

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 269-3826

PROPERTY ADDRESS

Town Or Planiation: PORTLAND ME
Street: THOMAS ST
Subdivision Lot #: 107 #1

PROPERTY OWNERS NAME

Last: _____ First: _____
Applicant Name: WALTER J. TUCKER
Mailing Address of Owner/Applicant (if different): 355 THOMAS ST PORTLAND ME 04101

PORTLAND PERMIT # 689 TOWN COPY

Date Permitted: 10.9.84 \$ _____ FEE Double Fee Charged

Walter J. Tucker L.P.I. # _____

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Walter J. Tucker Signature of Owner/Applicant Date: 10/9/84

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: JAN 2 1985

PERMIT INFORMATION

This Application is for:
1. NEW PLUMBING
2. RELOCATED PLUMBING
OCT 10 1984

Type Of Structure To Be Served:
1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:
1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER
LICENSE # _____

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
/	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	7	Hosebibb / Sillcock	/	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	/	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	/	Wash Basin
			Indirect Waste	/	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	/	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
/	Hook-Ups (Subtotal)		Other: _____	/	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				8	Total Fixtures
				\$ 24.	Fixture Fee
				6.	Hook-Up Fee
				\$ 30.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date October 10, 19 84
 Receipt and Permit number 05475

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: Lot 4 Dagget Street
 OWNER'S NAME: L.C. Andrews ADDRESS: So. Windham

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>60</u>	<u>5.00</u>
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>12</u> Strip Fluorescent _____ ft. _____	<u>3.20</u>
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) <u>6</u>	<u>6.00</u>
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges <u>1</u> Water Heaters <u>1</u> Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers <u>1</u> Compactors _____ Fans _____ Others (denote) _____	<u>4.50</u>
TOTAL <u>3</u>	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	<u>22.20</u>

INSPECTION:
 Will be ready on _____, 19__; or Call _____
 CONTRACTOR'S NAME: Cudworth Electric
 ADDRESS: 34 Mill Street, Springvale ME
 TEL: 324-0001
 MASTER LICENSE NO.: 03685 SIGNATURE OF CONTRACTOR: John V. Cudworth J.C.
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 17, 19 84
 Receipt and Permit number C 05382

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 4 Daggett St.
 OWNER'S NAME: L. C. Andrew Co. ADDRESS: So. Windham

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Under-ground _____ Temporary <u>100</u> TOTAL amperes <u>✓</u>	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1/2 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	TOTAL AMOUNT DUE: <u>3.50</u>
	min <u>5.00</u>

INSPECTION:
 Will be ready on ready, 1984; or Will Call _____
 CONTRACTOR'S NAME: Bill Cudworth
 ADDRESS: 34 Mill St. Springvale
 TEL.: _____
 MASTER LICENSE NO.: 03685 SIGNATURE OF CONTRACTOR: Bill Cudworth S.C.
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

L.C. ANDREW CUSTOM HOMES
DIV. OF THRUST OF MAINE INC.

933 Main Street
S. Windham, Maine 04082

Telephone:
(207) 892-3149

LOT #4

JAN 14, 1988

OAGSITT

DEAR HOME OWNER'S:

This letter is in regard to what we are planning to do to the road located at Daggett Street, Portland, Maine.

The grade stakes have been set, and from this point we are going to make sure that there is at least 18" of gravel on the road. For the finish surface we are going to use 2" of crushed gravel as per City of Portland's request.

We are also going to loan and seed the shoulders of the road and provide drainage for such.

In regards to your lot we are going to finish grade it and seed* it and provide flag stone for your front walk.

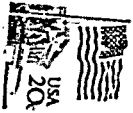
All the items listed above will be done this Spring when weather permits. We are sorry for any inconvenience that this may create because of muddy conditions.

George M. ...

REV. L. H. ...

ATTN: HUGH IRVING ROOM 3157.

CITY OF BARTON
BUILDING INSPECTION DEPT.
BARTON, MD. 01101



L.C. ANDREW CUSTOM HOMES
DIV. OF THRUST OF MAINE INC.

28 Depot Street
S. Windham, Maine 04082

Telephone:
(207) 892-3149

SEPTEMBER 27, 1984.

(TO ALL HOME OWNERS)

PLEASE BE ADVISED THAT MANY AREAS OF MAINE, INCLUDING PORTLAND, AND
SURROUNDING TOWNS, HAVE HIGH AMOUNTS OF CLAY IN THE SOILS. CLAY HOLDS
WATER, IF THIS SHOULD FREEZE, YOUR FOUNDATION, COULD HEAVE UP OR SEV-
ERELY CRACK, CAUSING UNDOE PROBLEMS. YOU MUST KEEP HEAT ON IN YOUR CELLAR
BASEMENT FOR THE ENTIRE WINTER, WITH THE TEMPERATURE KEPT 50 TO 55 DEGREE'S
AT ALL TIMES.

Neil
SINCERELY yours,

Ronald S. Smith Jr.
RONALD S. SMITH JR.

L.C. ANDREW CUSTOM HOMES
DIV. OF THRUST OF MAINE INC.

28 Depot Street
S. Windham, Maine 04062

Telephone:
(207) 892-3149

SEPTEMBER 11, 1984.

(TO ALL HOME OWNERS)

PLEASE BE ADVISED THAT ANY HOME WITH OUTDOOR WOOD DECK, PLATFORM OR
PORCHES MUST BE PROTECTED FROM THE ELEMENTS INCLUDING, SUNSHINE, RAIN,
SNOW, SLEET HAIL. THESE ELEMENTS CAN ALL ROT WOOD IN A VERY SHORT TIME,
SO IN ORDER TO AVOID THIS HAPPENING YOU MUST STAIN, PAINT, OR USE A
PRESERVATIVE ACCORDING TO MANUFACTURERS INSTRUCTIONS TO ALL EXPOSED WOOD,
TO AVOID THIS PROBLEM.

SINCERELY yours,

Ronald S. Smith Jr.
RONALD S. SMITH JR.