

**PROJECT INFORMATION**

SCOPE OF WORK: TELECOMMUNICATIONS FACILITY UPGRADE (LTE):  
 1. INSTALL (3) NEW LTE ANTENNAS, (6) RRR'S, (1) SURGE ARRESTOR, (2) DC POWER, (1) FIBER LINE & (1) GPS ANTENNA.  
 2. INSTALL (1) RBS 6601

SITE ADDRESS: PRESUMPCOT STREET  
 PORTLAND, ME 04103

LATITUDE: 43.699458 N 43° 41' 58.05" N  
 LONGITUDE: -70.258438 W -70° 15' 30.38" W

CURRENT USE: TELECOMMUNICATIONS FACILITY  
 PROPOSED USE: TELECOMMUNICATIONS FACILITY



**SITE NUMBER: ME5022**  
**SITE NAME: EAST DEERING**

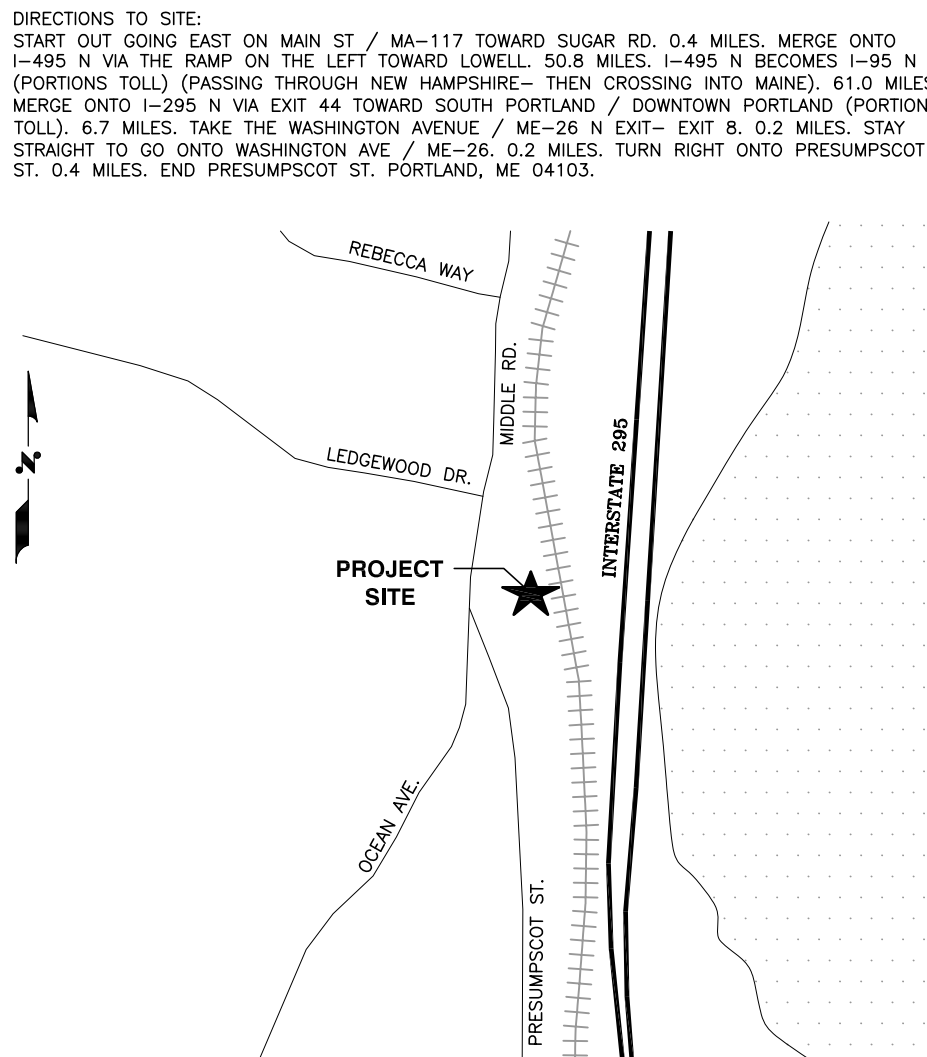
**DRAWING INDEX**

**REV**

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- GN-1 GENERAL NOTES
- A-1 COMPOUND & EQUIPMENT PLAN
- A-2 ANTENNA LAYOUT AND ELEVATION
- A-3 DETAILS
- G-1 PLUMBING DIAGRAM & GROUNDING DETAILS

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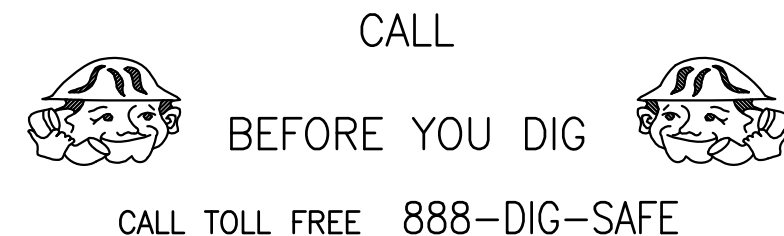
**VICINITY MAP**



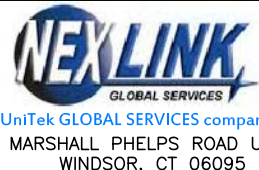
**GENERAL NOTES**

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

**CROWN CASTLE SITE ID:** 878783  
**SITE NAME:** PORTLAND NORTH



**UNDERGROUND SERVICE ALERT**

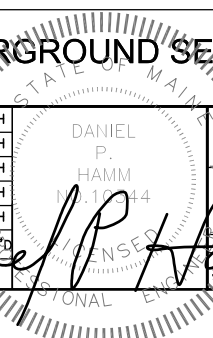


**SITE NUMBER: ME5022**  
**SITE NAME: EAST DEERING**  
**CROWN SITE ID: 878783**  
 PRESUMPCOT STREET  
 PORTLAND, ME 04103  
 CUMBERLAND COUNTY



NO.	DATE	REVISIONS	BY	CHK	APP'D
4	06/06/12	CONSTRUCTION REVISED	DD	DC	DPH
3	04/26/12	CONSTRUCTION REVISED	DB	JDC	DPH
2	03/26/12	CONSTRUCTION REVISED	HC	DC	DPH
1	02/24/12	ISSUED FOR CONSTRUCTION	HC	DC	DPH
0	02/06/12	ISSUED FOR REVIEW	HC	DC	DPH

