

PARKING:
 ACCESSIBLE SPACES: 5
 COVERED SPACES: 18
 OPEN SPACES: 79
 TOTAL SPACES PROVIDED: 102

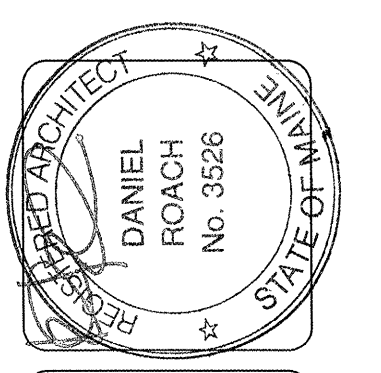
- GENERAL NOTES:**
- REFER TO LANDSCAPE PLAN (SHT A1.3) FOR ALL PLANTING.
 - REFER TO GRADING PLAN FOR FINISH GRADES.
 - REFER TO SITE DRAINAGE & UTILITY PLAN FOR SITE DRAINAGE AND UTILITY INFORMATION.
 - SITE PAVEMENT TO BE EITHER PORTLAND CEMENT CONCRETE OR ASPHALTIC CONCRETE (CONTRACTORS OPTION). PAVEMENT DESIGN AS PER SOILS REPORT FOR TYPICAL. CONCRETE JOINT LAYOUT. SEE DETAILS 4/A1.7 & 5/A1.7
 - PROVIDE WATER SUPPLY TO THE TRASH ENCLOSURE AREA.
 - ALL PARKING STALLS ARE TO BE 18' DEEP WITH A 2' NOSING PROVIDED.
 - FOR CONTROL POINTS SEE REFERENCE PLANS.

- ELECTRICAL NOTES:**
- ELECTRICAL CONTRACTOR TO PROVIDE POWER TO TRASH ENCLOSURE AREA. CONFIRM EXACT LOCATION ON SITE WITH OWNER SEE DETAIL No. 11/A1.8 FOR ADDITIONAL INFORMATION.
 - ELECTRICAL CONTRACTOR TO PROVIDE 3 CIRCUIT 4 WIRE TO EACH GARAGE STRUCTURE.
 - ELECTRICAL CONTRACTOR TO PROVIDE POWER TO ALL PARKING LOT LIGHTING AND LANDSCAPE LIGHTING. SEE DETAILS No. 15/A1.7 AND 19/E2.2b.

ELECTRICAL LEGEND

DESIGNATION	DESCRIPTION
⊙	METAL HALIDE SHOEBOX WITH 12' POLE
⊙	LANDSCAPE LIGHT MOUNT AT 24"
⊙	HID SIGN LIGHT
⊕	NARROW PARABOLIC FLOODLIGHT
⊕	ENCLOSED LENSED AND GASKETED FIXTURE
	REFER TO E2.1 FOR FIXTURE SCHEDULE

1 SITE PLAN
 SCALE: 1"=30'-0"



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SITE PLAN

DATE
 8/28/2015
REVISED DATE
 9/22/2015
SHEET
 A1.1

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