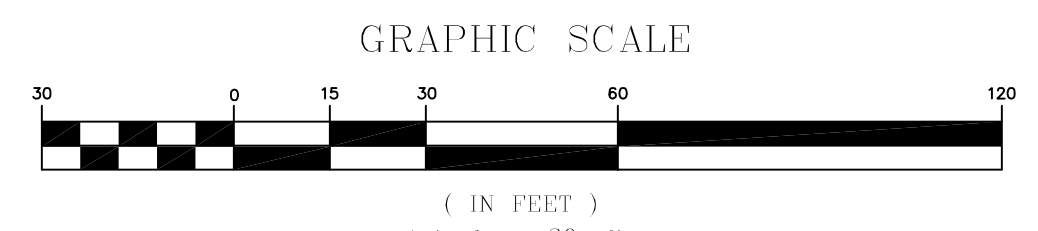


**PLANT LIST:**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	COMMENTS
<b>DECIDUOUS SHADE, ORNAMENTAL AND EVERGREEN TREES</b>					
AR	ACER RUBRUM 'RED SUNSET'	RED SUNSET RED MAPLE	10	2" CAL.	B#B, SINGLE LEADER
ARK	ACER RUBRUM 'KARPICK'	KARPICK RED MAPLE	4	2" CAL.	B#B, SINGLE LEADER
AS	ACER SACCHARUM 'GREEN MOUNTAIN'	GREEN MOUNTAIN SUGAR MAPLE	8	2" CAL.	B#B, SINGLE LEADER
BNH	BETULA NIGRA 'HERITAGE'	HERITAGE RIVER BIRCH	7	12" HT. MIN.	B#B, CLUMP
CC	CARPINUS CAROLINIANA	AMERICAN HORNBEAM	3	1.75" CAL.	B#B, SINGLE LEADER
CS	CATALPA SPECIOSA	NORTHERN CATALPA	6	2" CAL.	B#B, SINGLE LEADER
GB	GINKGO BILOBA 'AUTUMN GOLD'	AUTUMN GOLD GINKGO	4	2" CAL.	B#B, SINGLE LEADER
PG	PICEA GLAUGA	WHITE SPRUCE	10	5" HT.	B#B, FULL & BUSHY
QR	QUERCUS RUBRA	RED OAK	7	2" CAL.	B#B, SINGLE LEADER
UA	ULMUS AMERICANA 'PRINCETON'	PRINCETON AMERICAN ELM	2	2" CAL.	B#B, SINGLE LEADER
<b>SUBSURFACE WASTEWATER DISPOSAL SYSTEM FILL SLOPE PLANTING</b>					
ARI	ACER RUBRUM 'RED SUNSET'	RED SUNSET RED MAPLE	14	1" CAL.	B#B, SINGLE LEADER
QRI	QUERCUS RUBRA	RED OAK	16	1" CAL.	B#B, SINGLE LEADER



REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.
F	3/15/13	REVISED PER CITY OF PORTLAND CONDITIONS OF APPROVAL	DEPT.	PBB	TWS						
E	3/4/13	ISSUED TO THE TOWN OF FALMOUTH FOR FINAL SUBDIVISION REVIEW	DEPT.	PBB	TWS						
D	2/19/13	REVISED AND ISSUED TO THE CITY OF PORTLAND FOR FINAL SUBDIVISION REVIEW	DEPT.	PBB	PBB						
C	2/8/13	ISSUED TO THE CITY OF PORTLAND FOR FINAL SUBDIVISION REVIEW	DEPT.	PBB	PBB						
B	1/9/13	ISSUED TO THE TOWN OF FALMOUTH FOR PRELIMINARY PLAN REVIEW	DEPT.	PBB	PBB						
A	1/1/13	ISSUED TO THE CITY OF PORTLAND FOR PLANNING BOARD WORKSHOP	DEPT.	PBB	PBB						

**LAND DESIGN SOLUTIONS**  
LAND PLANNING, SITE PLANNING & LANDSCAPE ARCHITECTURE

P.O. Box 316, 160 Longwoods Road, Cumberland, ME 04081 tel: (207) 434-1111

CLIENT: **TPO PROPERTIES, LLC**  
30 LEDGEWOOD DRIVE, FALMOUTH, MAINE 04104

DESIGN: PBB  
DRAWN: DEPT.  
CHKD: PBB

DATE: MAY 2012  
SCALE: 1"=30'

**OLD BARN ESTATES**  
1062 OCEAN AVENUE, PORTLAND, MAINE

**LOT DEVELOPMENT AND LANDSCAPE PLAN**

PROJ. NO. \_\_\_\_\_  
DWG. NO. \_\_\_\_\_

REV. \_\_\_\_\_  
C-101