PARKING:

ACCESSIBLE SPACES:	5	
COVERED SPACES:	35	6
OPEN SPACES:	62	
TOTAL SPACES PROVIDED:	102	

GENERAL NOTES:

1. REFER TO LANDSCAPE PLAN (SHT A1.3) FOR ALL PLANTING.
2. REFER TO GRADING PLAN FOR FINISH GRADES.
3. REFER TO SITE DRAINAGE & UTILITY PLAN FOR SITE DRAINAGE AND UTILITY INFORMATION.
4. SITE PAVEMENT TO BE EITHER PORTLAND CEMENT CONCRETE OR ASPHALTIC CONCRETE (CONTRACTORS OPTION). PAVEMENT DESIGN AS PER SOILS REPORT FOR TYPICAL CONCRETE JOINT LAYOUT. SEE DETAILS 4/A1.7 & 5/A1.7
5. PROVIDE WATER SUPPLY TO THE TRASH ENCLOSURE AREA.
6. ALL PARKING STALLS ARE TO BE 18' DEEP WITH A 2' NOSING PROVIDED.
7. FOR CONTROL POINTS SEE REFERENCE PLANS.

ELECTRICAL NOTES:

1. ELECTRICAL CONTRACTOR TO PROVIDE POWER TO TRASH ENCLOSURE AREA. CONFIRM EXACT LOCATION ON SITE WITH OWNER SEE DETAIL No. 11/A1.8 FOR ADDITIONAL INFORMATION.
2. ELECTRICAL CONTRACTOR TO PROVIDE 3 CIRCUIT 4 WIRE TO EACH GARAGE STRUCTURE.
3. ELECTRICAL CONTRACTOR TO PROVIDE POWER TO ALL PARKING LOT LIGHTING AND LANDSCAPE LIGHTING. SEE DETAILS No. 15/A1.7 AND 10/E2.2b.

ELECTRICAL LEGEND

DESIGNATION	DESCRIPTION
	METAL HALIDE SHOEBOX WITH 12' POLE
	LANDSCAPE LIGHT MOUNT AT 24"
	HID SIGN LIGHT
	NARROW PARABOLIC FLOODLIGHT
	ENCLOSED LENSED AND GASKETED FIXTURE
	REFER TO E2.1 FOR FIXTURE SCHEDULE

1 A1.1 SITE PLAN
SCALE: 1"=30'-0"

REGISTERED ARCHITECT DANIEL ROACH No. 3526 STATE OF MAINE

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PORTLAND RETIREMENT RESIDENCE
802 OCEAN AVE. PORTLAND, MAINE 04103

SITE PLAN

DATE 8/28/2015
REVISED DATE
1 9/22/2015 6 3/13/2017
6 7/18/2016
SHEET A1.1

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