SCALE: AS SHOWN    DESIGNED BY: DC    DRAWN BY: HC



AT&T

TITLE SHEET (LTE)

DRAWING NUMBER: T-1    REV: 4

**GROUNDING NOTES**

1. THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE AHJ), THE SITE-SPECIFIC (UL, LPI, OR NFPA) LIGHTING PROTECTION CODE, AND GENERAL COMPLIANCE WITH TELCORDIA AND TIA GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
2. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER GES'S) SHALL BE BONDED TOGETHER, AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
3. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR NEW GROUND ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
4. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
5. EACH BTS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, 6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS 2 AWG STRANDED COPPER FOR OUTDOOR BTS.
6. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
7. APPROVED ANTIOXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
8. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
11. METAL CONDUIT SHALL BE MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH 6 AWS COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
12. ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTING HAVING 20 FT. OR MORE 1/2" OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID TINNED COPPER GROUND WIRE, PER NEC 250.50

**GENERAL NOTES**

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
 CONTRACTOR - NEXLINK  
 SUBCONTRACTOR - GENERAL CONTRACTOR (CONSTRUCTION)  
 OWNER - AT&T MOBILITY
2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
4. DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
6. "KITTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND KITTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
7. THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
9. SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
10. THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
11. SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
12. SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
13. ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.
14. ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR-ENTRAINED AND SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.

15. ALL STRUCTURAL STEEL WORK SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (Fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (Fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCHUP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERECTED USING A COMPATIBLE ZINC RICH PAINT.
  16. CONSTRUCTION SHALL COMPLY WITH UMS SPECIFICATIONS AND "GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF AT&T MOBILITY SITES."
  17. SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
  18. THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
  19. SINCE THE CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE ADVISED TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.
  20. APPLICABLE BUILDING CODES:  
 SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.  
 BUILDING CODE: IBC 2009  
 ELECTRICAL CODE: REFER TO ELECTRICAL DRAWINGS  
 LIGHTENING CODE: REFER TO ELECTRICAL DRAWINGS
- SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:
- AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;
  - AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) MANUAL OF STEEL CONSTRUCTION, ASD, NINTH EDITION;
  - TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-G, STRUCTURAL STANDARDS FOR STEEL
  - ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES; REFER TO ELECTRICAL DRAWINGS FOR SPECIFIC ELECTRICAL STANDARDS.

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

**ABBREVIATIONS**

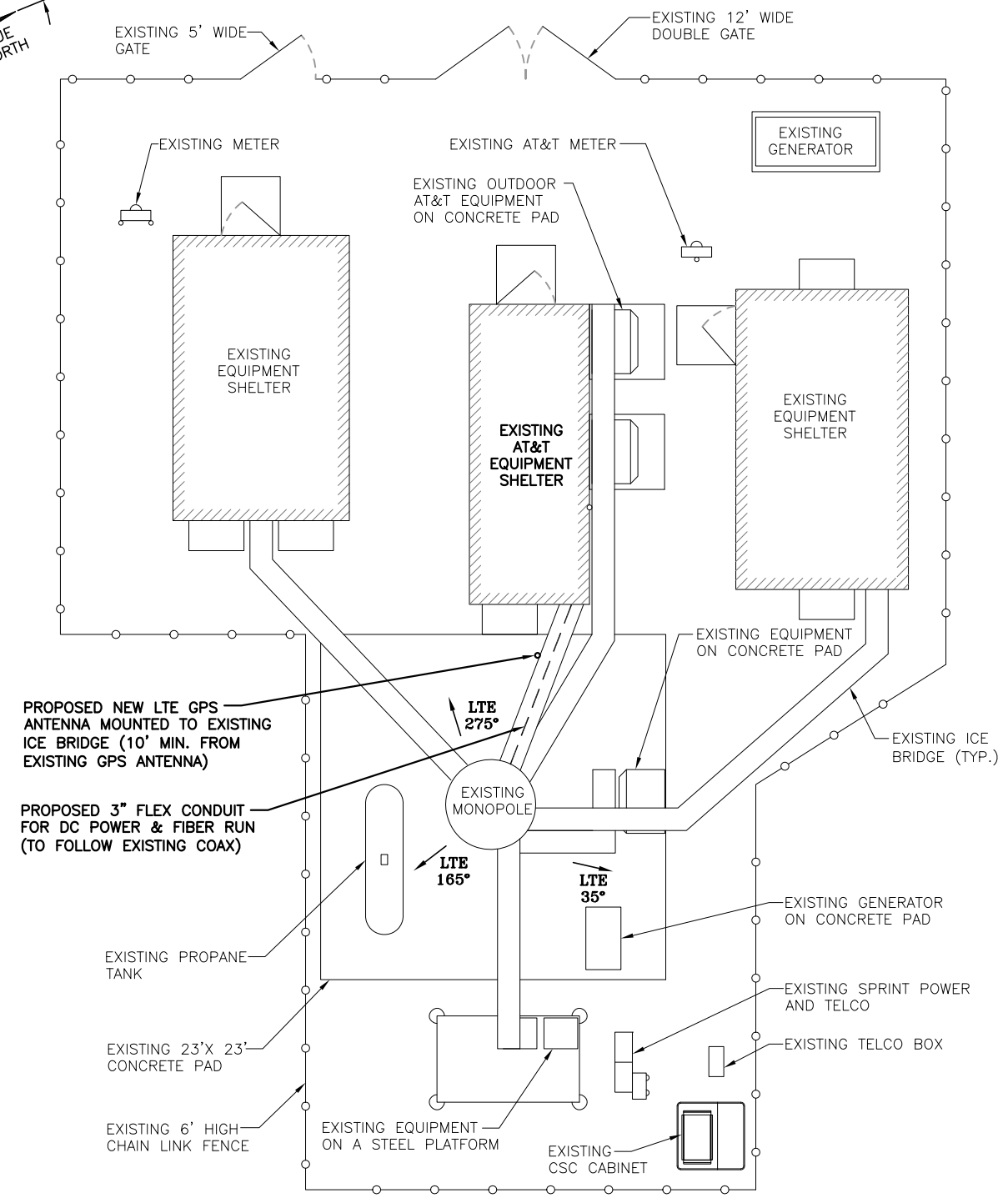
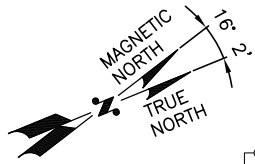
AGL	ABOVE GRADE LEVEL	G.C.	GENERAL CONTRACTOR	RF	RADIO FREQUENCY
AWG	AMERICAN WIRE GAUGE	MGB	MASTER GROUND BUS		
BCW	BARE COPPER WIRE	MIN	MINIMUM	TBD	TO BE DETERMINED
BTS	BASE TRANSCEIVER STATION	PROPOSED	NEW	TBR	TO BE REMOVED
EXISTING	EXISTING	NTS	NOT TO SCALE	TBRR	TO BE REMOVED AND REPLACED
EG	EQUIPMENT GROUND	REF	REFERENCE		
EGR	EQUIPMENT GROUND RING	REQ	REQUIRED	TYP	TYPICAL

