# Portland, Maine



# Yes. Life's good here.

Jeff Levine, AICP, Director Planning & Urban Development Department

# Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

| reviewed unti  | gned, intend and acknowledge that no Site Plan or Historic Preservation Applications can be all payment of appropriate application fees are <i>paid in full</i> to the Inspections Office, City of the by method noted below:   |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|
|                | Within 24-48 hours, once my complete application and corresponding paperwork has been electronically delivered, I intend to call the Inspections Office at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone. |  |  |  |  |  |  |
|                | Within 24-48 hours, once my application and corresponding paperwork has been electronically delivered, I intend to <b>call the Inspections Office</b> at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.   |  |  |  |  |  |  |
| $\boxtimes$    | I intend to deliver a payment method through the U.S. Postal Service mail once my application paperwork has been electronically delivered.  |  |  |  |  |  |  |
| Applicat       | olin Signature: Aune 8, 2019 Date:  |  |  |  |  |  |  |
| ARC<br>Thave p | rovided digital copies and sent them on:  Date:   |  |  |  |  |  |  |
| NOTE:          | All electronic paperwork must be delivered to <u>buildinginspections@portlandmaine.gov</u> or by physical means i.e. a thumb drive or CD to the Inspections Office, City Hall, 3 <sup>rd</sup> Floor, Room 315.   |  |  |  |  |  |  |



# Level II – Preliminary and Final Site Plans Development Review Application Portland, Maine

Planning and Urban Development Department
Planning Division

Portland's Planning and Urban Development Department coordinates the development review process for site plan, subdivision and other applications under the City's Land Use Code. Attached is the application form for a Level II: <u>Preliminary</u> or Final Site Plan. Please note that Portland has delegated review from the State of Maine for reviews under the Site Location of Development Act, Chapter 500 Stormwater Permits, and Traffic Movement Permits.

#### Level II: Site Plan Development includes:

- New construction of structures with a total floor area of less than 10,000 sq. ft. in all zones, except in Industrial Zones.
- New construction of structures with a total floor area of less than 20,000 sq. ft. in Industrial Zones.
   Any new temporary or permanent parking area, paving of an existing unpaved surface parking area in excess of 7,500 sq. ft. and serving less than 75 vehicles, or creation of other impervious surface area greater than 7,500 sq. ft.
- Building addition(s) with a total floor area of less than 10,000 sq. ft. (cumulatively within a 3 year period) in any zone, except in Industrial Zones.
- Building addition(s) with a total floor area of less than 20,000 sq. ft. in Industrial Zones.
- Park improvements: New structures or buildings with a total floor area of less than 10,000 sq. ft., facilities
  encompassing an area of greater than 7,500 sq. ft. and less than 20,000 sq. ft. (excludes rehabilitation or
  replacement of existing facilities).
- New construction of piers, docks, wharves, bridges, retaining walls, and other structures within the Shoreland Zone.
- Land disturbance between 1 and 3 acres that are stripped, graded, grubbed, filled or excavated.
- A change in the use of a total floor area between 10,000 and 20,000 sq. ft. in any existing building (cumulatively within a 3 year period).
- Lodging house, bed and breakfast facility, emergency shelter or special needs independent living unit.
- Signage subject to approval pursuant to Section 14-526 (d) 8.a. of the Land Use Code.
- Any new major or minor auto service station with less than 10,000 sq. ft. of building area in any permitted zone other than the B-2 or B-5 zones.
- The creation of day care or home babysitting facilities to serve more than 12 children in a residential zone (not
  permitted as a home occupation under section 14-410) in any principal structure that has not been used as a
  residence within the 5 years preceding the application.
- Any drive-through facility that is not otherwise reviewed as a conditional use under Article III.

