

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND BUILDING PERMI



This is to certify that ALAN E WOLF

Job ID: 2011-07-1682-SF

Located At TBA: BURNSIDE & DAKOTA, PARCEL A

CBL: 407 - - H - 018 - 001 - - - - -

has permission to build a new Single Family Residence.

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED. A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

08/12/2011

Fire Prevention Officer

Code Epforcement Officer / Plan Reviewer

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY PENALTY FOR REMOVING THIS CARD



PORTLAND MAINE

Strengthening a Remarkable City. Building a Community for Life . www.portlandmaine.gov

Director of Planning and Urban Development Penny St. Louis

Job ID: 2011-07-1682-SF

Located At: TBA

CBL: <u>407 - - H - 018 - 001 - - - - -</u>

Conditions of Approval:

Zoning

- 1. This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.
- 2. As discussed during the review process, the property must be clearly identified prior to pouring concrete and compliance with the required setbacks must be established. Due to the proximity of the rear setback of the proposed structure, it may be required to be located by a surveyor.
- 3. This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.
- 4. Separate permits shall be required for future decks, sheds, pools, and/or garages.

Fire

- 1. All construction shall comply with City Code Chapter 10.
- 2. A sprinkler system shall be installed.
- 3. A separate Suppression System Permit is required.
- 4. All smoke detectors and smoke alarms shall be photoelectric.
- 5. Hardwired Carbon Monoxide alarms with battery backup are required on each floor.

Building

- 1. Separate permits are required for any electrical, plumbing, sprinkler, fire alarm HVAC systems, commercial hood exhaust systems and fuel tanks. Separate plans may need to be submitted for approval as a part of this process.
- 2. Submit specs for engineered beams and trusses.
- 3. Window sills in locations more than 72 inches from finished grade shall be a minimum of 24 inches above the finished floor of the room, unless a window fall prevention devices is installed in accordance with section R612.3.
- 4. A code compliant emergency escape shall be provided in the bedroom. Window sills in locations more than 72 inches from finished grade shall be a minimum of 24 inches (no higher than 44 inches) above the finished floor of the room.
- 5. A photoelectric Carbon Monoxide (CO) detector shall be installed in each area within or giving access to bedrooms. That detection must be powered by the electrical service (plug-in or hardwired) in the building and battery.
- 6. Hardwired photoelectric interconnected battery backup smoke detectors shall be installed in all bedrooms, protecting the bedrooms, and on every level.

Located At: TBA

- 7. **R403.1.6 Foundation anchorage.** Sill plates and walls supported directly on continuous foundations shall be anchored to the foundation in accordance with this section.
- R407.3 Structural requirements. The columns shall be restrained to prevent lateral displacement at the bottom end. Wood columns shall not be less in nominal size than 4 inches by 4 inches. Steel columns shall not be less than 3-inch-diameter Schedule 40 pipe manufactured in accordance with ASTM A 53 Grade B or *approved* equivalent.
- 9. Porch/ deck frost protection (when attached to the structure) must be installed per the enclosed detail as discussed w/owner/contractor (at least 4' from grade).
- 10. R311.5.1 Attachment. Exterior landings, decks, balconies, stairs and similar facilities shall be positively anchored to the primary structure to resist both vertical and lateral forces or shall be designed to be self-supporting. Attachment shall not be accomplished by use of toenails or nails subject to withdrawal.
- 11. **R502.6 Bearing.** The ends of each joist, beam or girder shall have not less than 1.5 inches of bearing on wood or metal and not less than 3 inches on masonry or concrete except where supported on a 1-inch-by-4-inch ribbon strip and nailed to the adjacent stud or by the use of *approved* joist hangers.

DRC

1. The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions.

2. The applicant shall have a licensed surveyor install, prior to the issuance of any Certificate of Occupancy, permanent monumentation/pins identifying property corners.

3. A street opening permit(s) is required for your site. Please contact Carol Merritt ay 874-8300, ext. 8822. (Only excavators licensed by the City of Portland are eligible.)

4. All damage to sidewalk, curb, street, or public utilities shall be repaired to City of Portland standards prior to issuance of a certificate of occupancy.

