

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND

BUILDING DEPARTMENT

Please Read Application And Notes, If Any, Attached

**PERMIT ISSUED**  
Permit Number: 050588  
**MAY 27 2005**  
**CITY OF PORTLAND**

This is to certify that Kirkwood Llc /John Jordan  
has permission to Demolish Single Family Home for Vacation Land  
AT 440 Presumpscot St 418A A009001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is laid or occupied. CLOSED-IN. HOURS NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*Jeanie Bonke 5/26/05*  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                                                    |                      |
|-----------------------|----------------------------------------------------|----------------------|
| Permit No:<br>05-0588 | Issue Date:<br><b>PERMIT ISSUED</b><br>MAY 27 2005 | SBL:<br>418A A009001 |
|-----------------------|----------------------------------------------------|----------------------|

|                                                 |                                 |                                                         |              |
|-------------------------------------------------|---------------------------------|---------------------------------------------------------|--------------|
| Location of Construction:<br>440 Presumpscot St | Owner Name:<br>Kirkwood Llc     | Owner Address:<br>477 Congress St Ste 1005              | Phone:       |
| Business Name:                                  | Contractor Name:<br>John Jordan | Contractor Address:<br>78 Atlantic Place South Portland | Phone:       |
| Lessee/Buyer's Name                             | Phone:                          | Permit Type:<br>Demolitions                             | Zone:<br>R-3 |

|                                                                              |                                                              |                                                                                                                                                                                                     |                                                                                   |                    |
|------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|
| Past Use:<br>Single Family Home                                              | Proposed Use:<br>Demolish Single Family Home for Vacant Land | Permit Fee:<br>\$75.00                                                                                                                                                                              | Cost of Work:<br>\$6,000.00                                                       | CEO District:<br>4 |
| Proposed Project Description:<br>Demolish Single Family Home for Vacant Land |                                                              | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied                                                                                                                  | INSPECTION:<br>Use Group: R-3 Type: DEMO<br>Signature: <i>[Signature]</i> 5/26/05 |                    |
|                                                                              |                                                              | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied<br>Signature: _____ Date: _____ |                                                                                   |                    |

|                             |                                 |                        |  |
|-----------------------------|---------------------------------|------------------------|--|
| Permit Taken By:<br>Idobson | Date Applied For:<br>05/12/2005 | <b>Zoning Approval</b> |  |
|-----------------------------|---------------------------------|------------------------|--|

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Denied<br>Date: <i>[Signature]</i> 5/26/05 | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br>Date: _____ | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>[Signature]</i> |
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|                                             |         |      |       |
|---------------------------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |