### PROJECT PARCEL SITE

PORTLAND TAX ASSESSOR'S MAP & LOT NUMBERS

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BOOK 6551, PAGE 125

HUTCH COURT, LLC PORTSMOUTH, NEW HAMPSHIRE

APPLICANT:

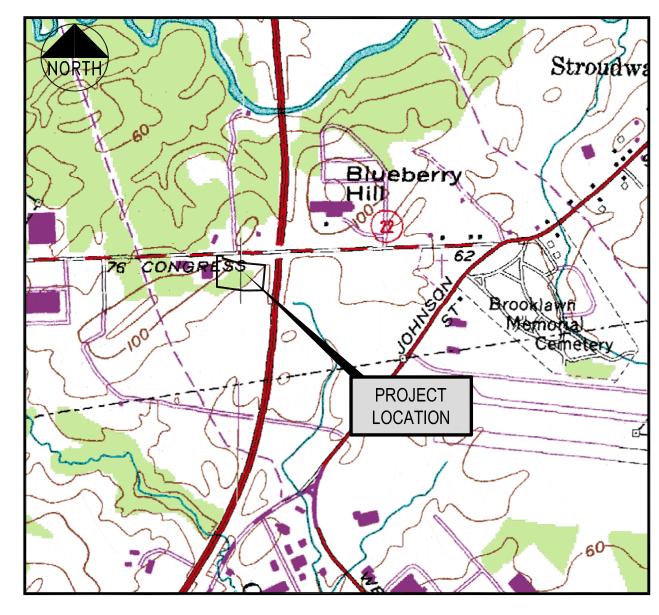
PORTLAND PROPERTY HOLDINGS, LLC

2 MAIN STREET SUITE 200

TOPSHAM, MAINE 04086

# PORTLAND MULTI-USE DEVELOPMENT

FOR PORTLAND PROPERTY HOLDINGS, LLC c/o CJ DEVELOPERS, INC. PORTLAND, MAINE SITE PLAN APPLICATION



LOCATION MAP N.T.S.

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I HEREBY ACKNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED

UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED PROFESSIONAL

ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AND THAT I AM COMPETENT TO

### UTILITIES

### WATER

225 DOUGLASS STREET, P.O. BOX 3553 PORTLAND, MAINE 04412-3553 207.774.5961

**SEWER** CITY OF PORTLAND 55 PORTLAND STREET

ATTN: DAVID MARGOLIS-PINEO. P.E

### POWER

162 CANCO ROAD PORTLAND, MAINE 04103 800.565.0121

5 DAVIS FARM ROAD PORTLAND, MAINE 04103 207.797.1678 ATTN: JOHN CAPRIO

380 CONGRESS STREET PORTLAND, ME 04101 207.874.8400

### POLICE

207.874.8479

118 JOHNSON ROAD PORTLAND, MAINE 04102 207.253.2325 ATTN: ANDY TROTTIER

UNITIL (FORMERLY NORTHERN UTILITIES) 1075 FOREST AVENUE PORTLAND, MAINE 04103 207.797.8002 EXT. 6220

DIG SAFE 1.888.DIG.SAFE (344.7233)

PORTLAND, MAINE 04102 207.874.8840

## PORTLAND FIRE DEPARTMENT

### NATURAL GAS

### ATTN: RICO SPUGNARDI

PUBLIC SERVICES ENGINEERING DEPT.

