| | PLUMBING APPLICATIO | Department of Health and Human Services Division of Environmental Health Division of Environmental Health Department of Environmental Health Division of Environmental Health Date Approved | | | |
|--------|---|--|---|-----------------------|--|
| | PROPERTY ADDRESS Town or Plantation Portfund Street or Subdivision Lot # 15 Terrors St- PROPERTY OWNERS NAME Last: Course Applicant Name Marriel Screen Mailing Address of Owner/Applicant (if Different) 6 74 Main St- Owner/Applicant (if Different) 6 74 Main St- I certify that the information submitted is correct to the best of my knowledge and upderstand that Thy falsilitation is reason for the Local Plumbing Inspectors to deny a Permit. Sphature of Owner/Applicant 210/15 | | | | |
| | | | | | |
| | PERMIT | | T INFORMATION | | |
| | 1. NEW PLUMBING 1. X SINGLE | DBILE HOME | Plumbing To Be Installed By: 1. A MASTER PLUMBER 2. OILBURNER MAN 3. MFG'D. HOUSING DEALER/MECHANIC 4. PUBLIC UTILITY EMPLOYEE 5. PROPERTY OWNER LICENSE # MASS Q.VO | | |
| ĺ | Hook-Up & Piping Relocation | | Column 2 | Number | Column 1 Type of Fixture |
| | Maximum of 1 Hook-Up Number HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Type of Fixture sebibb / Sillcock | | Bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | nal | <u>I</u> | Sink |
| | HOOK-UP: to an existing subsurface | Drir | nking Fountain | | Wash Basin |
| | wastewater disposal system. | Indi | rect Waste | | Water Closet (Toilet) |
| | PIPING RELOCATION; of sanitary lines, drains, and piping without new fixtures. | Wai | ter Treatment Softener, Filter, Etc. | | Clothes Washer |
| | | | ase / Oil Separator | | Dish Washer |
| | | Roc | of Drain | | Garbage Disposal |
| | 1 OR | Bide | et | | Laundry Tub |
| | | Oth | er: | | Water Heater |
| | TRANSFER FEE (\$6.00) | 1 | Fixtures (subtotal) Column 2 | | Fixtures [Subtotal] Column 1 |
| I | SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | Fixtures [Subtotal] Column 2 |
| ((| | | | | Total Fixtures Fixture Fee |
| | | | ······································ | | Transfer Fee Hook-Up & Relocation Fee |
| | Page 1 of 1 HHE-211 Rev 01/09 | | 50 | Permit Fee [Total] | |