| | | | | PERMIT ISSUED | | | |
|--|--------------------------------|--------------------------------|---------------------------------------|------------------|---------------------------------|-------------------------|--|
| City of Portland, Mair 389 Congress Street, 0410 | | | | Issue Date: | CBL: 2005 410 B0 | 01001 | |
| Location of Construction: | Owner Name: | | Owner Address: | L | Phone | 1 | |
| 43 HUNTINGTON AVE | BRADBURY | DEAN F | 43 HUNTINGTO | ONAME OF DA | PETTE AL ALLOW | 1 | |
| Business Name: | Contractor Nam Down East En | | Contractor Address 172 Main Street | Unit will u | 20779955 | 585 | |
| Lessee/Buyer's Name | Phone: | | Permit Type: Tanks - Dwellin | gs | | Zone: | |
| Past Use: | Proposed Use: | | Permit Fee: | Cost of Work: | CEO District: | 7 | |
| single Family Home | Single Family | Home/ install a 57 | \$30.00 \$30.0 | | 4 | | |
| Proposed Project Description: install a 57 gallon propane t | | | - J | H J Signa | ECTION: Group: U VEPA Sta | te Ga | |
| | , | | PEDESTRIAN ACT | TVITIES DISTRICT | | Denied | |
| Permit Taken By: | Date Applied For: | | Signature: | | Date: | | |
| ldobson | 12/12/2005 | | | | | | |
| | | Special Zone or Rev | views Zoni | ing Appeal | Historic Pres | ervation | |
| | | Shoreland | Variano | ce | Not in District or Landma | | |
| | Wetland Flood Zone | | Miscell | laneous | Does Not Ree | Does Not Require Review | |
| | | | | ional Use | Requires Review | | |
| | | Subdivision | | Interpretation | | | |
| | | | | | <u> </u> | a 19.1 | |
| | | Site Blan | | ved | Approved w/ | Conditions | |
| | | ☐ Site Plan Maj ☐ Minor ☐ M | _ | | Denied | Conditions | |

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| | | | |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |

| FILL IN AND | |
|---|--|
| | N FOR PERMIT PERMIT ISSUED |
| To the INSPECTOR OF BUILDINGS, PORTLAND/IE. The undersigned hereby applies for a permit to inst accordance with the Laws of Maine, the Building Code of A Location / CBL | tall the following heating, cooking or power equipment in |
| Installer's name and address days East | <u>Energy</u> 172 Main 55 Telephone <u>799-5585</u> |
| Location of appliance: Basement Floor Attic Roof | Type of Chimney: Image: Comparison of the sector |
| Type of Fuel: Gas Oil Solid | Metal Factory Built U.L.Listing # |
| Appliance Name: U.L. Approved Q Yes O No | Direct Vent Type UL# |
| Will appliance be installed in accordance with the manufacture's installation instructions? Yes No | Type of Fuel Tank Gas |
| IF <u>NO</u> Explain: | Size of Tank 57 |
| The Type of License of Installer: Master Plumber # Solid Fuel # Oil # Gas # 1445 Other | Number of Tanks |
| Approved Fire: Ele.: | Approved with Conditions See attached letter or requirement |
| Bldg.: | Inspector's Signature Date Approved |
| White - Inspection Yellow - File | Pink - Applicant's Gold - Assessor's Copy |

| AY OF INS | STALL | the particular | 3 | | | APPO | DINTMENT | | a second and a s | 4 |
|---|--------------------------|--------------------|-------------|-------|--|--------------------------------|--|---------|--|---|
| DATE | 1.11 | 0/ | A | | | DAT | E 11/2.9 | 1021 | TIME | 11:00 |
| <u>FIME</u> | 141 | AN | 7 | | | SAL | ES REP | B | TR | |
| | V | <u> </u> | PROPZ | ANEIN | ISTALI | LATIO | NFORM | | | n - Cardel II. |
| NAME: | 1 | DEA | 2N | BRA | 2DB | URN | ACC | OUNT# | | |
| ADDRESS: | ial at an | 47 | N | wit | The Tr | A) 1. | PH | ONE# | | |
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| | 2 | 97. | -70 | INC | | | | | | |
| | 1 | | / | | | | | USTOME | :R? | |
| QUOTE: (Y | (/N) | | | BOR | | | PART: | | | l |
| | | | | JOB I | DESCR | IPTIO | N | | | |
| WORKOR | DER#(S |) | | | | | TICKETS | | | |
| | | | | | | | | | | |
| TANK SIZE | | 51 | | TRENC | HREO | | TD | ENCH DU | GBY | |
| HOT | INST | 1/1 | JNIT: | 1 | / | 01. | | HOP | | UIRE |
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