| City of Portland, Maine - Buil  | lding or Use                  | Permi  | t Application           | Permit No:                     | Issue Date:                    | CBL:                   |                            |  |
|---|-------------------------------|--|-------------------------|--------------------------------|--------------------------------|------------------------|----------------------------|--|
| 389 Congress Street, 04101 Tel: (   | 0                             |  |                         |                                |                                | 411 /                  | A001024                    |  |
| Location of Construction: Owner Name:   |                               | <u></u>  |                         | Owner Address:                 | wner Address:                  |                        | Phone:                     |  |
| 4 WILDWOOD CIR DEPREZ MA  |                               | RTHA B   |                         | 24 WILDWOOD CIR                |                                |                        |                            |  |
| Business Name:  | Contractor Name:              |  | Contractor Address:     |                                | Phone                          |                        |                            |  |
|   | Down East En                  | Down East Energy                                     |                         | 172 Main Street South Portland |                                | 2077995585             |                            |  |
| Lessee/Buyer's Name   | Phone:                        |  | Permit Type:            | <u> </u>                       | Zone:                          |                        |                            |  |
|   |                               |  |                         | Tanks - Dwellin                | gs                             |                        | RS                         |  |
| Past Use:   | Proposed Use:                 |  | <u> </u>                | Permit Fee:                    | Cost of Work:                  | CEO District           | <del></del>                |  |
| Single Family Home 1 # 24 Single Family   |                               | ماستن<br>Home - install a 57                         |                         | \$30.00                        | \$30.0                         | 00 4                   |                            |  |
| Single Family Home Residential Land Unit #24  | Gallon propane tank for range |  |                         |                                | SPECTION:                      |                        |                            |  |
|   |                               |  |                         |                                | Approved                       | Use Group: $R-2$       | Type: LY                   |  |
| ludun-  | Inrecidential condes          |  | des                     |                                | Denied                         | 1, -                   | Group: R-2 Type: LYV       |  |
|   | -#JN 0.40                     | Jures, dufind conder<br>-#24 prest 300. to, who lide |                         | * See Cox                      | dirions                        | 1000                   |                            |  |
| Proposed Project Description:   | 1                             |  |                         |                                |                                | NELHOS                 | 5<br>5                     |  |
| install a 57 Gallon propane tank for ra   | ange                          |  |                         | Signature:                     | $\langle \langle \rangle  $ si | ignature: W            | > 427/10                   |  |
|   | · ·                           |  |                         | PEDESTRIAN ACT                 | IVITIES DISTRI                 | - 41                   | 1 1                        |  |
|   |                               |  |                         | Action: Appro                  | ved Annroy                     | ed w/Conditions Denied |                            |  |
|   |                               |  |                         |                                | Tippiot                        | voa w/conditions       | u w/conditions beined      |  |
|   |                               |  |                         | Signature:                     |                                | Date:                  |                            |  |
|   | oplied For:                   |  |                         | Zoning                         | g Approval                     |                        |                            |  |
|   | Ldobson 01/22/2010            |  | Special Zone or Reviews |                                | Zoning Appeal                  |                        | Historic Preservation      |  |
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.  |                               |  | noreland                |                                | ☐ Variance                     |                        | Not in District or Landman |  |
| 2. Building permits do not include plumbing, septic or electrical work.   |                               | ☐ Wetland  |                         | ☐ Miscell                      | Miscellaneous                  |                        | Require Review             |  |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work |                               | ☐ Flood Zone   |                         | Conditi                        | Conditional Use                |                        | Review                     |  |
|   |                               | Subdivision Site Plan                                |                         | Interpre                       | ☐ Interpretation               |                        |                            |  |
|   |                               |  |                         | _ Approv                       | _ Approved                     |                        | w/Conditions               |  |
| PERMIT 1550L  | PERMIT ISSUED                 |  | ☐ Minor ☐ MM            | Denied                         |                                | Denied                 | ☐ Denied                   |  |
| •   |                               |  |                         |                                |                                |                        | tran                       |  |
| JAN 2 7 2010  |                               | Date: 175 10 10                                      |                         | Date:                          | ∧ Date:                        |                        | Date:                      |  |
|   |                               |  | 11.43 1 2 11            | 70   2                         |                                | 1                      |                            |  |
|   |                               |  |                         |                                |                                |                        |                            |  |
| City of Portland  |                               |  |                         |                                |                                |                        |                            |  |
|   |                               |  |                         |                                |                                |                        |                            |  |
|   |                               |  |                         |                                |                                |                        |                            |  |
|   |                               | (  | CERTIFICATION           | ON                             |                                |                        |                            |  |
| I hereby certify that I am the owner of I have been authorized by the owner to  |                               |  |                         |                                |                                |                        |                            |  |
| jurisdiction. In addition, if a permit for shall have the authority to enter all are such permit.   | r work describe               | d in the   | application is is       | sued, I certify that           | the code offici                | al's authorized re     | epresentative              |  |
| SIGNATURE OF APPLICANT  |                               |  | ADDRESS                 | <b>3</b>                       | DATE                           | P                      | HONE                       |  |
|   |                               |  |                         |                                |                                |                        |                            |  |