Portland's development review process and requirements are outlined in the Land Use Code (Chapter 14) which is available on our website:

Land Use Code: http://me-portland.civicplus.com/DocumentCenter/Home/View/1080

Design Manual: <a href="http://me-portland.civicplus.com/DocumentCenter/View/2355">http://me-portland.civicplus.com/DocumentCenter/View/2355</a>
Technical Manual: <a href="http://me-portland.civicplus.com/DocumentCenter/View/2356">http://me-portland.civicplus.com/DocumentCenter/View/2356</a>

Planning Division Fourth Floor, City Hall 389 Congress Street (207) 874-8719

Office Hours Monday thru Friday 8:00 a.m. – 4:30 p.m.

| PROJECT NAME: VAN Vechten ROA                               | d ExTENSION   |  |  |  |  |
|---|---|--|--|--|--|
| PROPOSED DEVELOPMENT ADDRESS:                               |   |  |  |  |  |
| 13-30 VAN VECHTEN ST.                                       |   |  |  |  |  |
| PROJECT DESCRIPTION:  |   |  |  |  |  |
| 14-403 ROAD EXTENSION OF APPROX 400 (+.                     |   |  |  |  |  |
| 8:  | <b>V</b> P  |  |  |  |  |
| 410-D-6-7-8<br>410-C-26-27-28<br>410-C-29<br>410-C-30 TO 33 | PRELIMINARY PLAN  L   8   16   (date)  FINAL PLAN  (date) |  |  |  |  |
| CONTACT INFORMATION:  |   |  |  |  |  |
| Applicant – must be owner, Lessee or Buyer                  | Applicant Contact Information                             |  |  |  |  |
| Name: ARCHIE S. GIOBBI                                      | E-mail: AGIOBBI & MAINE. RR.COM                           |  |  |  |  |
| Business Name, if applicable: N/A                           | Home #:   |  |  |  |  |
| Address: 1184 WASHINGTON AVE                                | Work #:   |  |  |  |  |
| City/State: PORTLAUD Zip Code: 04103                        | Cell #: 232-5343 Fax#:                                    |  |  |  |  |
| Owner – (if different from Applicant)                       | Owner Contact Information                                 |  |  |  |  |
| Name:   | E-mail:   |  |  |  |  |
| Address:  | Home #:   |  |  |  |  |
| City/State : Zip Code:                                      | Work #:   |  |  |  |  |
|   | Cell #: Fax#:   |  |  |  |  |
| Agent/ Representative                                       | Agent/Representative Contact information                  |  |  |  |  |
| Name: SELF / APPLICANT                                      | E-mail:   |  |  |  |  |
| Address:  | Home #:   |  |  |  |  |
| City/State : Zip Code:                                      | Work#:  |  |  |  |  |
|   | Cell #: 232-5343 Fax#:                                    |  |  |  |  |
| Billing Information   | Billing Information.                                      |  |  |  |  |
| Name: ARCHLE S. GIOBBI                                      | E-mail: A GIOBBI & MAINE, RR. CON                         |  |  |  |  |
| Address: 1184 WASHINGTON AVE                                | Home #:   |  |  |  |  |
| City/State: POTTLAND Zip Code: 04103                        | Work #:   |  |  |  |  |
| IVE   | Cell #: 232-53/3 Fax#:                                    |  |  |  |  |

| Engineer  | Engineer Contact Information                               |  |  |
|---|--|--|--|
| Name: PETER DALFONSO<br>Address: 17 Ledge Rd                                | E-mail: PJDAL@ MAINE, RR.COM                               |  |  |
| Address: 17 Ledge Rd.   | Home #:  |  |  |
| City/State : GORHAM Zip Code: 04038   | Work #:  |  |  |
| ME.   | Cell #: 749-480/ Fax#:                                     |  |  |
| Surveyor  | Surveyor Contact Information                               |  |  |
| Name:   | E-mail:  |  |  |
| Address:  | Home #:  |  |  |
| City/State : Zip Code:  | Work #:  |  |  |
| >   | Cell #: Fax#:  |  |  |
| Architect   | Architect Contact Information                              |  |  |
| Name:   | E-mail:  |  |  |
| Address:  | Home #:  |  |  |
| City/State : Zip Code:  | Work #:  |  |  |
|   | Cell #: Fax#:  |  |  |
| Attorney  | Attorney Contact Information                               |  |  |
| Name:   | E-mail:  |  |  |
| Address:  | Home #:  |  |  |
| City/State : Zip Code:  | Work #:  |  |  |
|   | Cell #: Fax#:  |  |  |
| APPLICATION FEES: Check all reviews that apply. (Payment may be made by Cre | edit Card, Cash or Check payable to the City of Portland.) |  |  |
| Level Il Development (check applicable reviews)                             | Other Reviews (check applicable reviews)                   |  |  |
| Less than 10,000 sq. ft. (\$400)  | Traffic Movement (\$1,000)                                 |  |  |
| After-the-fact Review (\$1,000 plus   | Stormwater Quality (\$250)                                 |  |  |
| applicable application fee)   | Site Location (\$3,000, except for residential             |  |  |
| The City in this case can product to the fall assistant                     | projects which shall be \$200/lot)                         |  |  |
| The City invoices separately for the following:  Notices (\$.75 each)       | # of Lots x \$200/lot =<br>Other                           |  |  |
| Legal Ad (% of total Ad)  | Change of Use  |  |  |
| Planning Review (\$40.00 hour)  | Flood Plain  |  |  |
| Legal Review (\$75.00 hour)   | Shoreland  |  |  |
| Third party review fees are assessed separately. Any outside                | Design Review  |  |  |
| reviews or analysis requested from the Applicant as part of the             | Housing Replacement  |  |  |
| development review, are the responsibility of the Applicant and             | Historic Preservation                                      |  |  |
| are separate from any application or invoice fees.                          |  |  |  |

