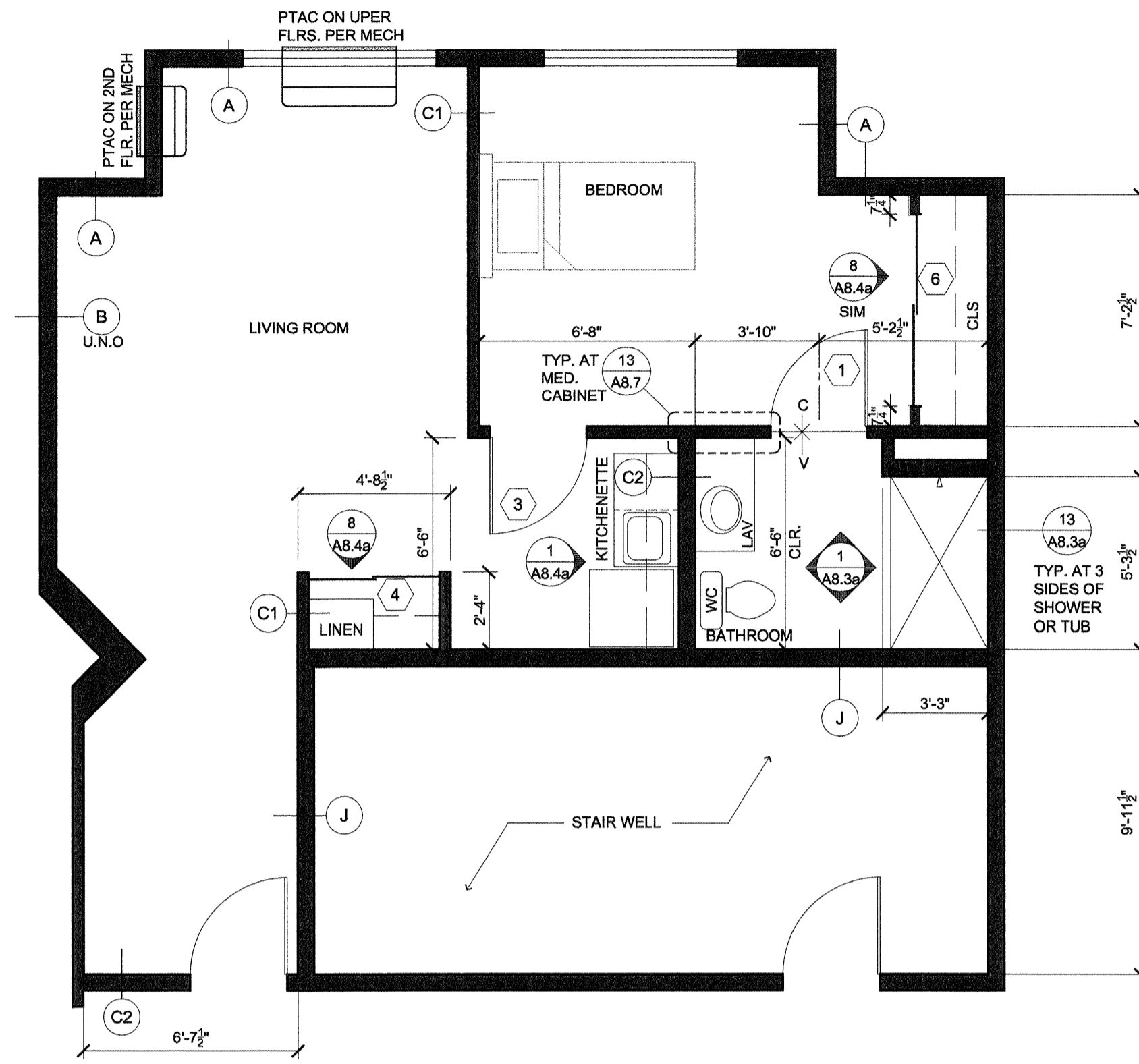
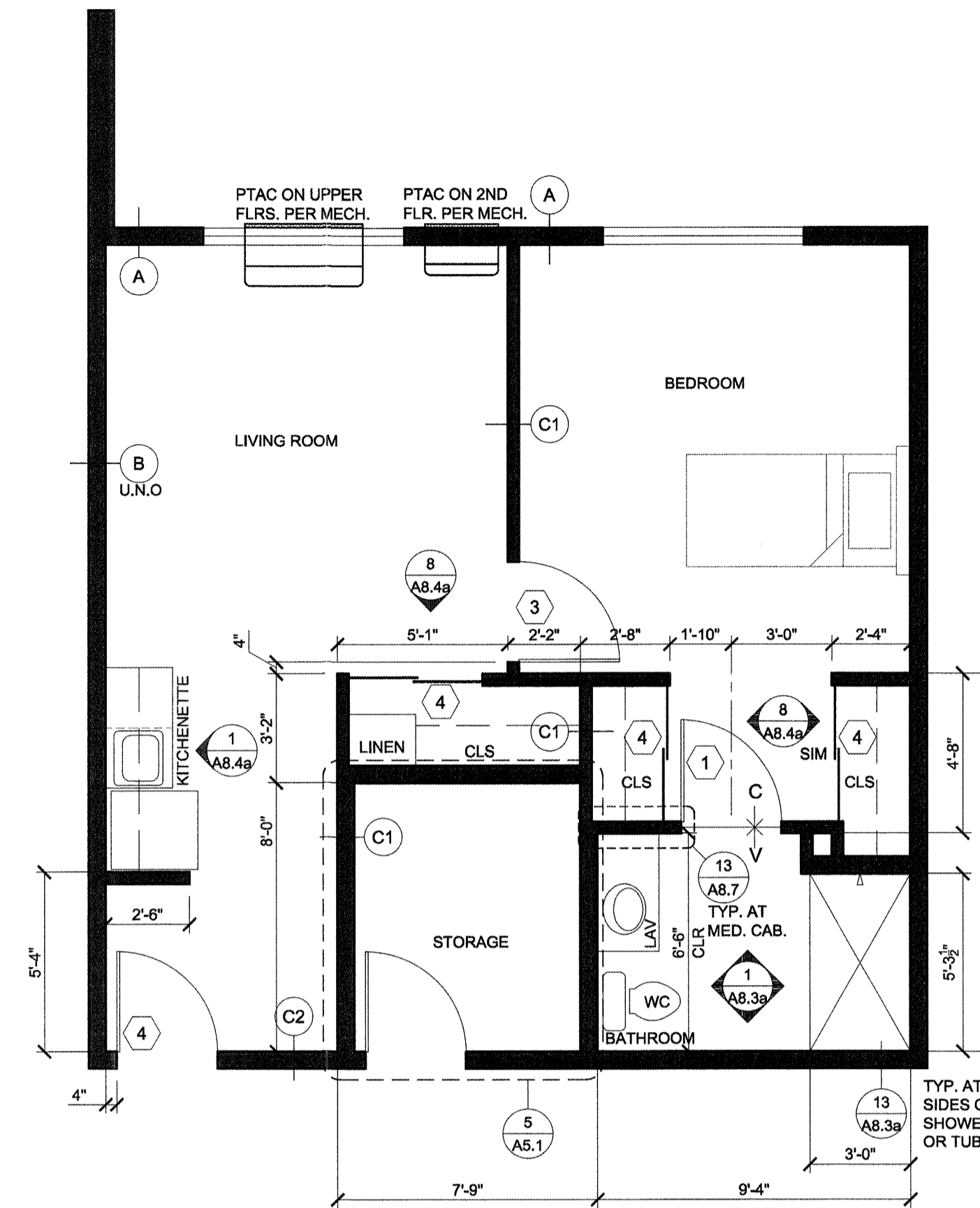


