

# ELECTRICAL PERMIT

## City of Portland, Me.



*Upgrade*

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 7/7/02  
 Permit # 20024548  
 CBL# 409 500

LOCATION: 42 Lawrence Ave METER MAKE & #  
 CMP ACCOUNT # SANGAM 15027748 OWNER Same  
 TENANT Louise Carpenter PHONE # ?

|                   |                   |                  |               |               |     |                 | TOTAL                        | EACH FEE    |       |
|-------------------|-------------------|------------------|---------------|---------------|-----|-----------------|------------------------------|-------------|-------|
| OUTLETS           |                   | Receptacles      |               | Switches      |     | Smoke Detector  |                              | .20         |       |
| FIXTURES          |                   | Incandescent     |               | Fluorescent   |     | Strips          |                              | .20         |       |
| SERVICES          | 1                 | Overhead         |               | Underground   |     | TTL AMPS        | <800                         | 15.00       |       |
|                   |                   | Overhead         |               | Underground   |     |                 | >800                         | 25.00       |       |
| Temporary Service |                   | Overhead         |               | Underground   |     | TTL AMPS        |                              | 25.00       |       |
| METERS            |                   | (number of)      | 1             |               |     |                 |                              | 1.00        |       |
| MOTORS            |                   | (number of)      |               |               |     |                 |                              | 2.00        |       |
| RESID/COM         |                   | Electric units   |               |               |     |                 |                              | 1.00        |       |
| HEATING           |                   | oil/gas units    |               | Interior      |     | Exterior        |                              | 5.00        |       |
| APPLIANCES        |                   | Ranges           |               | Cook Tops     |     | Wall Ovens      |                              | 2.00        |       |
|                   |                   | Insta-Hot        |               | Water heaters |     | Fans            |                              | 2.00        |       |
|                   |                   | Dryers           |               | Disposals     |     | Dishwasher      |                              | 2.00        |       |
|                   |                   | Compactors       |               | Spa           |     | Washing Machine |                              | 2.00        |       |
|                   |                   | Others (denote)  |               |               |     |                 |                              | 2.00        |       |
|                   | MISC. (number of) |                  | Air Cond/win  |               |     |                 |                              | 3.00        |       |
|                   |                   |                  | Air Cond/cent |               |     |                 | Pools                        | 10.00       |       |
|                   |                   |                  | HVAC          |               | EMS |                 | Thermostat                   | 5.00        |       |
|                   |                   | Signs            |               |               |     |                 | 10.00                        |             |       |
|                   |                   | Alarms/res       |               |               |     |                 | 5.00                         |             |       |
|                   |                   | Alarms/com       |               |               |     |                 | 15.00                        |             |       |
|                   |                   | Heavy Duty(CRKT) |               |               |     |                 | 2.00                         |             |       |
|                   |                   | Circus/Carnv     |               |               |     |                 | 25.00                        |             |       |
|                   |                   | Alterations      |               |               |     |                 | 5.00                         |             |       |
|                   |                   | Fire Repairs     |               |               |     |                 | 15.00                        |             |       |
|                   |                   | E Lights         |               |               |     |                 | 1.00                         |             |       |
|                   |                   | E Generators     |               |               |     |                 | 20.00                        |             |       |
| PANELS            | 1                 | Service          |               | Remote        |     | Main            | 100 Amp                      | 4.00        |       |
| TRANSFORMER       |                   | 0-25 Kva         |               |               |     |                 |                              | 5.00        |       |
|                   |                   | 25-200 Kva       |               |               |     |                 |                              | 8.00        |       |
|                   |                   | Over 200 Kva     |               |               |     |                 |                              | 10.00       |       |
|                   |                   |                  |               |               |     |                 | TOTAL AMOUNT DUE             |             |       |
|                   |                   |                  |               |               |     |                 | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE | 35.00 |
|                   |                   |                  |               |               |     |                 |                              |             | 35.00 |

CONTRACTORS NAME ROGER GELINAS MASTER LIC. # 4876  
 ADDRESS 6 Romeo Lane - Biddeford LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 282-1865

SIGNATURE OF CONTRACTOR *Roger Gelinas*  
 White Copy - Office • Yellow Copy - Applicant