#### APPLICATION SUBMISSION:

- All site plans and written application materials must be submitted electronically on a CD or thumb drive
  with each plan submitted as separate files, with individual file which can be found on the Electronic Plan
  and Document Submittal page of the City's website at
  http://me-portland.civicplus.com/764/Electronic-Plan-and-Document-Submittal
- In addition, one (1) paper set of the plans (full size), one (1) paper set of plans (11 x 17), paper copy of written materials, and the application fee must be submitted to the Building Inspections Office to start the review process.

The application must be complete, including but not limited to the contact information, project data, application checklists, wastewater capacity, plan for fire department review, and applicant signature. The submissions shall include one (1) paper packet with folded plans containing the following materials:

- One (1) full size site plans that must be folded.
- One (1) copy of all written materials or as follows, unless otherwise noted:
  - Application form that is completed and signed.
  - Cover letter stating the nature of the project.
  - c. All Written Submittals (Sec. 14-527 (c), including evidence of right, title and interest.
- A stamped standard boundary survey prepared by a registered land surveyor at a scale not less than one inch to 50 feet.
- 4. Plans and maps based upon the boundary survey and containing the information found in the attached sample plan checklist.
- 5. One (1) set of plans reduced to 11 x 17.

Please refer to the application checklist (attached) for a detailed list of submission requirements.

#### **APPLICANT SIGNATURE:**

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Planning Authority and Code Enforcement's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

This application is for a Level II Site Plan review. It is not a permit to begin construction. An approved site plan, a Performance Guarantee, Inspection Fee, Building Permit, and associated fees will be required prior to construction. Other Federal, State or local permits may be required prior to construction, which are the responsibility of the applicant to obtain.

| Signature of Applicant: | Date:        |
|-------------------------|--------------|
| Inchie S. Golfy         | June 8, 2016 |

## **PROJECT DATA**

The following information is required where applicable, in order to complete the application.