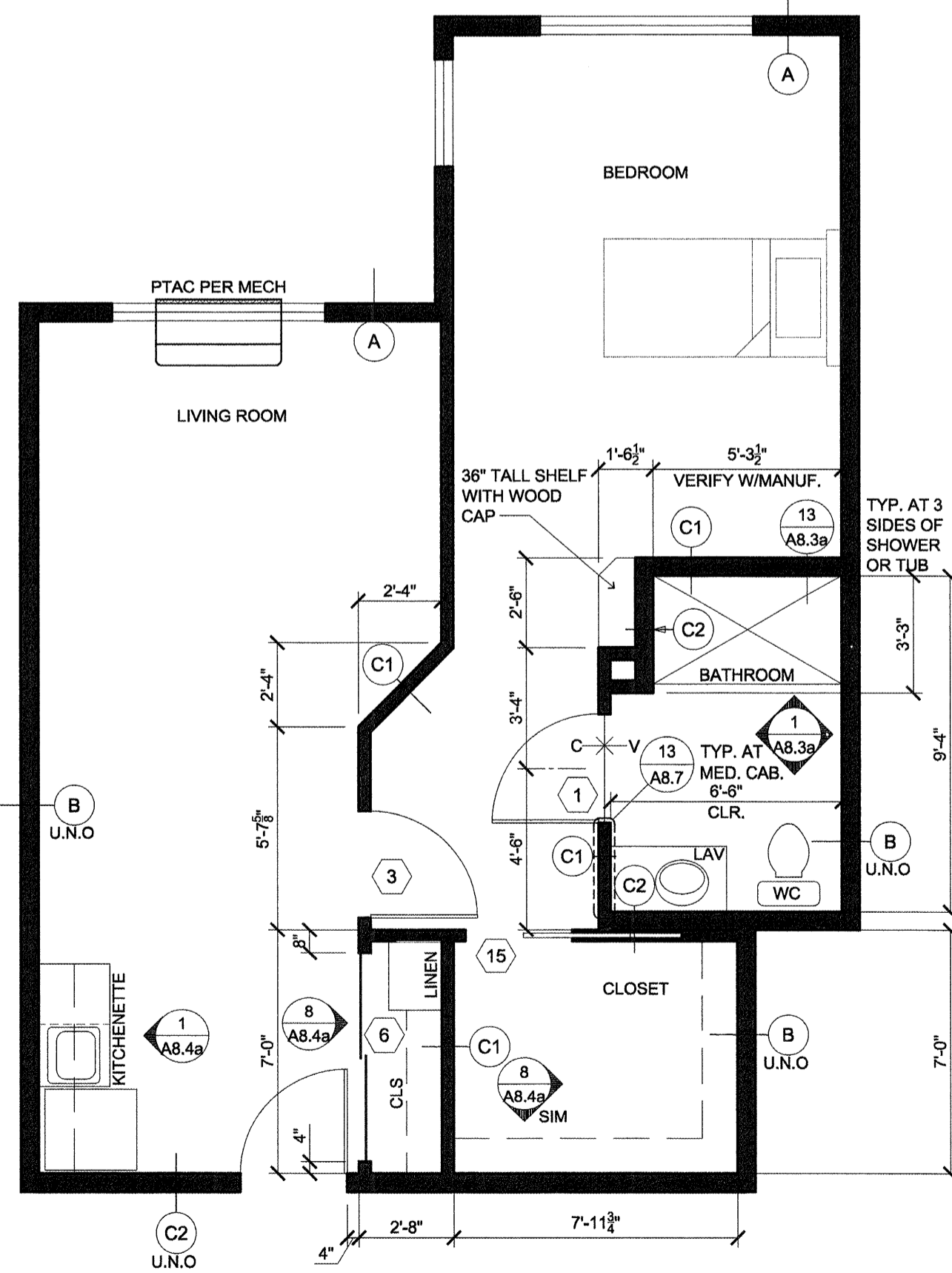
1 **B18**  
SCALE: 1/4"=1'-0"