**CENTRAL MAINE POWER COMPANY** 

### ATTN: PAUL DUPERRE

TELEPHONE FAIRPOINT COMMUNICATIONS

ATTN: FIRE CHIEF

### **PERMITS**

LOCAL SITE PLAN

**BUILDING PERMIT** 

STORMWATER PERMIT

WATERSHED

POST-CONSTRUCTION DISCHARGE

TRAFFIC MOVEMENT PERMIT

HIGHWAY OPENING PERMIT

OF STORMWATER TO THE LONG CREEK

### STREET OPENING PERMIT

PORTLAND POLICE DEPARTMENT 109 MIDDLE STREET PORTLAND, ME 04101

### CABLE

TIME WARNER CABLE

<u>STATUS</u>

FILED 03.28.13

FILED 04.09.13

TO BE FILED BY CONTRACTOR

TO BE FILED BY CONTRACTOR

DELEGATED REVIEW BY CITY OF PORTLAND

TO BE FILED PRIOR TO CONSTRUCTION

**GOVERNING BODY** CITY OF PORTLAND PLANNING AUTHORITY 389 CONGRESS STREET

CITY OF PORTLAND

PORTLAND, ME 04101

TEL: 207.874.8722

PUBLIC SERVICES DIVISION 55 PORTLAND STREET PORTLAND, ME 04101

### TEL: 207.874.8703 CITY OF PORTLAND

CITY HALL

CODE ENFORCEMENT OFFICE 389 CONGRESS STREET PORTLAND, ME 04101 TEL: 207.874.8703

### CITY OF PORTLAND PLANNING AUTHORITY

389 CONGRESS STREET PORTLAND, ME 04101 TEL: 207.874.8722

### MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION 312 CANCO ROAD

PORTLAND, MAINE 04103 MAINE DEPARTMENT OF TRANSPORTATION SCARBOROUGH, MAINE 04 ATTN: DEREK OLSEN

MAINE DEPARTMENT OF TRANSPORTATION

### TEL: 207.885.7041

SCARBOROUGH, ME 04 ATTN: KYLE HALL TEL: 207.885.7000

### PREPARED BY

### **CIVIL ENGINEER:**

DeLuca-Hoffman Associates, Inc. 778 MAIN STREET, SUITE 8

SOUTH PORTLAND, MAINE 04106 ATTN: STEVE BUSHEY

### ARCHITECT:

207.775.1121

### Alpha Architects

17 CHESTNUT STREET #201 PORTLAND, MAINE 04101 ATTN: MARK SENGELMANN 207.761.9500

### SURVEYOR: **Titcomb Associates**

133 GRAY ROAD FALMOUTH, ME 04105 207.797.9199

### TRAFFIC ENGINEER:

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P.O. BOX 1237 15 SHAKER ROAD GRAY, ME 04039 207.657.6910

### **GEOTECHNICAL ENGINEER:**

S.W. Cole Engineering, Inc. 286 PORTLAND ROAD

ATTN: TIM BOYCE 207.657.2866

GRAY, ME 04039

SOILS / WETLANDS: **Albert Frick Associates** 95A COUNTY ROAD GORHAM, MAINE 04038

			MINITE OF
			STEPHE BUSH
	04.18.13	REVISED PER CITY STAFF COMMENTS	1 74 74 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	04.09.13	SUBMITTED TO MEDEP STORMWATER DISCHARGE PERMIT	SIONA
	03.28.13	SUBMITTED TO CITY OF PORTLAND	<i>3 47777111111111111111111111111111111111</i>
٧	DATE	DESCRIPTION	P.E. STEPHEN
REVISIONS			LIC # 7/20

## IEN B N BUSHEY

207.839.5563

### MULTI-USE DEVELOPMENT 2282 CONGRESS ST., PORTLAND, ME

**COVER SHEET** 

CJ DEVELOPERS, INC.

DeLUCA-HOFFMAN ASSOCIATES, INC. 778 MAIN STREET, SUITE 8 SOUTH PORTLAND, ME 04106 207.775.1121 WWW.DELUCAHOFFMAN.COM

DRAWN: CMW DATE: MAR. 2013 DESIGNED: BEK SCALE: AS NOTED CHECKED: SRB JOB NO. 3118 FILE NAME: 3118-COV 35 PRIMROSE LANE, FREEPORT, MAINE 04032 C-1.0 SHEET

PRELIMINARY - NOT FOR CONSTRUCTION

PREPARE THIS DOCUMENT.