



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 24 March 1994, 19__
 Receipt and Permit number 0626

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 790 Ocean Ave
 OWNER'S NAME: Richard Perkins ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>100</u> Switches <u>100</u> Plugmold _____ ft. TOTAL _____	40.00
FIXTURES: (number of)	
Incandescent <u>50</u> Fluorescent <u>25</u> (not strip) TOTAL _____	15.00
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges <u>1</u> Water Heaters _____	
Cook Tops _____ Disposals <u>1</u>	
Wall Ovens _____ Dishwashers <u>1</u>	
Dryers <u>1</u> Compactors <u>1</u>	
Fans <u>4</u> Others (denote) _____	
TOTAL _____	18.00
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u> _____	4.00
Transformers _____	
Air Conditioners Central Unit <u>x</u> _____	10.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	87.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call xx
CONTRACTOR'S NAME: Chuck Place
ADDRESS: 166 Summit St
TEL.: 797-9954
MASTER LICENSE NO.: 0626 **SIGNATURE OF CONTRACTOR:** Chuck Place
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