5. The Development Review Coordinator (874-8632) must be notified five (5) working days prior to date required for final site inspection. Please make allowances for completion of site plan requirements determined to be incomplete or defective during the inspection. This is essential as all site plan requirements must be completed and approved by the Development Review Coordinator prior to issuance of a Certificate of Occupancy. Please schedule any property closing with these requirements in mind.

6. Two (2) City of Portland approved species and size trees must be planted on your street frontage prior to issuance of a Certificate of Occupancy.

7. All Site work (final grading, landscaping, loam and seed) must be completed prior to issuance of a certificate of occupancy. A performance guarantee will be required to cover the cost of site work not completed due to seasonal conditions ie., finish grading, loaming, seeding, mulching, installation of street trees, etc. The performance guarantee must be reviewed, approved, and accepted by the Planning Authority prior to the release of a Temporary Certificate of Occupancy.

8. Trees that are designated to be saved are to be protected during excavation and construction. Tree protection fencing is to be installed around the tree canopy drip line prior to the start of any excavation. Tree protection measures are to be inspected and maintained daily.

9. Erosion and Sedimentation control shall be established and inspected by the Development Review Coordinator prior to soil disturbance, and shall be done in accordance with Best Management Practices, Maine Department of Environmental Protection Technical and Design Standards and Guidelines. All Erosion and Sedimentation control measures must be inspected and maintained daily.

10. The limits of allowable clearing shall be clearly marked with flagging or temporary fencing. Absolutely no clearing is to take place within, or encroach into the "do not disturb/no cut" zone. All conditions listed in the approved subdivision plan, as they relate to this lot shall be followed.

11. A sewer permit is required for your project. Please contact Carol Merritt at 874-8300, ext . 8822. The Wastewater and Drainage section of Public Services must be notified five (5) working days prior to sewer connection to schedule an inspector for your site.

Type of Heating System		
Means of Egress (Sec R311 & R312) Basement Number of Stairways	Bilkhezd	
Interior		
Exterior		
Treads and Risers (Section R311.5.3)	7 98" & 7 1/16 / 10" Net	
Width (Section R311.5.1)		
Headroom (Section R311.5.2)	6-8" Show?	
Guardrails and Handrails (Section R312 & R311.5.6 – R311.5.6.3)	6-8" Slown 36"-38" Railing See Note Page 2010	
Smoke Detectors (Section R313) Location and type/Interconnected	See Note Page 2012	
Dwelling Unit Separation (Section R317) and IBC – 2009 (Section 1207)	NA	
Deck Construction (Section R502.2.1)	NA	

ONE AND TWO FAMILY	PLAN REVIEW	CHECKLIST
Soil type/Presumptive Load Value (Table R401.4	.1)	
Component	Submitted Plan	Findings/Revisions/Dates
STRUCTURAL		
Footing Dimensions/Depth		c
(Table R403.1 & R403.1(1),		Sec endi
(Section R403.1 & R403.1.4.1)	8' Voll 12" x 21 # Rober	
Foundation Drainage, Fabric, Damp proofing (Section R405 & R406)	8' Wall 12" x 21 # Rober 4" DIA Pipe: Bitunitous Costing	
Ventilation/Access (Section R408.1 & R408.3) Crawls Space ONLY	NIA	
Anchor Bolts/Straps, spacing (Section R403.1.6)	6'-0" ul 'L" Belts	() Corner Builds?
Lally Column Type (Section R407)	6'-0" ul '12" Belts "Typical Cally"	2 Emil
Girder & Header Spans (Table R 502.5(2))	(3) 2×10 - 1 Blk. 6'-3" Man	
Built-Up Wood Center Girder		
Dimension/Type	(3) 2×10" / (3) 2×8"	
Sill/Band Joist Type & Dimensions	2×6" 8.T. S:11	
First Floor Joist Species	2×8° € 16" O.C.	
Dimensions and Spacing	2 × 8" C 16" O.C. 12' Max shown	
(Table R502.3.1(1) & Table R502.3.1(2))		
Second Floor Joist Species	3×8" e 16" 0. C.	
Dimensions and Spacing (Table R502.3.1(1) &		
Table R502.3.1(2))		
Attic or additional Floor Joist Species	TIUSS	
Dimensions and Spacing (Table R802.4(1) and R802.4(2))		