| City of Portland, Ma                              | ine - Building or Use Permit          | Permit No:      | Date Applied For:                          | CBL:                  |                 |  |
|---|---------------------------------------|-----------------|--|-----------------------|-----------------|--|
| •   | 101 Tel: (207) 874-8703, Fax: (2      | 207) 874-8716   | 10-0065                                    | 01/22/2010            | 411 A001024     |  |
| Location of Construction:                         | Owner Name:                           | C               | Owner Address:                             |                       | Phone:          |  |
| 24 WILDWOOD CIR                                   | DEPREZ MARTHA B                       |                 | 24 WILDWOOD C                              |                       |                 |  |
| Business Name: Contractor Name:  Down East Energy |                                       | C               | Contractor Address:                        | Phone                 |                 |  |
|   |                                       |                 | 172 Main Street South Portland             |                       | (207) 799-5585  |  |
| Lessee/Buyer's Name                               | Phone:                                | Phone:          |  | Permit Type:          |                 |  |
|   |                                       |                 | Tanks - Dwellings                          |                       |                 |  |
| Proposed Use:                                     |                                       | Proposed        | Project Description:                       | -                     |                 |  |
| •   |                                       |                 | install a 57 Gallon propane tank for range |                       |                 |  |
|   |                                       |                 | • •  | _                     |                 |  |
|   |                                       |                 |  |                       |                 |  |
|   |                                       |                 |  |                       |                 |  |
|   |                                       |                 |  |                       |                 |  |
| Dept: Zoning                                      | Status: Approved with Conditions      | Doviowore       | Ann Machado                                | Approval D            | ate: 01/25/2010 |  |
|   | Status: Approved with Conditions      | Reviewer:       | Allii Macilauo                             | Approvacio            |                 |  |
| Note:   |                                       |                 |  |                       |                 |  |
| , , ,   | roperty is 24 residential condominium |                 |  | , ,                   | •               |  |
| •   | 7; building #4 - units 8,9&10; builid | •               |  |                       | _               |  |
|   | 8 - units 19,20&21; building #9 - uni | ts 22,23 &24. A | ny change of use sh                        | nall require a separa | te permit       |  |
| application for review                            | and approval.                         |                 |  |                       |                 |  |
| Dept: Building                                    | Status: Approved with Conditions      | Reviewer:       | Jeanine Bourke                             | Approval D            | ate: 01/27/2010 |  |
| Note:   | <del></del>                           |                 |  |                       | Ok to Issue:    |  |
| 1) Tanks shall be installed                       | ed ner NFPA 58                        |                 |  |                       |                 |  |
| 1) Tunks shan oe mstand                           | A por INTER SO                        |                 |  |                       |                 |  |
| Dept: Fire  | Status: Approved with Conditions      | Reviewer:       | Capt Keith Gautre                          | eau Approval D        | ate: 01/26/2010 |  |
| Note:   |                                       |                 |  |                       | Ok to Issue:    |  |
| 1) Install shall comply w                         | ith all manufacture's specifications. |                 |  |                       |                 |  |

PERMIT ISSUED

2) Install shall comply with NFPA 58 A compliance letter is required.

