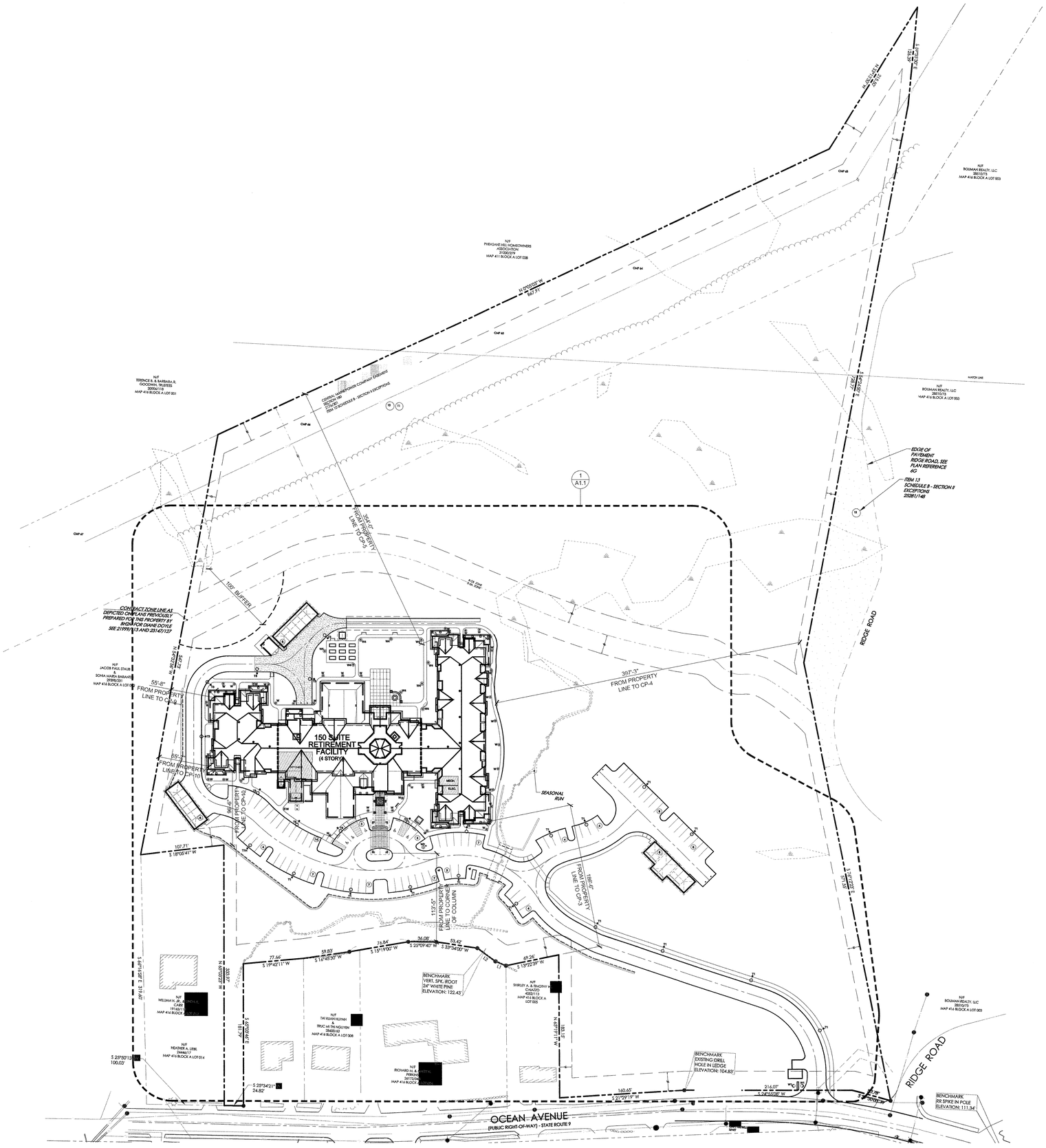


PARKING:

| | |
|---|---|
| ACCESSIBLE SPACES: | 5 |
| COVERED SPACES: | 18 |
| OPEN SPACES: | 79 |
| TOTAL SPACES PROVIDED: | 102 |

GENERAL NOTES:

1. REFER TO LANDSCAPE PLAN (SHT A1.3) FOR ALL PEDESTRIAN WALKS AND PLANTING.
2. REFER TO GRADING PLAN FOR FINISH GRADES.
3. REFER TO SITE DRAINAGE & UTILITY PLAN FOR SITE DRAINAGE AND UTILITY INFORMATION.
4. SITE PAVEMENT TO BE EITHER PORTLAND CEMENT CONCRETE OR ASPHALTIC CONCRETE (CONTRACTORS OPTION). PAVEMENT DESIGN AS PER SOILS REPORT FOR TYPICAL CONCRETE JOINT LAYOUT. SEE DETAILS 4/A1.7 & 5/A1.7
5. PROVIDE WATER SUPPLY TO THE TRASH ENCLOSURE AREA.
6. ALL PARKING STALLS ARE TO BE 18' DEEP WITH A 2' NOSING PROVIDED.
7. FOR CONTROL POINTS SEE REFERENCE PLANS.

ELECTRICAL NOTES:

1. ELECTRICAL CONTRACTOR TO PROVIDE POWER TO TRASH ENCLOSURE AREA. CONFIRM EXACT LOCATION ON SITE WITH OWNER SEE DETAIL No. 11/A1.8 FOR ADDITIONAL INFORMATION.
2. ELECTRICAL CONTRACTOR TO PROVIDE 3 CIRCUIT 4 WIRE TO EACH GARAGE STRUCTURE.
3. ELECTRICAL CONTRACTOR TO PROVIDE POWER TO ALL PARKING LOT LIGHTING AND LANDSCAPE LIGHTING. SEE DETAILS No. 15/A1.7 AND 10/E2.2b.

## ELECTRICAL LEGEND

| DESIGNATION | DESCRIPTION |
|---|---|
| | METAL HALIDE SHOEBOX WITH 12' POLE |
| | LANDSCAPE LIGHT MOUNT AT 24" |
| | HID SIGN LIGHT |
| | NARROW PARABOLIC FLOODLIGHT |
| | ENCLOSED LENSED AND GASKETED FIXTURE |
| | REFER TO E2.1 FOR FIXTURE SCHEDULE |

SITE PLAN
SCALE: 1"=60'-0"


REGISTERED ARCHITECT DANIEL ROACH No. 3526 STATE OF MAINE

lenity architecture
3150 Kettle Court SE, Salem, Oregon 97301
P 503 399 1090 F 503 399 0565 W lenityarchitecture.com

COLSON AND COLSON GENERAL CONTRACTOR, INC.
2260 McGILCHRIST STREET SE, SUITE 200
SALEM, OREGON, 97302
PHONE (503) 586-7401


PORTLAND
RETIREMENT RESIDENCE
802 OCEAN AVE. PORTLAND, MAINE 04103

# SITE REFERENCE PLAN

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DATE
8/28/2015

REVISED DATE
1 9/22/2015

SHEET
A1.0

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