| Total Area of Site   | 13,440                    | sq. ft.              |  |  |
|--|---------------------------|----------------------|--|--|
| Proposed Total Disturbed Area of the Site  | 6720                      | sq. ft.              |  |  |
| If the proposed disturbance is greater than one acre, then the applicant shall   | apply for a Maine Constru | ction General Permit |  |  |
| (MCGP) with DEP and a Stormwater Management Permit, Chapter 500, with  |                           |                      |  |  |
|  |                           |                      |  |  |
| Impervious Surface Area  |                           |                      |  |  |
| Impervious Area (Total Existing)   | 740                       | sq. ft.              |  |  |
| Impervious Area (Total Proposed)   | 6720                      | sq. ft.              |  |  |
|  |                           |                      |  |  |
| Building Ground Floor Area and Total Floor Area N A  |                           |                      |  |  |
| Building Footprint (Total Existing)  |                           | sq. ft.              |  |  |
| Building Footprint (Total Proposed)  |                           | sq. ft.              |  |  |
| Building Floor Area (Total Existing)   |                           | sq. ft.              |  |  |
| Building Floor Area (Total Proposed)   |                           | sq. ft.              |  |  |
|  |                           |                      |  |  |
| Zoning   |                           |                      |  |  |
|  |                           |                      |  |  |
| Proposed, if applicable  R-3  NO/CHANGE  |                           |                      |  |  |
| 100  |                           |                      |  |  |
| Land Use   |                           |                      |  |  |
|  |                           |                      |  |  |
| Existing UNACCEPTED STREET  Proposed ACCEPTED STREET   |                           |                      |  |  |
| Tecepies ones  |                           |                      |  |  |
| Residential, If applicable N / A   |                           |                      |  |  |
| # of Residential Units (Total Existing)  |                           |                      |  |  |
| # of Residential Units (Total Proposed)  |                           |                      |  |  |
| # of Lots (Total Proposed)   |                           |                      |  |  |
| # of Affordable Housing Units (Total Proposed)   |                           |                      |  |  |
|  |                           |                      |  |  |
| Proposed Bedroom Mix N/A   |                           |                      |  |  |
| # of Efficiency Units (Total Proposed)   |                           |                      |  |  |
| # of One-Bedroom Units (Total Proposed)  |                           |                      |  |  |
| # of Two-Bedroom Units (Total Proposed)  |                           |                      |  |  |
| # of Three-Bedroom Units (Total Proposed)  |                           |                      |  |  |
|  |                           |                      |  |  |
| Parking Spaces N/A   |                           |                      |  |  |
| # of Parking Spaces (Total Existing)   |                           |                      |  |  |
| # of Parking Spaces (Total Proposed)   |                           |                      |  |  |
| # of Handicapped Spaces (Total Proposed)   |                           |                      |  |  |
| in a manufacture ( )   |                           |                      |  |  |
| Bicycle Parking Spaces N/A   |                           |                      |  |  |
| # of Bicycle Spaces (Total Existing)   |                           |                      |  |  |
| # of Bicycle Spaces (Total Proposed)   |                           |                      |  |  |
| more stayers obstood (natural releases)  |                           |                      |  |  |
| Estimated Cost of Project \$\mathcal{B}\$ 150,000.   |                           |                      |  |  |
| #### 2000 VVCVVCDFD D. T. (1010 FDVC) B. (2004 G. (2004 G |                           |                      |  |  |

| 2                      |                      | PRELIMI  | NARY PLAN (Optional) - Level II Site Plan   |  |  |
|------------------------|----------------------|--|---|--|--|
| Applicant<br>Checklist | Planner<br>Checklist | # of<br>Copies   | GENERAL WRITTEN SUBMISSIONS CHECKLIST   |  |  |
| V                      |                      | 1  | Completed Application form  |  |  |
| V                      |                      | 1  | Application fees  |  |  |
| /                      |                      | 1  | Written description of project  |  |  |
| /                      |                      | 1  | Evidence of right, title and interest   |  |  |
| NA                     |                      | 1  | Evidence of state and/or federal approvals, if applicable   |  |  |
| NIA                    |                      | 1  | Written assessment of proposed project's compliance with applicable zoning requirements   |  |  |
| NA                     |                      | 1  | Summary of existing and/or proposed easement, covenants, public or private rights-of-way, or other burdens on the site  |  |  |
| V                      | er.                  | 1  | Written requests for waivers from site plan or technical standards, if applicable.  |  |  |
| O BE ORWARDE           | D                    | 1  | Evidence of financial and technical capacity  |  |  |
| NA                     |                      | 1  | Traffic Analysis (may be preliminary, in nature, during the preliminary plan phase)   |  |  |
| Applicant<br>Checklist | Planner<br>Checklist | # of<br>Copies   | SITE PLAN SUBMISSIONS CHECKLIST   |  |  |
|                        |                      | 1  | Boundary Survey meeting the requirements of Section 13 of the City of Portland's Technical Manual   |  |  |
| 1                      |                      | 1  | Preliminary Site Plan including the following: (information provided may be preliminary in nature during preliminary plan phase)  |  |  |
|                        |                      | Proposed   | grading and contours;   |  |  |
| NA                     |                      | Existing s   | tructures with distances from property line;  |  |  |
| NIA                    |                      |  | Proposed site layout and dimensions for all proposed structures (including piers, docks or wharves in Shoreland Zone), paved areas, and pedestrian and vehicle access ways; |  |  |
| V                      |                      | Preliminary design of proposed stormwater management system in accordance with Section 5 of the Technical Manual (note that Portland has a separate applicability section);  |   |  |  |
| V                      |                      | Prelimina  | ary infrastructure improvements;  |  |  |
| /                      |                      |  | ary Landscape Plan in accordance with Section 4 of the Technical Manual;  |  |  |
| NIX                    |                      | Location of significant natural features (including wetlands, ponds, watercourses, floodplains, significant wildlife habitats and fisheries or other important natural features) located on the site as defined in Section 14-526 (b) (1);   |   |  |  |
| NIA                    |                      | The Commence of the Commence o | Proposed buffers and preservation measures for significant natural features, as defined in Section 14-526 (b) (1);  |  |  |
| NIX                    |                      | Location, dimensions and ownership of easements, public or private rights of way, both existing and proposed;  |   |  |  |
| WA                     |                      |  | Exterior building elevations.   |  |  |