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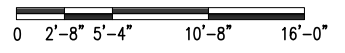
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0	02/06/12	ISSUED FOR REVIEW	HC	DC	DPH		
NO.	DATE	REVISIONS	BY	CHK	APP'D		
SCALE: AS SHOWN		DESIGNED BY: DC	DRAWN BY: HC				
						PROJECT NUMBER: 102-201	DRAWING NUMBER: GN-1
							REV: 4





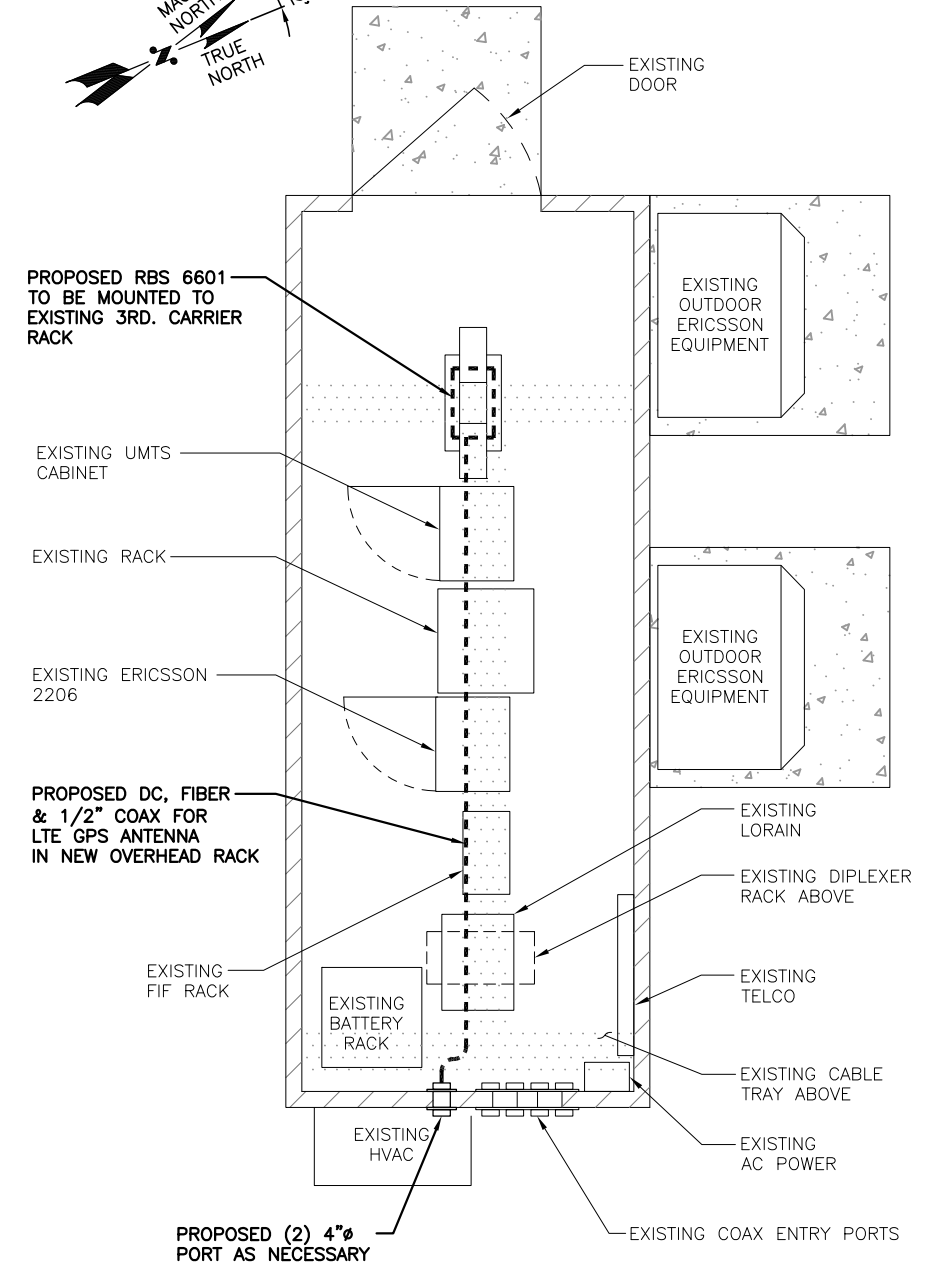
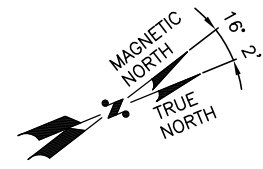
**COMPOUND PLAN**

SCALE: 3/16"=1'-0"



**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**NOTE:**  
ALL ANTENNAS AND COAX TO BE INSTALLED IN ACCORDANCE WITH STRUCTURAL ANALYSIS PROVIDED BY CROWN CASTLE AND FINAL AT&T RF DATA SHEET.