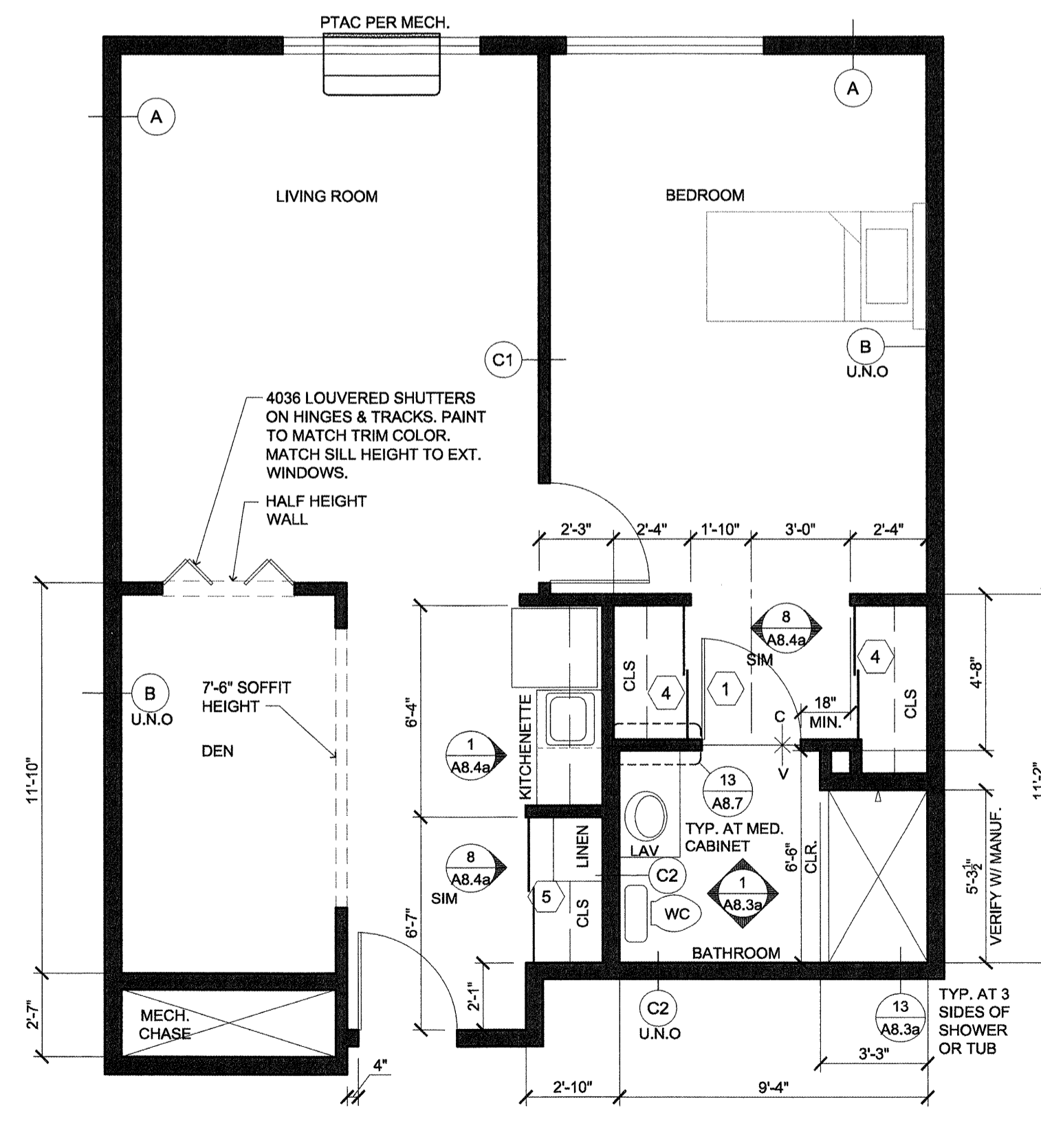
2 **B19**  
SCALE: 1/4"=1'-0"