| Planner<br>Checklist | # of<br>Copies   | SITE PLAN SUBMISSIONS CHECKLIST  (* If applicant chooses to submit a Preliminary Plan, then the * items were submitted for that phase and only updates are required)   |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|
|                      | 1  | * Boundary Survey meeting the requirements of Section 13 of the City of Portland's Technical Manual  |  |  |  |  |  |
|                      | 1  | 1 Final Site Plans including the following:  |  |  |  |  |  |
|                      | Existing and proposed structures, as applicable, and distance from property line (including location of proposed piers, docks or wharves if in Shoreland Zone);  |  |  |  |  |  |  |
|                      | Existing   | and proposed structures on parcels abutting site;  |  |  |  |  |  |
|                      | All streets and intersections adjacent to the site and any proposed geometric modifications to those streets or intersections;  Location, dimensions and materials of all existing and proposed driveways, vehicle and pedestrian access ways, and bicycle access ways, with corresponding curb lines:   |  |  |  |  |  |  |
|                      |  |  |  |  |  |  |  |
|                      | Engineered construction specifications and cross-sectional drawings for all proposed driveways, paved areas, sidewalks;  |  |  |  |  |  |  |
|                      | Location   | and dimensions of all proposed loading areas including turning templates cable design delivery vehicles;   |  |  |  |  |  |
|                      |  | Existing and proposed public transit infrastructure with applicable dimensions and engineering specifications;   |  |  |  |  |  |
|                      | Location of existing and proposed vehicle and bicycle parking spaces with applicable dimensional and engineering information;  |  |  |  |  |  |  |
|                      | Location of all snow storage areas and/or a snow removal plan;   |  |  |  |  |  |  |
|                      | A traffic  | A traffic control plan as detailed in Section 1 of the Technical Manual;   |  |  |  |  |  |
|                      | Proposed buffers and preservation measures for significant natural features, where applicable, as defined in Section 14-526(b)(1);   |  |  |  |  |  |  |
|                      | Location and proposed alteration to any watercourse;   |  |  |  |  |  |  |
|                      | A delineation of wetlands boundaries prepared by a qualified professional as detailed in Section 8 of the Technical Manual;  |  |  |  |  |  |  |
|                      | Propose  | d buffers and preservation measures for wetlands;  |  |  |  |  |  |
|                      | Existing soil conditions and location of test pits and test borings;   |  |  |  |  |  |  |
|                      | Existing vegetation to be preserved, proposed site landscaping, screening and proposed street trees, as applicable;  |  |  |  |  |  |  |
|                      | A stormwater management and drainage plan, in accordance with Section 5 of the Technical Manual;   |  |  |  |  |  |  |
|                      | Grading plan;  |  |  |  |  |  |  |
|                      | Ground water protection measures;  |  |  |  |  |  |  |
|                      |  | and proposed sewer mains and connections;  |  |  |  |  |  |
|                      | 111-075-0-0007-0000-000-0  | n of all existing and proposed fire hydrants and a life safety plan in nce with Section 3 of the Technical Manual;   |  |  |  |  |  |
|                      | Location   | n, sizing, and directional flows of all existing and proposed utilities within ect site and on all abutting streets;   |  |  |  |  |  |
|                      | The state of the s | Checklist Copies  1 1 Existing (including Existing and pedalines; Engineer propose Location for applicable Location applicable Location applicable Location applicable Location applicable Location A traffic Propose where a Location A deline detailed Propose Existing Existin |  |  |  |  |  |