**EQUIPMENT PLAN**

SCALE: 1/2"=1'-0"



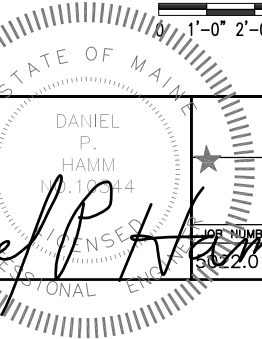
**Hudson Design Group LLC**  
1600 OSGOOD STREET  
BUILDING 20 NORTH, SUITE 2-101  
N. ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586

**NEXLINK GLOBAL SERVICES**  
a UniTek GLOBAL SERVICES company  
800 MARSHALL PHELPS ROAD UNIT#: 2A  
WINDSOR, CT 06095

**SITE NUMBER: ME5022**  
**SITE NAME: EAST DEERING**  
**CROWN SITE ID: 878783**  
PRESUMPCOT STREET  
PORTLAND, ME 04103  
CUMBERLAND COUNTY

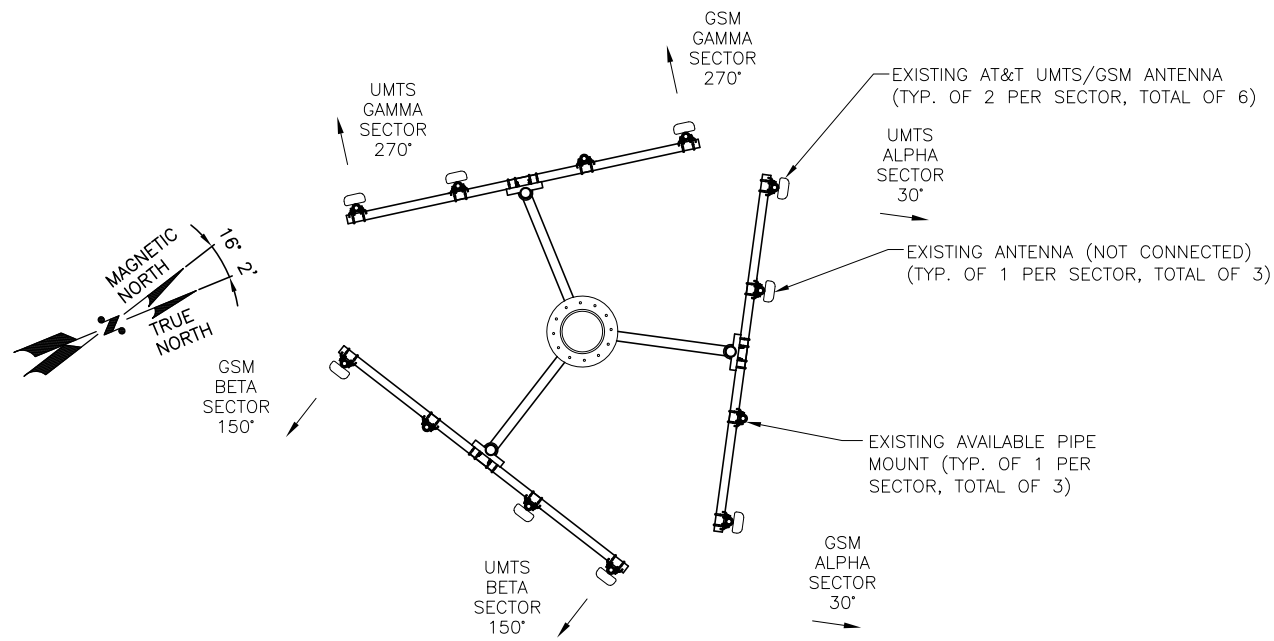
**at&t**  
550 COCHITUATE ROAD  
FRMINGHAM, MA 01701

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NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: DC	DRAWN BY: HC		