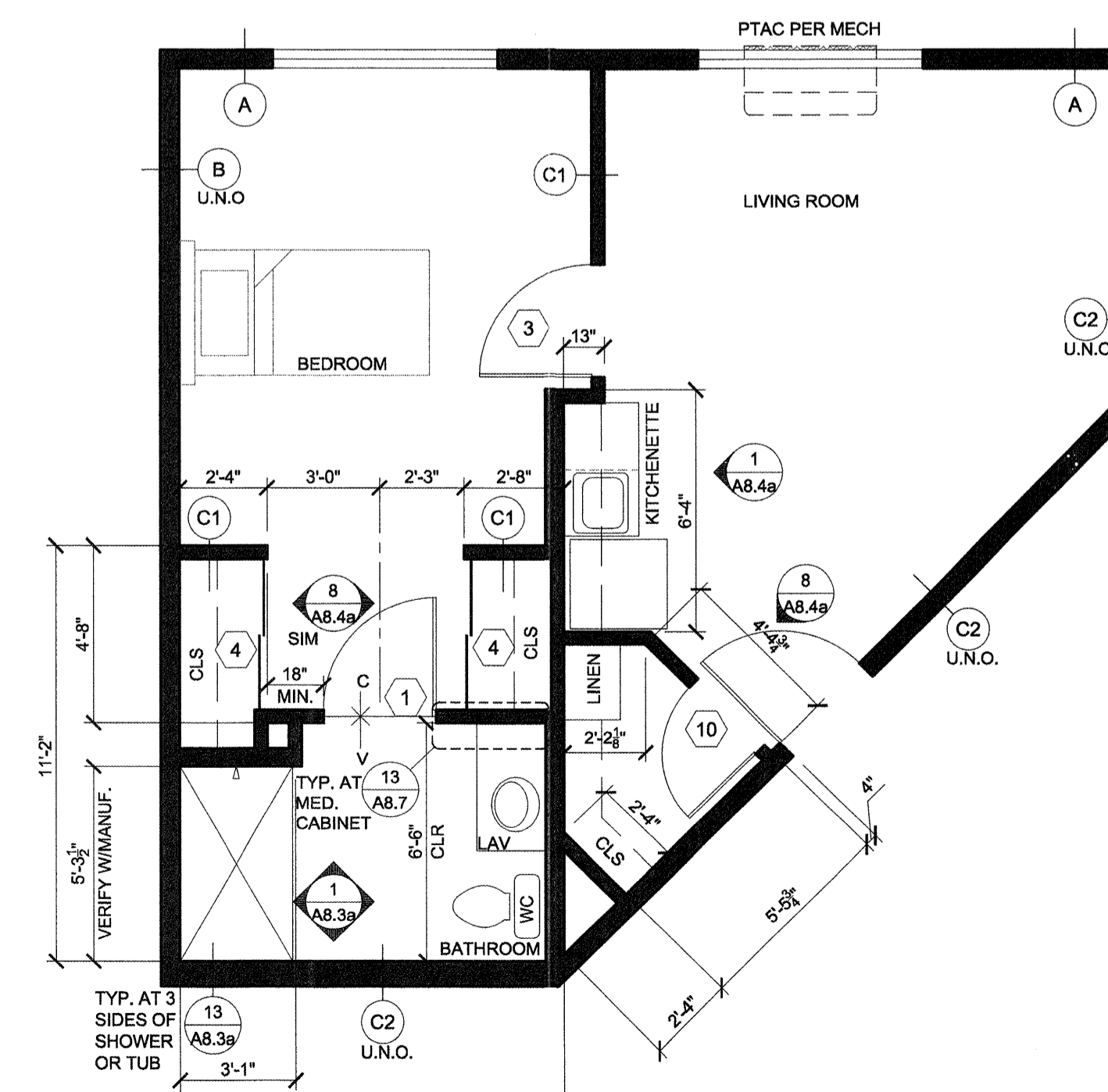
3 **B20**  
SCALE: 1/4"=1'-0"