- Continued on next page -

|                        |                      |                | FINAL PLAN - Level II Site Plan  |
|------------------------|----------------------|----------------|--|
| Applicant<br>Checklist | Planner<br>Checklist | # of<br>Copies | GENERAL WRITTEN SUBMISSIONS CHECKLIST  (* If applicant chooses to submit a Preliminary Plan, then the * items were submitted for that phase and only updates are required) |
|                        |                      | 1              | * Completed Application form   |
|                        |                      | 1              | * Application fees   |
|                        |                      | 1              | * Written description of project   |
|                        |                      | 1              | * Evidence of right, title and interest  |
|                        |                      | 1              | * Evidence of state and/or federal permits   |
|                        |                      | 1              | * Written assessment of proposed project's specific compliance with applicable Zoning requirements   |
|                        |                      | 1              | * Summary of existing and/or proposed easements, covenants, public or private rights-of-way, or other burdens on the site  |
|                        |                      | 1              | * Evidence of financial and technical capacity   |
|                        |                      | 1              | Construction Management Plan   |
|                        |                      | 1              | A traffic study and other applicable transportation plans in accordance with Section 1 of the technical Manual, where applicable.  |
|                        |                      | 1              | Written summary of significant natural features located on the site (Section 14-526 (b) (a))   |
|                        |                      | 1              | Stormwater management plan and stormwater calculations, including description of project, hydrology and impervious area.   |
| -,                     |                      | 1              | Written summary of project's consistency with related city master plans  |
|                        |                      | 1              | Evidence of utility capacity to serve  |
|                        |                      | 1              | Written summary of solid waste generation and proposed management of solid waste   |
|                        |                      | 1              | A code summary referencing NFPA 1 and all Fire Department technical standards  |
| 8                      |                      | 1              | Where applicable, an assessment of the development's consistency with any applicable design standards contained in Section 14-526 and in City of Portland Design Manual    |
|                        |                      | 1              | Manufacturer's verification that all proposed HVAC and manufacturing equipment meets applicable state and federal emissions requirements.                                  |

| Location and dimensions of off-premises public or publicly accessible infrastructure immediately adjacent to the site;   |
|--|
| Location and size of all on site solid waste receptacles, including on site storage containers for recyclable materials for any commercial or industrial property;   |
| Plans showing the location, ground floor area, floor plans and grade elevations for all buildings;   |
| A shadow analysis as described in Section 11 of the Technical Manual, if applicable;   |
| A note on the plan identifying the Historic Preservation designation and a copy of the Application for Certificate of Appropriateness, if applicable, as specified in Section Article IX, the Historic Preservation Ordinance; |
| Location and dimensions of all existing and proposed HVAC and mechanical equipment and all proposed screening, where applicable;   |
| An exterior lighting plan in accordance with Section 12 of the Technical Manual;   |
| A signage plan showing the location, dimensions, height and setback of all existing and proposed signs;  |
| Location, dimensions and ownership of easements, public or private rights of way, both existing and proposed.  |



### PORTLAND FIRE DEPARTMENT SITE REVIEW FIRE DEPARTMENT CHECKLIST



A separate drawing[s] shall be provided as part of the site plan application for the Portland Fire Department's review.

- Name, address, telephone number of applicant ARCHIE GIOBBI 207-232-5343 1.
- 2. Name address, telephone number of architect N/A
- Proposed uses of any structures [NFPA and IBC classification] 3.
- Square footage of all structures [total and per story] 4.
- Elevation of all structures N/A 5.
- Proposed fire protection of all structures N/A 6.
  - As of September 16, 2010 all new construction of one and two family homes are required to be sprinkled in compliance with NFPA 13D. This is required by City Code. (NFPA 101 2009 ed.)
- Hydrant locations; HUNTINGTON AVE CORNER MARLBORD RA HUMBOLDT 7.
- Water main[s] size and location 8 WATER MAIN INSTALLED 2007, LENGTH OF VAN VECHTEN ST. 8.
- Access to all structures [min. 2 sides] A 9.
- A code summary shall be included referencing NFPA 1 and all fire department. Technical standards. 10.