**AT&T**  
ROOF AND EQUIPMENT PLAN (LTE)  
DRAWING NUMBER: A-1  
REV: 4



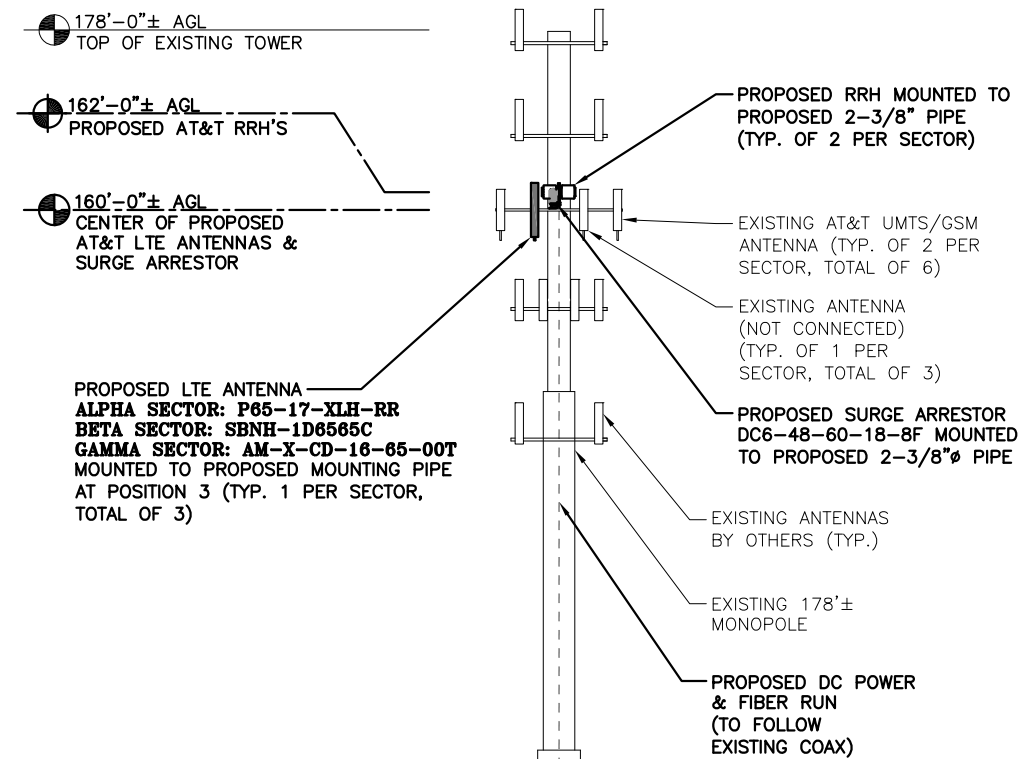


**EXISTING UMTS/GSM ANTENNA PLAN**

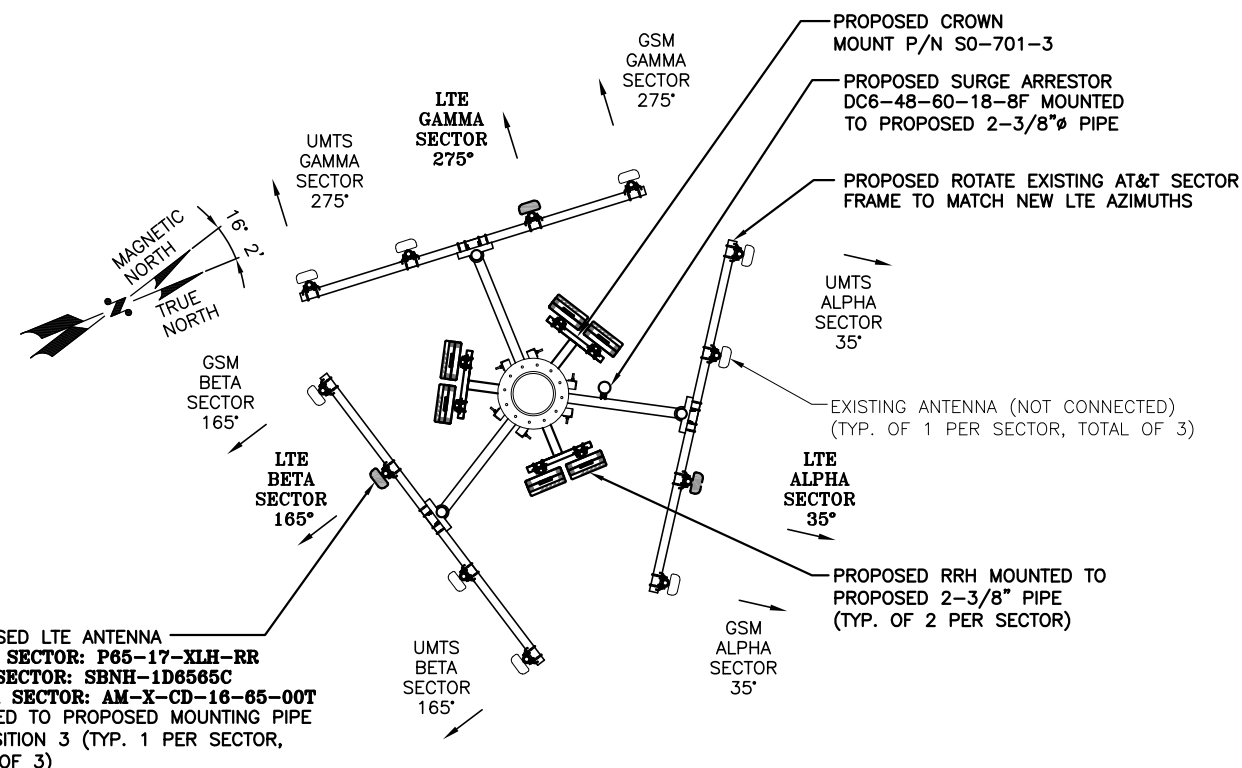
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**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**NOTE:**  
ALL ANTENNAS AND COAX TO BE INSTALLED IN ACCORDANCE WITH STRUCTURAL ANALYSIS PROVIDED BY CROWN CASTLE AND FINAL AT&T RF DATA SHEET.

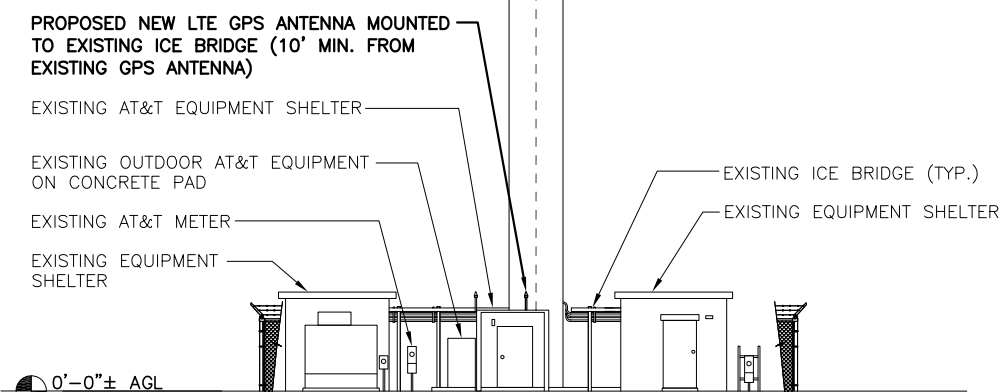


PROPOSED LTE ANTENNA  
**ALPHA SECTOR: P65-17-XLH-RR**  
**BETA SECTOR: SBNH-1D6565C**  
**GAMMA SECTOR: AM-X-CD-16-65-00T**  
 MOUNTED TO PROPOSED MOUNTING PIPE AT POSITION 3 (TYP. 1 PER SECTOR, TOTAL OF 3)



**PROPOSED LTE ANTENNA PLAN**

SCALE: N.T.S.



**NORTHWEST ELEVATION**  
 SCALE: 3/32"=1'-0"

**Hudson Design Group LLC**  
 1600 OSGOOD STREET  
 BUILDING 20 NORTH, SUITE 2-101  
 N. ANDOVER, MA 01845  
 TEL: (978) 567-5553  
 FAX: (978) 336-5586

**NEXLINK GLOBAL SERVICES**  
 a UniTek GLOBAL SERVICES company  
 800 MARSHALL PHELPS ROAD UNIT#: 2A  
 WINDSOR, CT 06095