Pitch, Span, Spacing& Dimension (Table R802.5.1(1) - R 802.5.1(8)) Roof Rafter; Framing & Connections (Section R802.3 & R802.3.1)	5 D Truss a 24" O.C	
Sheathing; Floor, Wall and roof (Table R503.2.1.1(1)	Read : >18" Floer = >14" / an17/16"	okay
Fastener Schedule (Table R602.3(1) & (2))		
Private Garage (Section R309) Living Space ? (Above or beside)	N/A	
Fire separation (Section R309.2)		
Opening Protection (Section R309.1)	NIA	
Emergency Escape and Rescue Openings (Section R310)		
Roof Covering (Chapter 9)	30 y Aich.	
Safety Glazing (Section R308)	No flezzid prize shows	
Attic Access (Section R807)	22×30" Showi	
Chimney Clearances/Fire Blocking (Chap. 10)	NIA	
Header Schedule (Section 502.5(1) & (2)	(3) 2×8"	
Energy Efficiency (N1101.2.1) R-Factors of Walls, Floors, Ceilings, Building Envelope, U-Factor Fenestration	Woll: R-21 Basement: R-13 Certin: R-49	

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2011-07-1682-SF	Date Applied: 7/12/2011		CBL: 407 H - 018 - 00	1		
Location of Construction: DAKOTA & BURNSIDE - Parcel A – possibly 27 Dakota	Owner Name: Alan E. Wolf & Terry N. Trustees of the James M. Revocable Intervivos Tru	Wolf	Owner Address: 294 MAIN ST CUMBERLAND C	TR, ME 04021		Phone: 207-829-6363
Business Name:	Contractor Name: Diversified Properties Wolf	s – Jim	Contractor Addre PO Box 10127, 1	ess: Portland, ME 04104		Phone: 207-773-4988
Lessee/Buyer's Name:	Phone:		Permit Type: BLDG - Building			Zone: R-3
Past Use: Vacant Proposed Project Description new 24' x 32' sf w/ 3 bedrooms &				Approved to 10 Denied N/A Mune 7/ ities District (P.A.D.)	ondetrons 19/11	CEO District: Inspection: Use Group: R3 Type: S3 Type: S3 Signature:
Permit Taken By:				Zoning Approva		
 This permit application of Applicant(s) from meetin Federal Rules. Building Permits do not septic or electrial work. Building permits are voi within six (6) months of False informatin may inv permit and stop all work 	ng applicable State and include plumbing, d if work is not started the date of issuance. validate a building	Shorelar Wetland Flood Zo Subdivis Subdivis Site Plar Level TMaj Date: O C	nel 7-Zone X sion Marar Residunted Min _ MM will candifiar	Zoning Appeal Zoning Appeal Variance Miscellaneous Conditional Use Interpretation Approved Denied Date.	Not in Di Does not Requires	
		2/12/11	ABU	Suite.	110	

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the appication is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
	ADDIA600	DITE	THOME
REGRONALDI E DERGON IN CUARCE (DATE	DUON

10-17-11 3000PST YHC 18' × 10' Pinered by totants 2- Hy Contra 12 Fach You the vert 2. #4 filse Jul.





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Planning and Urban Development Department Penny St. Louis, Director

> Planning Division Alexander Jaegerman, Director

August 11, 2011

James M. Wolf Diversified Properties, Inc. Post Office Box 10127 Portland, Maine 04104

Re:

Single Family Site Plan Applications for:

- 1) 27 Dakota Street (address to be confirmed by DPS/911 system) Application Number 2011-07-1682-SF Parcel A in what was formerly known as Burnside Ave subdivision
- 2) 25 Dakota Street (address to be confirmed by DPS/911 system) Application Number 2011-04-766-SF Parcel B in what was formerly known as Burnside Ave subdivision

Dear Mr. Wolf:

On August 11th, 2011, the Portland Planning Authority approved with conditions two separate site plan applications for single family homes of 1536 sq footage without garages at 25 Dakota Street and 27 Dakota Street.

The Planning Division has conducted a detailed review of these proposals. Parcel A (27 Dakota) is for a single family home with frontage and access on Dakota Street via a private driveway shared with others. Parcel B is for a single family home with frontage and access on Ray Street (far east end) and access from Dakota Street via a private driveway shared with others. They are located on lots within a subdivision that was approved by the Planning Board in June 2006, for which the approval is now expired.