Some structures may require Fire flows using annex H of NFPA 1 NIA

# CITY OF PORTLAND WASTEWATER CAPACITY APPLICATION

Department of Public Services, 55 Portland Street, Portland, Maine 04101-2991

Date: JUNE 8, 2016



David Margolis-Pineo Deputy City Engineer 207-874-8850 207-400-6696 dmp@portlandmaine.gov

|  |                                     |  | 410-D-6-78   |
|--|-------------------------------------|--|--|
| 1. Please, Submit Utility, Site, and           |                                     |  | 410-C-26-Z7-28-  |
| Site Address: VAN VEC                          | HTEN ST.                            |  | 410-C-30 TO 33   |
|  | CITY Ch                             | art Block Lot Number:  |  |
| Proposed Use: STREET DEVELOP                   | MENT TO STANDARDS                   |  | -  |
| Previous Use: UNACCEPTED 6                     | RAVEL ST. D                         | Commercial (see part 4   | (below)  |
| Existing Sanitary Flows:                       | GPD 5                               | Industrial (complete pa  | rt 5 below)  |
| Existing Process Flows:                        | GPD a                               | nart Block Lot Number: Commercial (see part 4 Industrial (complete part Governmental Residential |  |
| Description and location of City sewer         | that is to                          | Residential  |  |
| receive the proposed building sewer lat        |                                     | Other (specify)  |  |
|  | 0.54                                |  | 11   |
| NO PROPOSED BUILDING                           | 2                                   |  |  |
|  |                                     |  |  |
|  | Carlo Carlo Carlo Million           |  |  |
| Clearly, indicate the proposed connections, on | the submitted plans.                |  |  |
| 2 Diame Calanti Canta of Lafa                  | 45                                  |  |  |
| 2. Please, Submit Contact Inform               |                                     |  |  |
| City Planner's Name:                           | Phone:                              | . /  |  |
| Owner/Developer Name:                          | ARCHIE GIOBE                        | T. P.  |  |
| Owner/Developer Address:                       | 1184 WASHENG                        |  | DORTLAND, ME 0414  |
| Phone: 232-53\f3                               | Fax:                                |  | MAINE, RR.COM  |
| Engineering Consultant Name:                   | PETER DA                            | LFONSO   |  |
| Engineering Consultant Address:                | 17 LEDGE F                          | E. GORHAM,   | ME 04038   |
| Phone: 207-749-4801                            | Fax:                                | E-mail: PIOAL  | CMAINE, RR. COM  |
|  | V/400 0 2 V                         |  | 2  |
| Note: Consultants and Developers should allo   | w +/- 15 days, for capacity status, | prior to Planning Board Re   | view.  |
|  |                                     |  |  |
| 3. Please, Submit Domestic Waste               | water Design Flow Calc              | ulations.  |  |
| Estimated Domestic Wastewater Flow             | Generated:                          | NIA.   | GPD  |
| Peaking Factor/ Peak Times:                    |                                     |  |  |
| Specify the source of design guidelines        | : (i.e "Handbook of Subst           | urface Wastewater Disp   | osal in Maine,"  |
| "Plumbers and Pipe Fitters Calculatio          |                                     |  |  |
|  | endu komentarondaringanak           |  | Control of the Contro |

Note: Please submit calculations showing the derivation of your design flows, either on the following page, in the space provided, or attached, as a separate sheet.

| 4. Please, Submit External Grease Interceptor Calcul Total Drainage Fixture Unit (DFU) Values: Size of External Grease Interceptor: Retention Time: Peaking Factor/ Peak Times:   | lations.  |                   |
|---|---|-------------------|
| Note: In determining your restaurant process water flows, and the size of Plumbing Code. Note: In determining the retention time, sixty (60) minu detailed calculations showing the derivation of your restaurant process w showing the derivation of the size of your external grease interceptor, eith sheet. | utes is the minimum retention time. Note: Please s.<br>water design flows, and please submit detailed calci | ubmit<br>ulations |
| 5. Please, Submit Industrial Process Wastewater Flo   | ow Calculations   |                   |
| Estimated Industrial Process Wastewater Flows Generated:  | N/T GPI   | O                 |
| Do you currently hold Federal or State discharge permits?   | Yes No  |                   |
| Is the process wastewater termed categorical under CFR 40?  | Yes No  | 3 3               |
| OSHA Standard Industrial Code (SIC): Peaking Factor/Peak Process Times:   | (http://www.osha.gov/oshstats/sid   | cser.html)        |
| Note: On the submitted plans, please show where the building's domestic industrial-commercial process wastewater sewer laterals exits the facility. city's sewer. Finally, show the location of the wet wells, control manhole strainers, or grease traps.  | v. Also, show where these building sewer laterals e   | nter the<br>ers,  |
| Note: Please submit detailed calculations showing the derivation of your a separate sheet.  | r design flows, either in the space provided, or attac  | ched, as          |