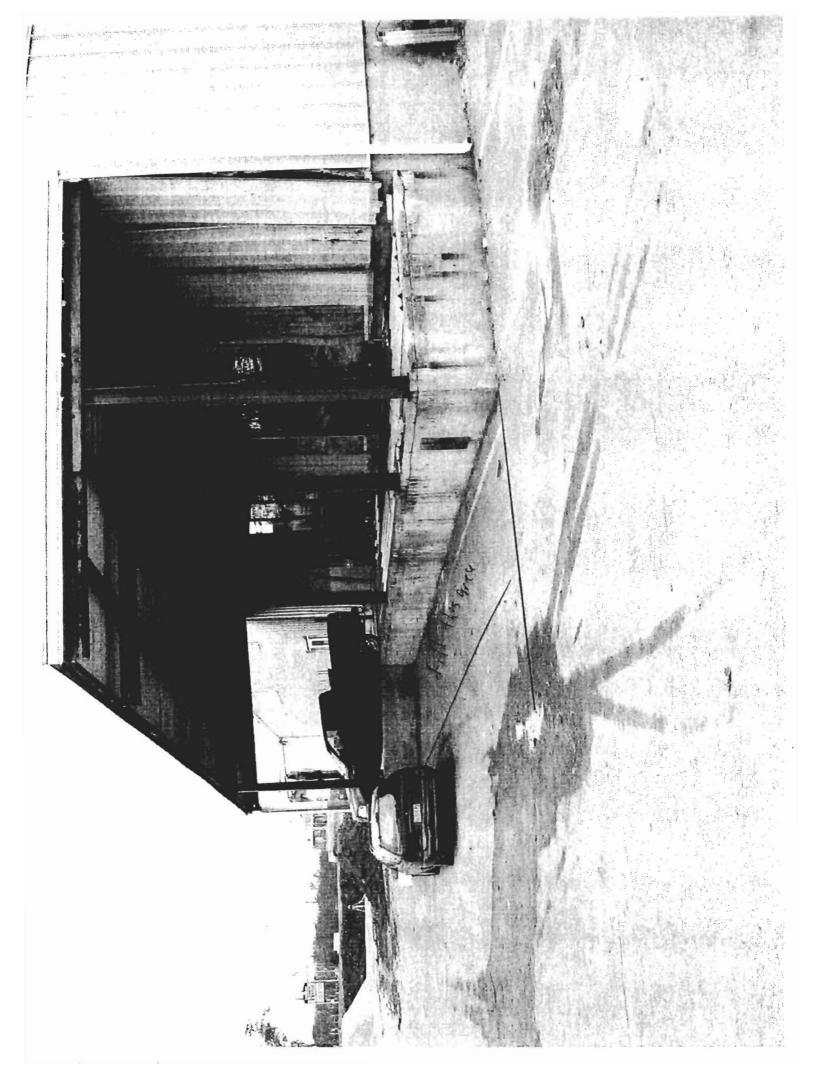
Partland Motor Club
235 prosumpsents SX
Portland 04103 160 41400 1





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## QUITCLAIM WITH COVENANT DEED

KNOW ALL MEN BY THESE PRESENTS, THAT Nappi Distributors, a Maine corporation, with a place of business in the Town of Gorham, County of Cumberland and State of Maine, and with a mailing address of 615 Main Street, Gorham, Maine 04038 ("Grantor"), for consideration paid, grants to Presumpscot Street Holdings, LLC, a Maine limited liability company with a mailing address of c/o The Waldron Group, 178 U.S. Route One, Falmouth, Maine 04105 ("Grantee"), with Quitclaim Covenants, the land with buildings and improvements thereon, located in the City of Portland, County of Cumberland and State of Maine, as more particularly described on the attached Schedule A, attached hereto and incorporated herein by reference.

Being the same premises conveyed to Grantor by deed of Fore Street Associates dated October 7, 1994, recorded in the Cumberland County Registry of Deeds in Book 11661, Page 180. This conveyance is made subject to the rights to a 17 foot easement which was conveyed to Canadian National Railway Company, rights of first refusal which were conveyed to Canadian National Railway Company and conditions in regard to fencing and setbacks for the construction of structures and placement of equipment and vehicles, all as more specifically set forth upon said Schedule A. The Grantee assumes the requirement to indemnify and hold harmless, Canadian National Railway Company, or its successor, for any damage caused by water, snow, debris dumping on the premises as the result of said Railway's operation, and further agrees to indemnify and hold harmless the Grantor from any indemnification claims by said Railway or its successors and assigns made against Grantor.

Excepting and reserving to the Grantor, its successors and assigns, as the owner of land retained by Grantor ("Grantor's Retained Property") located adjacent to and southerly of Parcel One described in the attached Schedule A ("Grantee's Property"), a perpetual easement for the benefit of Grantor's Retained Property over a strip of land fifteen (15) feet in width along the full southerly boundary of Grantee's Property extending easterly from Presumpscot Street to the East boundary thereof (the "Easement Area").

