



PARKING:

ACCESSIBLE SPACES:	5
COVERED SPACES:	12
OPEN SPACES:	85
TOTAL SPACES PROVIDED:	102

- GENERAL NOTES:**
1. REFER TO LANDSCAPE PLAN (SHT A1.3) FOR ALL PLANTING.
 2. REFER TO GRADING PLAN FOR FINISH GRADES.
 3. REFER TO SITE DRAINAGE & UTILITY PLAN FOR SITE DRAINAGE AND UTILITY INFORMATION.
 4. SITE PAVEMENT TO BE EITHER PORTLAND CEMENT CONCRETE OR ASPHALTIC CONCRETE (CONTRACTORS OPTION). PAVEMENT DESIGN AS PER SOILS REPORT FOR TYPICAL CONCRETE JOINT LAYOUT. SEE DETAILS 4A1.7 & 5A1.7
 5. PROVIDE WATER SUPPLY TO THE TRASH ENCLOSURE AREA.
 6. ALL PARKING STALLS ARE TO BE 18' DEEP WITH A 2" NOSING PROVIDED.
 7. FOR CONTROL POINTS SEE REFERENCE PLANS.

- ELECTRICAL NOTES:**
1. ELECTRICAL CONTRACTOR TO PROVIDE POWER TO TRASH ENCLOSURE AREA. CONFIRM EXACT LOCATION ON SITE WITH OWNER SEE DETAIL No. 11A1.8 FOR ADDITIONAL INFORMATION.
 2. ELECTRICAL CONTRACTOR TO PROVIDE 3 CIRCUIT 4 WIRE TO EACH GARAGE STRUCTURE.
 3. ELECTRICAL CONTRACTOR TO PROVIDE POWER TO ALL PARKING LOT LIGHTING AND LANDSCAPE LIGHTING. SEE DETAILS No. 15A1.7 AND 10E2.2b.

ELECTRICAL LEGEND

DESIGNATION	DESCRIPTION
(Symbol: Circle with dot)	METAL HALIDE SHOEBOX WITH 12' POLE
(Symbol: Circle with cross)	LANDSCAPE LIGHT MOUNT AT 24"
(Symbol: Circle with plus)	HID SIGN LIGHT
(Symbol: Circle with triangle)	NARROW PARABOLIC FLOODLIGHT
(Symbol: Circle with square)	ENCLOSED LENSED AND GASKETED FIXTURE
(Symbol: Circle with star)	REFER TO E2.1 FOR FIXTURE SCHEDULE

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SITE PLAN

DATE: 8/28/2015
 REVISED DATE: 9/22/2015
 SHEET: A1.1

1 SITE PLAN
 SCALE: 1"=30'-0"

08/28/2015 02:38 AM mcs:adsh 645:02/2015 0:30 AM mcs:adsh Map:\projects\portlandretirementresidence\sheet\1_sps_pln_sht.dwg A1.1

5/26/2017 7/18/2016