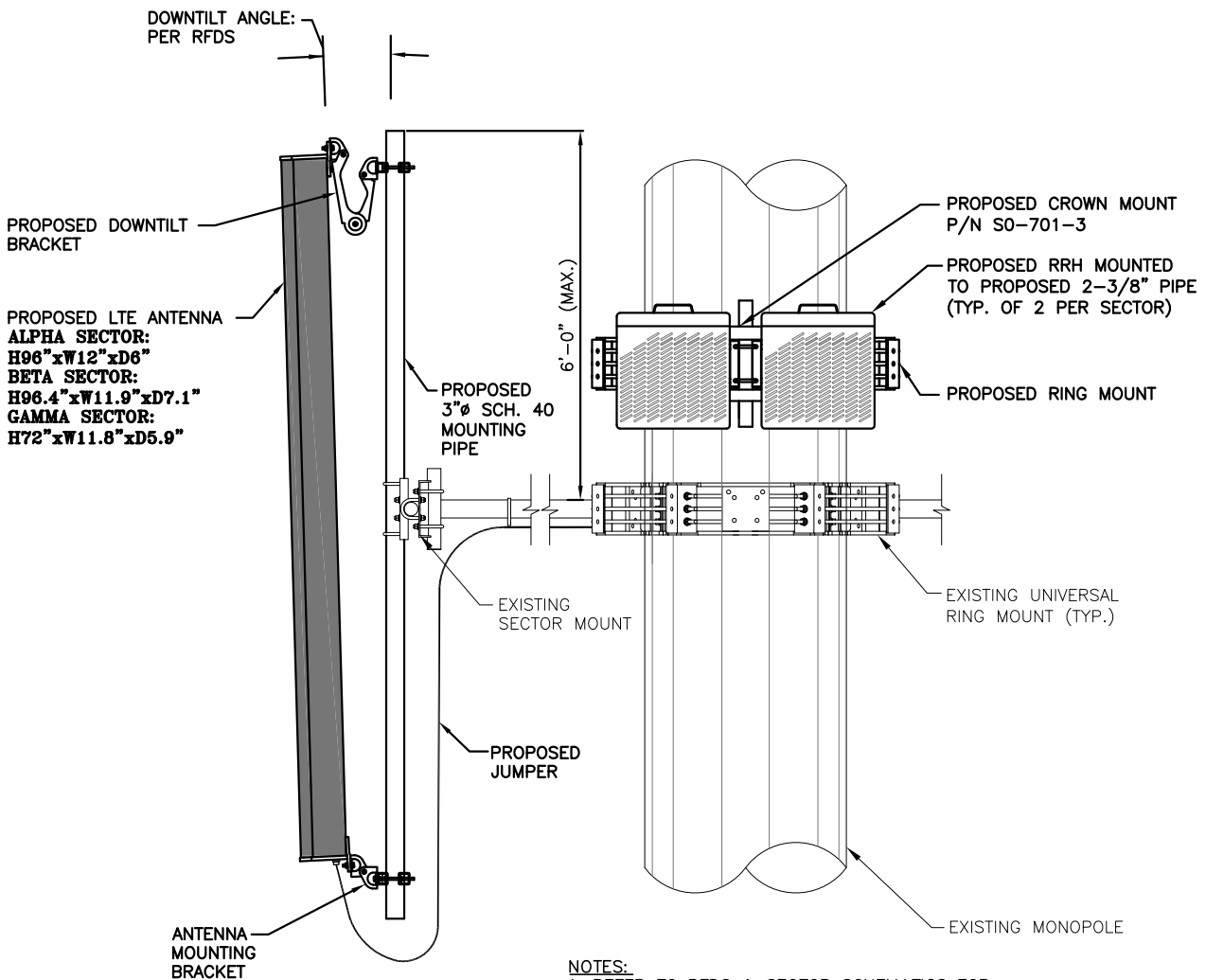
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**at&t**  
 550 COCHITUATE ROAD  
 FRMINGHAM, MA 01701

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SCALE: AS SHOWN		DESIGNED BY: DC	DRAWN BY: HC		

DANIEL P. HAMM  
 10.10.44  
 REGISTERED PROFESSIONAL ENGINEER

**AT&T**  
 ANTENNA PLAN & ELEVATION (LTE)  
 DRAWING NUMBER: A-2  
 REV: 4



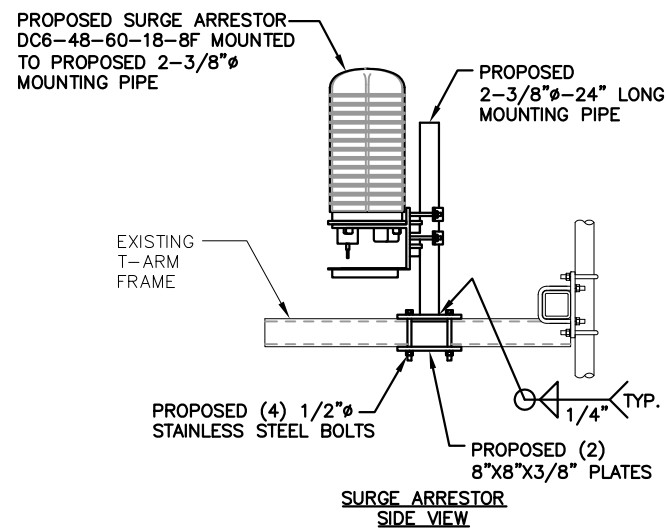
NOTES:  
 1. REFER TO RFDS & SECTOR SCHEMATICS FOR  
 ANTENNA MODEL, TYPE & QUANTITY REQUIRED  
 PER SECTOR

**PROPOSED RRH & SURGE  
 ARRESTOR MOUNTING DETAIL**

SCALE: N.T.S.

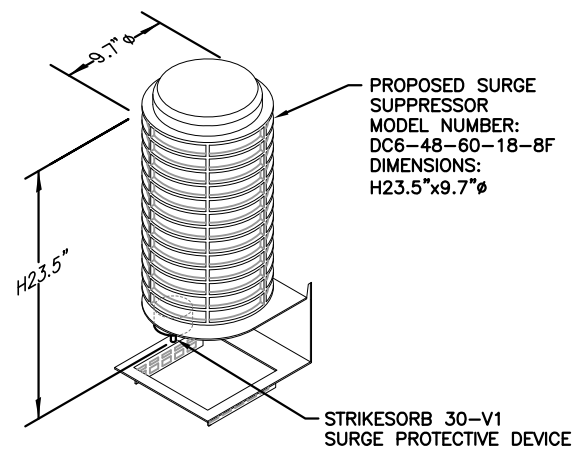
NOTE:  
 REFER TO THE FINAL RF DATA  
 SHEET FOR FINAL ANTENNA  
 SETTINGS.

NOTE:  
 ALL ANTENNAS AND COAX TO BE  
 INSTALLED IN ACCORDANCE WITH  
 STRUCTURAL ANALYSIS PROVIDED  
 BY CROWN CASTLE AND FINAL  
 AT&T RF DATA SHEET.



**PROPOSED RRH & SURGE  
 ARRESTOR MOUNTING DETAIL**

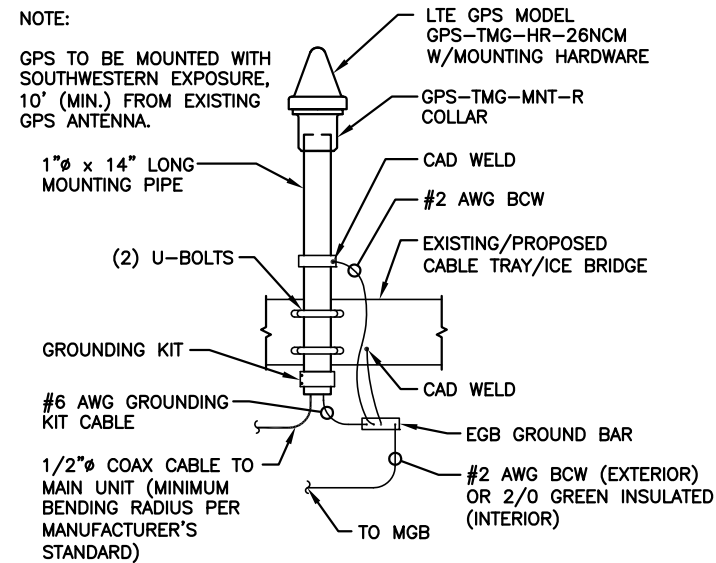
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NOTE:  
 MOUNT PER MANUFACTURER'S SPECIFICATIONS.

