

11 Dakota Street


SHANK WALKER
#9203-3R

Owner

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. *1117*
Issued *2-8-74*
Feb 8, 1974

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address *Paul S. Wagner* Tel. *797 8193*
Contractor's Name and Address _____ Tel. _____
Location *11 Dakota St.* Use of Building *Dwelling*
Number of Families *1* Apartments _____ Stores _____ Number of Stories *2*
Description of Wiring: New Work Additions Alterations _____

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)
No. Light Outlets Plugs Light Circuits Plug Circuits
FIXTURES: No. Fluor. or Strip Lighting (No. feet)
SERVICE: Pipe Cable Underground No. of Wires Size
METERS: Relocated Added Total No. Meters
MOTORS: Number Phase H. P. Amps Volts Starter
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.
Commercial (Oil) No. Motors Phase H.P.
Electric Heat (No. of Rooms)
APPLIANCES: No. Kates Watts Brand Feeds (Size and No.)
Elec. Heaters (Date) Watts
Miscellaneous Watts
Transformers Air Conditioners (No. Units) Extra Cabinets or Panels
Will commence 19 _____ Signs (No. Units)
Amount of Fee \$ 19 Ready to cover in 19 Inspection *Feb 11 - 19*

Signed *Paul Wagner*

DO NOT WRITE BELOW THIS LINE

SERVICE
VISITS: 1 2 3 4 5 6
7 8 9 10 11 12
REMARKS:

INSPECTED BY *Frank [Signature]*
(OVER)

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 1066
 Issued Jun 3 1974
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address PAUL WAGNER 11 DAKOTA ST Tel. _____
 Contractor's Name and Address MICHAEL GORR 18 READ ST Tel. 77-41626

Location 11 DAKOTA ST Use of Building
 Number of Families 2 Apartments _____ Stores _____ Number of Stories 1
 Description of Wiring: New Work Additions _____ Alterations X

Pipe Cable X Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets _____ Plugs _____ Light Circuits _____ Plug Circuits _____
 FIXTURES: No. _____ Fluor. or Strip Lighting (No. feet) _____
 SERVICE: Pipe _____ Cable X Underground _____ No. of Wires 3 Size 4/0/3 200 AMP
 METERS: Relocated _____ Added 1 Total No. Meters 2
 MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____
 APPLIANCES: No. Ranges _____ Watts _____ Brand Feed (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____
 Transformers _____ Air Conditioners (No. Units) _____ Extra Cabinets or Panels _____
 Will commence 1/5/14 1974 Ready to cover in _____ Signs (No. Units) _____
 Amount of Fee \$ 2.00 Inspection 1/5/14 1974
 Signed Michael V. Gorr

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12
REMARKS:					

INSPECTED BY [Signature]
 (OVER)

PERMIT ISSUED

JUL 11 1985

CITY of PORTLAND

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 074.3
ZONING LOCATION PORTLAND, MAINE JULY 11, 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION 11 Dakota St.
1. Owner's name and address Richard Boucher - same
2. Lessee's name and address RICHARD
3. Contractor's name and address OWEN & Frank Callahan - 176 Summit St.
Proposed use of building dwelling
Last use same
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 2,500.

FIELD INSPECTOR-Mr. @ 780-5451
Appeal Fees \$
Base Fee 35.00
Late Fee
TOTAL \$

To construct 1 1/2 story addition to existing dwelling, 16' x 30' as per plan, to be between barn and dwelling.

Stamp of Special Conditions

send permit to # 1 04103

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no
Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

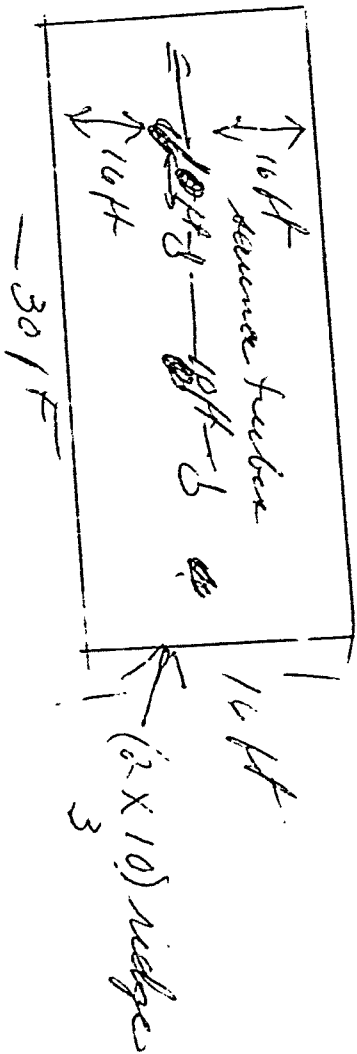
IF A GARAGE

cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

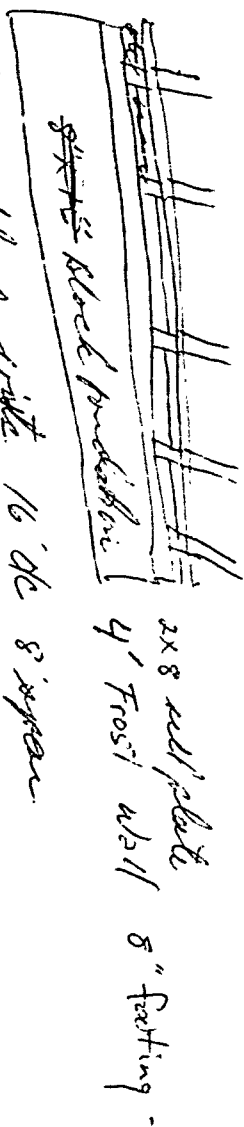
APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent to enforce the State and City requirements pertaining thereto
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Richard Boucher Phone # 780-35
Type Name of above 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY



OK.
 \$2500.00
 per floor.



