

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 8/9/16  
 Permit # 2016-02133  
 CBL# 407 J005001

**LOCATION:** 86 Maine Ave **METER MAKE & #** N/A  
**CMP ACCOUNT #** N/A **OWNER** Dan & Christine Romano  
**TENANT** N/A **PHONE #** 207-797-9639

|                          |   |                                     |   |               |  |                    | TOTAL EACH FEE |                                |
|--------------------------|---|-------------------------------------|---|---------------|--|--------------------|----------------|--------------------------------|
| <b>OUTLETS</b>           | 2 | Receptacles                         | 4 | Switches      |  | Smoke Detector     | .20            | \$ 1.20                        |
| <b>FIXTURES</b>          | 5 | Incandescent                        |   | Fluorescent   |  | Strips             | .20            | \$ 1.00                        |
| <b>SERVICES</b>          |   | Overhead                            |   | Underground   |  | TTL AMPS <800      | 15.00          | \$                             |
|                          |   | Overhead                            |   | Underground   |  | >800               | 25.00          |                                |
| <b>Temporary Service</b> |   | Overhead                            |   | Underground   |  | TTL AMPS           | 25.00          |                                |
|                          |   |                                     |   |               |  |                    | 25.00          |                                |
| <b>METERS</b>            |   | (number of)                         |   |               |  |                    | 1.00           | \$                             |
| <b>MOTORS</b>            |   | (number of)                         |   |               |  |                    | 2.00           |                                |
| <b>RESID/COM</b>         |   | Electric units                      |   |               |  |                    | 1.00           |                                |
| <b>HEATING</b>           |   | oil/gas units                       |   | Interior      |  | Exterior           | 5.00           | \$                             |
| <b>APPLIANCES</b>        |   | Ranges                              |   | Cook Tops     |  | Wall Ovens         | 2.00           | \$                             |
|                          |   | Insta-Hot                           |   | Water heaters |  | Fans               | 2.00           | \$                             |
|                          |   | Dryers                              |   | Disposals     |  | Dishwasher         | 2.00           | \$                             |
|                          |   | Compactors                          |   | Spa           |  | Washing Machine    | 2.00           | \$                             |
|                          |   | Others (denote)                     |   |               |  |                    | 2.00           |                                |
| <b>MISC. (number of)</b> |   | Air Cond/win                        |   |               |  |                    | 3.00           |                                |
|                          |   | Air Cond/cent                       |   |               |  | Pools              | 10.00          |                                |
|                          |   | HVAC                                |   | EMS           |  | Thermostat         | 5.00           | \$                             |
| <b>RECEIVED</b>          |   | Signs                               |   |               |  |                    | 10.00          |                                |
|                          |   | Alarms/res                          |   |               |  |                    | 5.00           |                                |
| <b>AUG 11 2016</b>       |   | Alarms/com                          |   |               |  |                    | 15.00          |                                |
|                          |   | Heavy Duty(CRKT)                    |   |               |  |                    | 2.00           |                                |
|                          |   | Circus/Carnv                        |   |               |  |                    | 25.00          |                                |
|                          |   | Alterations                         |   |               |  |                    | 5.00           |                                |
|                          |   | Fire Repairs                        |   |               |  |                    | 15.00          |                                |
|                          |   | E Lights                            |   |               |  |                    | 1.00           |                                |
|                          |   | E Generators                        |   |               |  |                    | 20.00          |                                |
| <b>PANELS</b>            |   | Service                             |   | Remote        |  | Main               | 4.00           | \$                             |
| <b>TRANSFORMER</b>       |   | 0-25 Kva                            |   |               |  |                    | 5.00           |                                |
|                          |   | 25-200 Kva                          |   |               |  |                    | 8.00           |                                |
|                          |   | Over 200 Kva                        |   |               |  |                    | 10.00          |                                |
|                          |   |                                     |   |               |  | TOTAL AMOUNT DUE   |                |                                |
|                          |   | <b>MINIMUM FEE/COMMERCIAL 55.00</b> |   |               |  | <b>MINIMUM FEE</b> | 45.00          | \$ <u>2.00</u><br><u>45.00</u> |

Dept. of Building Inspections  
 City of Portland Maine

**CONTRACTORS NAME** Mancini Electric **MASTER LIC. #** MS60014056  
**ADDRESS** 179 Sheridan Street Portland, Maine 04101 **LIMITED LIC. #** \_\_\_\_\_  
**TELEPHONE** 207-774-5829

**SIGNATURE OF CONTRACTOR** Gino Mancini

White Copy - Office • Yellow Copy - Applicant