4 **B21**  
SCALE: 1/4"=1'-0"



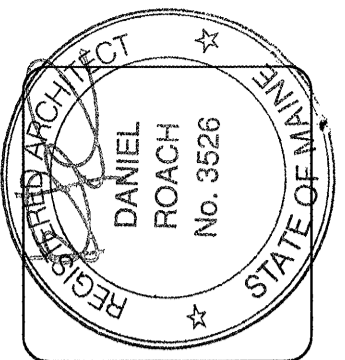
5 **B22**  
SCALE: 1/4"=1'-0"



6 **B23**  
SCALE: 1/4"=1'-0"

**GENERAL NOTES:**

- REFER TO 2/A8.3a FOR TYPICAL SUITE BATH LAYOUT.
  - FRAME AND WIRE FOR FUTURE PTAC RECEPTACLE ON RIGHT SIDE OF BASEBOARD LOCATION. TO REPLACE BASEBOARD IN "C" UNIT SPARE BEDROOMS.
  - REFER TO PLUMBING DETAILS & GENERAL NOTES / SPECIFICATIONS ON SHEET M2.2 FOR FIRE BARRIER.
  - REFER TO PLUMBING DETAILS ON SHEETS M2.1 & M2.2.
  - 1 1/2" GYP. CRETE FLR. COVERING AT UNIT BATHROOMS TYPICAL ALL UNITS. TRANSITION TO 1" AT CENTER OF DOOR.
  - PROVIDE DRYWALL EXPANSION JOINTS AT CORRIDOR FACE OF ALL COMMON DOORS AND INTERIOR DOOR JAMBS AT TOP FLOOR.
- DOOR DESIGNATION SEE A8.2a  
 INTERIOR ELEV. SEE A8.3a, A8.3b & A8.4  
 DESIGNATES WALL TYPES SHOWN ON COVER SHEET & A7.1



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NOTE: REFER TO A3 SHEETS FOR WINDOW IDENTIFICATION.

WALL TYPE "B" AT ALL STORAGE AND LAUNDRY ROOMS

NOTE: SEE E5 SHEETS FOR ELECTRICAL LAYOUTS AND M3 SHEET FOR MECH. LAYOUTS OF SUITES

ALL UNITS OTHER THAN THOSE IDENTIFIED AS WHEELCHAIR ACCESSIBLE ARE TO BE ADAPTABLE PER FAIR HOUSING ACT/ADA WITH SHOWER ACCESSIBLE CONVERTIBLE SUITES

**SUITE PLANS**

DATE	8/28/2015
REVISED DATE	
SHEET	A5.8

10/23/2015 10:25 PM: I:\admin\p\colsonandcolson\portlandretirementresidence\2 suite plans.rvt  
 10/23/2015 10:25 PM: I:\admin\p\colsonandcolson\portlandretirementresidence\2 suite plans.rvt