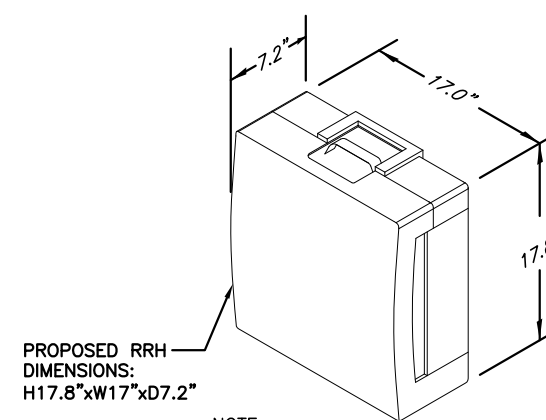
**DC SURGE SUPPRESSOR DETAIL**

SCALE: N.T.S.



**GPS MOUNTING DETAIL**

SCALE: N.T.S.



NOTE:  
 MOUNT PER MANUFACTURER'S  
 SPECIFICATIONS.

**RRH DETAIL**

SCALE: N.T.S.



1600 OSGOOD STREET  
 BUILDING 20 NORTH, SUITE 2-101  
 N. ANDOVER, MA 01845  
 TEL: (978) 557-5553  
 FAX: (978) 336-5586



a UniTek GLOBAL SERVICES company  
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550 COCHITUATE ROAD  
 FRMINGHAM, MA 01701

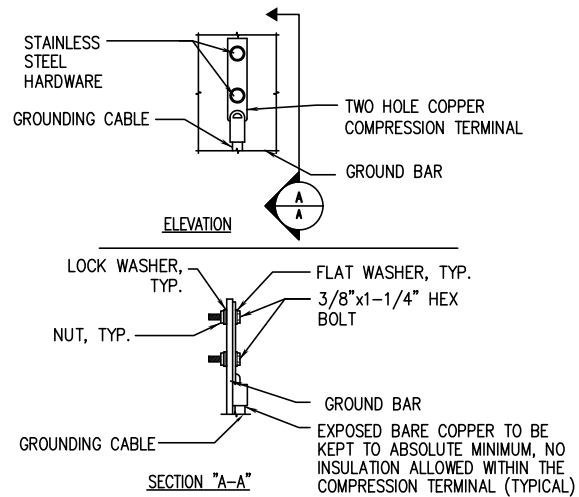
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SCALE: AS SHOWN	DESIGNED BY: DC	DRAWN BY: HC	CHECKED BY: DPH	DATE: 06/06/12
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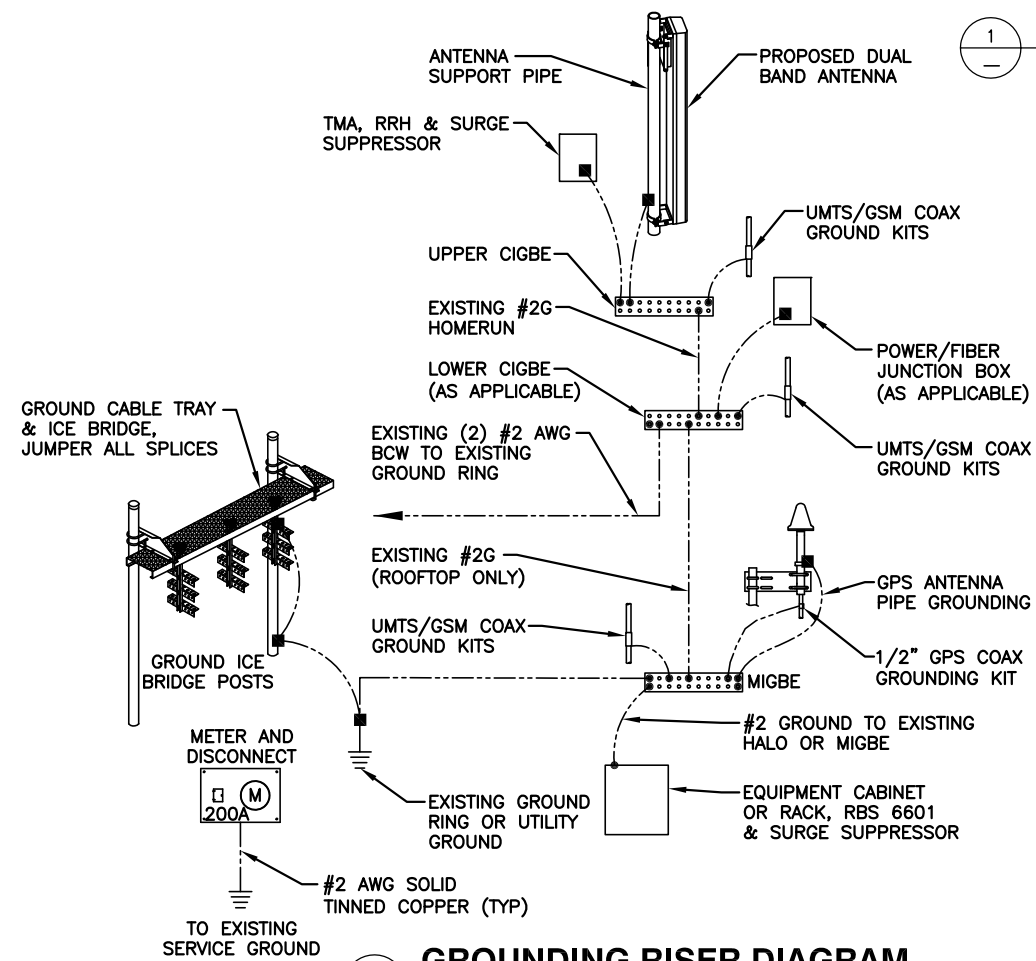
STATE OF MAINE		DANIEL P. HAMM		AT&T	
REGISTERED PROFESSIONAL ENGINEER		NO. 10144		DETAILS (LTE)	
PROJECT NUMBER	DRAWING NUMBER	REV			
06-2-01	A-2	4			



- NOTE:
1. "DOUBLING UP" OR "STACKING" OF CONNECTION IS NOT PERMITTED.
  2. OXIDE INHIBITING COMPOUND TO BE USED AT ALL LOCATIONS.
  3. CADWELD DOWNLEADS FROM UPPER EGB, LOWER EGB, AND MGB.