JAN 27 2010

City of Portland



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

White - Inspection

Yellow - File

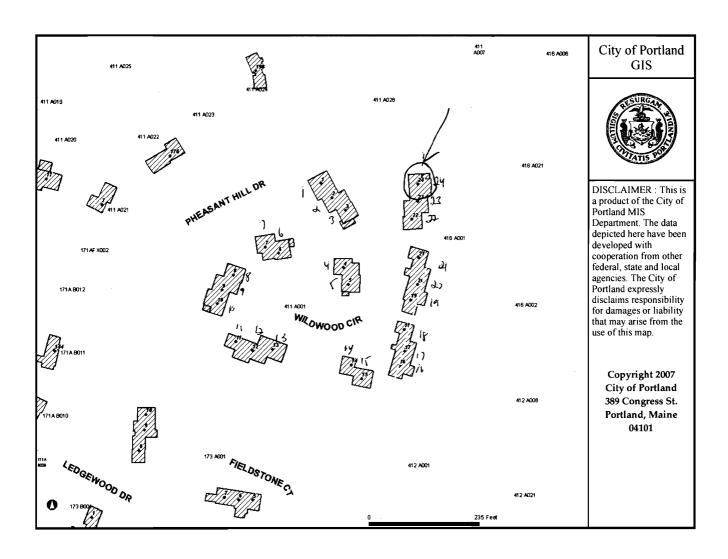
Pink - Applicant's

Gold - Assessor's Copy

# APPLICATION FOR PERMIT PERMIT ISSUED **HEATING OR POWER EQUIPMENT**

JAN 27 2010

| To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  The undersigned hereby applies for a permit to insta accordance with the Laws of Maine, the Building Code of the   | City of Portland all the following heating, cooking or power equipment in the City of Portland, and the following specifications: |
|--|---|
| Name and address of owner of appliance Mark a  Installer's name and address Downlast English  The South Control of the State of the Sta | Use of Building PSICUPTIA Date 1/22/10 BUCKE POPLAN & ME, OULOS  Telephone 799-555  |
| Location of appliance:  Basement  Roof   | Type of Chimney:  Masonry Lined Factory built   |
| Type of Fuel:  Gas  Oil  Solid   | ☐ Metal Factory Built U.L. Listing #  |
| Appliance Name: State Of Control  | Direct Vent Type UL#  |
| Will appliance be installed in accordance with the manufacture's installation instructions? ✓ Yes □ No   | Type of Fuel Tank  Gas  RECEIVED  JAN 2 2 2010  |
| IF NO Explain:   | Size of Tank Dept of Building Inspections City of Portland Maine  |
| The Type of License of Installer:  Master Plumber #  Solid Fuel #  | Number of Tanks feet.   |
| Oil #  | Cost of Work: \$  Permit Fee: \$  |
| Approved  Fire: Ele.:  | Approved with Conditions  See attached letter or requirement  |
| Bldg.: Andua Kara. Signature of Installer Andua Kara.  | Inspector's Signature Date Approved   |



Assessor's Office | 389 Congress Street | Portland, Maine 04101 | Room 115 | (207) 874-8486

City Home

Departments

City Council

E-Services

Calendar

Jobs

This page contains a detailed description of the Parcel ID you selected. Press the New Search button at the bottom of the screen to submit a new query.

### **Current Owner Information:**

Services

**Applications** 

**Doing Business** 

CBL **Land Use Type**  411 A001024

**Property Location** 

RESIDENTIAL CONDO 24 WILDWOOD CIR

**Owner Information** 

DEPREZ MARTHA B 24 WILDWOOD CIR

PORTLAND ME 04103 26799/186

**Legal Description** Maps

411-A-1 412-A-1 416-A-1

PHEASANT HILL DR

Tax Relief

ALDEN'S WALK CONDO #24

Acres

**Book and Page** 

Q & A

Tax Roll

#### **Current Assessed Valuation:**

**OWNER OF RECORD AS OF APRIL 2009** 

DAY ESTHER L HEIRS

browse city services a-z

**LAND VALUE** 

TAX ACCT NO.

\$56,400.00

23988

32 FAIRWAY DR

**BUILDING VALUE** 

\$225,500.00

SCARBOROUGH ME 04074

NET TAXABLE - REAL ESTATE \$281,900.00

browse facts and links a-z

**TAX AMOUNT** 

\$5,000.92

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or e-mailed.



Best viewed at 800x600, with Internet Explorer

### **Building Information:**

#### Card 1 of 1

Year Built 1988

Style/Structure Type **TOWNHOUSE END** # Stories 1

**Bedrooms** 3 **Full Baths** 3 **Total Rooms** 

**Attic FULL FINSH Basement** PIER/SLAB

**Square Feet** 1883

View Sketch View Map

View Picture



## Sales Information:

 Sale Date
 Type
 Price
 Book/Page

 4/14/2009
 LAND + BUILDING
 \$270,000.00
 26799/186

 5/31/2008
 LAND + BUILDING
 \$0.00
 /

New Search!

