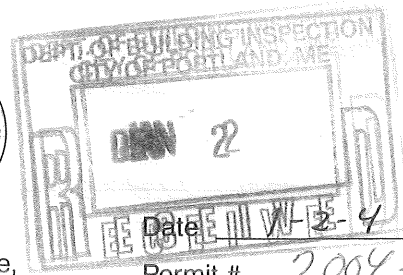


ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date: _____
 Permit # 2004-4005
 CBL# 416 AA003001

LOCATION: 840 Ocean Ave. # 13-14-15-16 METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT Ocean Ridge Condo's PHONE # _____

| | | | | | | | TOTAL | EACH FEE | | |
|-------------------|-----|------------------|-----|---------------|----|-----------------|------------------------------|-------------------|-----------------------|------------------------|
| OUTLETS | 200 | Receptacles | 120 | Switches | 20 | Smoke Detector | .20 | | 68 ⁰⁰ /100 | |
| FIXTURES | 36 | Incandescent | 9 | Fluorescent | | Strips | .20 | | 9 ⁰⁰ /100 | |
| SERVICES | | Overhead | ✓ | Underground | | TTL AMPS <800 | 15.00 | | 15 ⁰⁰ /100 | |
| | | Overhead | | Underground | | >800 | 25.00 | | | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | | | |
| | | | | | | | 25.00 | | | |
| METERS | | (number of) | 4 | | | | 1.00 | | 4 ⁰⁰ /100 | |
| MOTORS | | (number of) | | | | | 2.00 | | | |
| RESID/COM | | Electric units | | | | | 1.00 | | | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | | | |
| APPLIANCES | 4 | Ranges | 4 | Cook Tops | | Wall Ovens | 2.00 | | 16 ⁰⁰ /100 | |
| | | Insta-Hot | | Water heaters | 4 | Fans | 2.00 | | | |
| | 4 | Dryers | 4 | Disposals | 4 | Dishwasher | 2.00 | | 24 ⁰⁰ /100 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | | | |
| | | Others (denote) | | | | | 2.00 | | | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | | | |
| | | Air Cond/cent | | | | Pools | 10.00 | | | |
| | | HVAC | | EMS | | Thermostat | 5.00 | | | |
| | | Signs | | | | | 10.00 | | | |
| | | Alarms/res | | | | | 5.00 | | | |
| | | Alarms/com | | | | | 15.00 | | | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | | | |
| | | Circus/Carnv | | | | | 25.00 | | | |
| | | Alterations | | | | | 5.00 | | | |
| | | Fire Repairs | | | | | 15.00 | | | |
| | | E Lights | | | | | 1.00 | | | |
| | | E Generators | | | | | 20.00 | | | |
| PANELS | 4 | Service | | Remote | | Main | 4.00 | | | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | | | |
| | | 25-200 Kva | | | | | 8.00 | | | |
| | | Over 200 Kva | | | | | 10.00 | | | |
| | | | | | | | TOTAL AMOUNT DUE | | | |
| | | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE 35.00 | | 153 ⁰⁰ /100 |

CONTRACTORS NAME C. A. Libby Electric MASTER LIC. # 03779
 ADDRESS 36 Snowberry Dr. So. Portland, Me. LIMITED LIC. # _____
 TELEPHONE 799-0433 - 329-4180

SIGNATURE OF CONTRACTOR Craig Libby ck # 2255