The easement shall be for the following purposes:

1. Within that portion of the Easement Area consisting of a strip of land five (5) feet in width directly along the southerly boundary of Grantee's Property for its length from Presumpscot Street eastward to the East boundary of Grantee's Property (the "Five Foot Strip"), for Grantor's exclusive use at all times to park motor vehicles and to allow ingress and egress, by foot or by motor vehicles, including delivery trucks utilizing Grantor's loading docks upon Grantor's Retained Property. In connection with the Five Foot Strip, Grantor agrees to maintain and repair said area, including any paving or required repaving, striping, plowing, sanding and similar activities, and Grantee shall have no responsibility for any such maintenance and repair. Grantor shall maintain liability insurance upon said Five Foot Strip in reasonable coverages and deductibles, and name Grantee as an additional insured thereon.

- 2. Within the ten (10) foot strip of land adjoining the Five Foot Strip directly to the North thereof and extending for its length from Presumpscot Street eastward to the East boundary of Grantee's Property (the "Buffer Strip"), for Grantor's use in common with the Grantee as a natural or grassy buffer, provided such use by Grantor shall commence if, and only when, the City of Portland, or any other governmental authority having jurisdiction over the future land uses upon Grantor's retained property ("Governing Authority"), shall require that such Buffer Strip be created and maintained. Upon the Governing Authority requiring the creation and maintenance of the Buffer Strip, all necessary work, including the removal of pavement, planting and maintenance thereof, shall be at the sole cost of Grantor.
- 3. The above Easement shall be appurtenant to and run with Grantor's Retained Property, shall burden Grantee's Property and shall be binding upon the parties hereto, and their respective successors and assigns as the owners of their respective benefited and burdened properties.

Grantor, its successors and assigns, as the owner of the owner of Grantor's Retained Property benefited by said Easement hereby agrees to indemnify and forever hold harmless the Grantee, its successors and assigns, as the owner of the burdened property, from any and all liability for any damages, injuries or harm caused by the Grantor, its successors, assigns, employees, invitees and guests upon the Easement Area.

There is further granted to the Grantee for the benefit of Parcel One described on Schedule A, a drainage easement for the drainage of surface water from said premises over Grantor's Retained Property in the same manner and location as currently exist, in a southerly direction to a catch basin located near a utility pole depicted upon a Plan of Land of Nappi Distributors made for Portland Motor Club, LLC dated January 6, 2008, a reduced version of which is attached hereto as EXHIBIT A, said utility pole being approximately one-half the distance between Presumpscot Street and the rear line of Grantor's Retained Property (and from which an overhead line runs to the rear of Grantee's building), then easterly through a culvert to a point near the rear line of Grantor's Retained Property, thence southerly, behind the Grantor's building upon Grantor's Retained Property to a point where it runs easterly to the rear line of Grantor's Retained Property. The location of the initial drainage culvert (but not the catch basin) is marked "Drainage Easement Location" upon the attached plan.

Grantor shall have the duty to maintain the manhole, piping, culverts, or any other drainage structures in connection with the drainage easement, provided that all costs for the repair and maintenance thereof, or replacement thereof, shall be shared equally by the then owners of the Grantor's Retained Property and Parcel One of the Grantee's Property.

Grantor reserves the right to relocate the drainage easement and its structures at any time so long as the relocated site or facilities continues to drain the surface water from Grantee's property in the same volume as of this date.

#### Doc4: 23208 Bk:26029 Ps: 300

IN WITNESS WHEREOF, Nappi Distributors has caused this Quitclaim Deed With Covenant to be executed by Frank M. Nappi, Jr., its duly authorized Vice President, this day of May, 2008.

WITNESS:

NAPPI DISTRIBUTORS

By Frank M. Nappi, Jr.

Its Vice President

STATE OF MAINE CUMBERLAND, SS.

May 6, 2008

Personally appeared before me the above named Frank M. Nappi, Jr., in his capacity as Vice President of Nappi Distributors, and acknowledged the foregoing instrument to be his free act and deed in said capacity and the free act and deed of Nappi Distributors.

Before me

Notary Public/Maine Attorney at Law

Thomas G. Leah

Printed Name

M<del>y commission expire</del>s:

### **BUILDING PERMIT INSPECTION PROCEDURES**

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

| $\mathbf{X}$ | Re-Bar Schedule Inspection: Prior to pouring concrete |
|--------------|---|
|              |   |

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects <u>DO</u> require a final inspection.

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED.

Signature of Applicant/Designee

Signature of Inspections Official

 $\frac{11/21/2\tilde{c}}{\text{Date}}$ 

Data

CBL: 421 A006001

Building Permit #: 08-1461