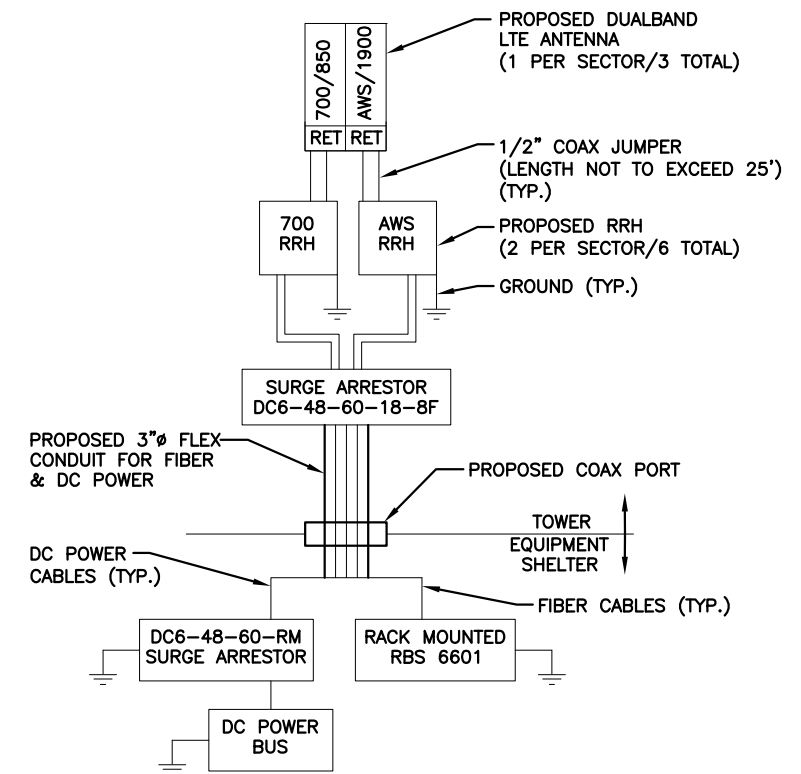
**TYPICAL GROUND BAR CONNECTION DETAIL**

1  
—  
N.T.S.



**GROUNDING RISER DIAGRAM**

2  
—  
N.T.S.



**LTE PLUMBING DIAGRAM**

3  
—  
N.T.S.

WIRELESS SOLUTIONS INC.			
NO.	REQ.	PART NO.	DESCRIPTION
1	1	HLGB-0420-IS	SOLID GND. BAR (20"x4"x1/4")
2	2		WALL MTG. BRKT.
3	2		INSULATORS
4	4		5/8"-11x1" H.H.C.S.
5	4		5/8 LOCKWASHER

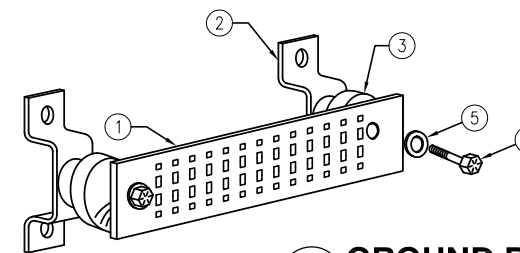
EACH GROUND CONDUCTOR TERMINATING ON ANY GROUND BAR SHALL HAVE AN IDENTIFICATION TAG ATTACHED AT EACH END THAT WILL IDENTIFY ITS ORIGIN AND DESTINATION.

**SECTION "P" - SURGE PRODUCERS**

- CABLE ENTRY PORTS (HATCH PLATES) (#2)
- GENERATOR FRAMEWORK (IF AVAILABLE) (#2)
- TELCO GROUND BAR
- COMMERCIAL POWER COMMON NEUTRAL/GROUND BOND (#2)
- +24V POWER SUPPLY RETURN BAR (#2)
- 48V POWER SUPPLY RETURN BAR (#2)
- RECTIFIER FRAMES.

**SECTION "A" - SURGE ABSORBERS**

- INTERIOR GROUND RING (#2)
- EXTERNAL EARTH GROUND FIELD (BURIED GROUND RING) (#2)
- METALLIC COLD WATER PIPE (IF AVAILABLE) (#2)
- BUILDING STEEL (IF AVAILABLE) (#2)



**GROUND BAR - DETAIL**

4  
—  
N.T.S.



1600 OSGOOD STREET  
BUILDING 20 NORTH, SUITE 2-101  
N. ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586



a UniTek GLOBAL SERVICES company  
800 MARSHALL PHELPS ROAD UNIT#: 2A  
WINDSOR, CT 06095

**SITE NUMBER: ME5022**  
**SITE NAME: EAST DEERING**  
**CROWN SITE ID: 878783**  
PRESUMPCOT STREET  
PORTLAND, ME 04103  
CUMBERLAND COUNTY



550 COCHITUATE ROAD  
FRMINGHAM, MA 01701

NO.	DATE	REVISIONS	BY	CHK	APP'D
4	06/06/12	CONSTRUCTION REVISED	DD	DC	DPH
3	04/26/12	CONSTRUCTION REVISED	DB	DC	DPH
2	03/26/12	CONSTRUCTION REVISED	HC	DC	DPH
1	02/24/12	ISSUED FOR CONSTRUCTION	HC	DC	DPH
0	02/06/12	ISSUED FOR REVIEW	HC	DC	DPH

DANIEL P. HAMM  
10.10.144  
PROFESSIONAL ENGINEER  
STATE OF MAINE

AT&T

PLUMBING DIAGRAM & DETAILS  
(LTE)

SCALE:	DESIGNED BY:	DRAWN BY:	DATE:	REVISIONS:	DRAWING NUMBER:	REV:
AS SHOWN	DC	HC	06/06/12		G-1	4