2x8 floor joists 16' oc 8' span
 3/4" AB plywood and floor
 2x6 wall studs @ 4' oc
 10/12 gable roof
 2nd floor down

DEPT OF BUILDING INSPECTION
 CITY OF PORTLAND

PERCEVAL
 JUL 11 1985

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP B.O.C.A. TYPE OF CONSTRUCTION 0-743

JUL 77 1985

ZONING LOCATION PORTLAND, MAINE JULY 11, 1985

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 11 Dakota St. Fire District #1 [] #2 [] Telephone 797-2708
1. Owner's name and address Richard Boucher - same Telephone 797-7549
2. Lessee's name and address RICHARD Telephone
3. Contractor's name and address Owner & Frank Callahan - 176 Summit St. Telephone

Proposed use of building dwelling No. of sheets
L.S. same No. families 1
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 2,500.

FIELD INSPECTOR - Mr. @ 775-5451

Appeal Fees \$
Base Fee 35.00
Late Fee
TOTAL \$

To construct 1 1/2 story addition to existing dwelling, 16' x 30' as per plan, to be between barn and dwelling.

Stamp of Special Conditions

send permit to # 1 04103

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Sider Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION - PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept:
Health Dept:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant [Signature] Phone # x7890x 780-354
Type Name of above Richard Boucher 1 [] 2 [] 3 [] 4 []
Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

7-11-85
 factory forms were
 in place and
 steel framing
 J. H. M.

85
 Complete

~~_____~~

Permit No. 85/913
 Location H. P. Roberts
 Owner Richard Lawrence
 Date of permit 7-11-85
 Approved 7-11-85
 Dwelling - Addition
 Garage
 Alteration

City of ...

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation _____
Street _____
Subdivision Lot # _____

PROPERTY OWNERS NAME

Last _____ First _____

Applicant Name _____

Making Address of Owner/Applicant (If Different) _____

FOR TOWN COPY

DATE PERMIT ISSUED: 6/19/86 PERMIT \$ 1,794

FEE \$ _____

L.P.I. # _____

Local Plumbing Inspector Signature: _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant _____ Date _____

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature _____ Date Approved: APR 7 - 1987

PERMIT INFORMATION

This Application is for: <input type="checkbox"/> NEW PLUMBING <input type="checkbox"/> RELOCATED PLUMBING JUL 18 1986	Type Of Structure To Be Served: <input type="checkbox"/> SINGLE FAMILY DWELLING <input type="checkbox"/> MODULAR OR MOBILE HOME <input type="checkbox"/> MULTIPLE FAMILY DWELLING <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: <input type="checkbox"/> MASTER PLUMBER <input type="checkbox"/> OIL BURNERMAN <input type="checkbox"/> MFG D HOUSING DEALER MECHANIC <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE <input type="checkbox"/> PROPERTY OWNER LICENSE # _____
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Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
FEB 18 1987	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Household Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Unna		Sink
	HOOK-UP to an existing subsurface wastewater disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener Filter		Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Grease Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 19, 1986
 Receipt and Permit number D 25932

To the CHIEF ELECTRICAL INSPECTOR, *Portland, Maine:*

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 11 Dakota Street

OWNER'S NAME: Richard Boucher ADDRESS: lives there

		FEES	
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>		<u>3.00</u>
FIXTURES: (number of)	Incandescent _____ x Fluorescent _____ (not strip) TOTAL <u>1-10</u>		<u>3.00</u>
	Strip Fluorescent _____ ft.		
SERVICES:	Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..		
METERS: (number of)		
MOTORS: (number of)	Fractional _____		
	1 HP or over _____		
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____		
	Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____		
	Oil or Gas (by separate units) _____		
	Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)	Ranges _____ Water Heaters _____		
	Cook Tops _____ Disposals _____		
	Wali Ovens _____ Dishwashers _____ <u>1</u>		
	Dryers _____ <u>1</u> Compactors _____ <u>1</u>		
	Fans _____ <u>2</u> Others (denote) _____		
	TOTAL _____ <u>5</u>		<u>7.50</u>
MISCELLANEOUS: (number of)	Branch Panels _____		
	Transformers _____		
	Air Conditioners Central Unit _____		
	Separate Units (window:) _____		
	Signs 20 sq. ft. and under _____		
	Over 20 sq. ft. _____		
	Swimming Pools Above Ground _____		
	In Ground _____		
	Fire/Burglar Alarms Residential _____		
	Commercial _____		
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
	over 30 amps _____		
	Circus, Fairs, etc. _____		
	Alterations to wires _____		
	Repairs after fire _____		
	Emergency Lights, battery _____		
	Emergency Generators _____		
	INSTALLATION FEE DUE: _____		
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____		
	FOR REMOVAL OF A "STOP ORDER" (304-16.b)		
	TOTAL AMOUNT DUE: _____		<u>13.50</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call xx
CONTRACTOR'S NAME: Richard Boucher
ADDRESS: 11 Dakota St.
TEL: 797-2708
MASTER LICENSE NO.: homeowner **SIGNATURE OF CONTRACTOR:** [Signature]
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