The City of Portland Legal Department determined on 5.26.2011 that this development did not trigger the need for subdivision approval.

The applicant was requested to provide additional information to demonstrate that the proposals met the City of Portland Site plan standards that apply to single family developments. The site grading and drainage on these lots has been designed to co-ordinate so that together they reduce the existing impacts on abutters to the north, as confirmed in the submitted engineering narrative.

The approval is based upon the submissions and plans listed below.

- Recorded Survey recorded July 26, 2011 Book 211 Page 188
- Quitclaim Deed from Bank 2008
- Trust to Diversified (unrecorded deed) referencing the land to be sold to create Parcel B
- Diversified to Trust (unrecorded deed) confirming ownership of former Burnside (Michigan) Avenue, received 7.26.2011

Standard Provisions and Conditions for All Site Plan Approvals:

- 1. The site shall be developed and maintained as depicted in the site plan and the written submission of the applicant. Modification of any approved site plan or alteration of a parcel which was the subject of site plan approval after May 20, 1974, shall require the prior approval of a revised site plan by the Planning Board or the planning authority pursuant to the terms of the Site Plan Ordinance of Portland's Land Use Code. Any such parcel lawfully altered prior to the enactment date of these revisions shall not be further altered without approval as provided in the City Ordinance. Modification or alteration shall mean and include any deviations from the approved site plan including, but not limited to, topography, vegetation and impervious surfaces shown on the site plan. No action, other than an amendment approved by the planning authority or Planning Board, and field changes approved by the Public Services authority as provided herein, by any authority or department shall authorize any such modification or alteration.
- 2. The above approvals do not constitute approval of building plans, which must be reviewed and approved by the City of Portland's Inspection Division through the Building Permit application process.
- 3. Final sets of plans shall be submitted digitally to the Planning Division, on a CD or DVD, in AutoCAD format (*,dwg), release AutoCAD 2005 or greater.
- 4. Prior to construction, a pre-construction meeting shall be held at the project site with the contractor, development review coordinator, Public Service's representative and owner to review the construction schedule and critical aspects of the site work. At that time, the site/building contractor shall provide three (3) copies of a detailed construction schedule to the attending City representatives. It shall be the contractor's responsibility to arrange a mutually agreeable time for the pre-construction meeting.
- 5. If work will occur within the public right-of-way such as utilities, curb, sidewalk and driveway construction, a street opening permit(s) is required for your site. Please contact Carol Merritt at 874-8300, ext. 8828. (Only excavators licensed by the City of Portland are eligible.)

The Development Review Coordinator must be notified five (5) working days prior to date required for final site inspection. The Development Review Coordinator can be reached at the Planning Division at 874-8632. All site plan requirements must be completed and approved by the Development Review Coordinator prior to issuance of a Certificate of Occupancy. Please schedule any property closing with these requirements in mind.

As stated in section 14-529 of the Site Plan Ordinance, any person aggrieved may appeal this decision to the planning board within thirty (30) days of the date of the written decision of the planning authority. Upon the taking of such an appeal, the application shall be reviewed as a new application.

If there are any questions, please contact Jean Fraser at 874-8728 or at jf@portlandmaine.gov

Sincerely,

) ar

Alexander Jaegerman Planning Division Director

Attachments: Stormwater narrative prepared and stamped by Alton M Palmer III, PE on 6.23.2011

Electronic Distribution:

Penny St. Louis, Director of Planning and Urban Development Alexander Jaegerman, Planning Division Director Barbara Barhydt, Development Review Services Manager Danielle West-Chuhta, Associate Corporation Counsel Philip DiPierro, Planner/Development Review Coordinator Marge Schmuckal, Zoning Administrator Tammy Munson, Inspections Division Director Ann Machado, Zoning Specialist Gayle Guertin, Inspections Division Lannie Dobson, Inspections Division Hard Copy: Project File

Michael Bobinsky, Public Services Director Kathi Earley, Public Services Bill Clark, Public Services David Margolis-Pineo, Deputy City Engineer Matt Doughty, Public Services Greg Vining, Public Services John Low, Public Services Chris Pirone, Fire Jeff Tarling, City Arborist, Public Services Approval Letter File

Effective August 18, 2010



Level I – Minor Residential Development Review Application Portland, Maine

Planning and Urban Development Department Planning Division

Portland's Planning and Urban Development Department coordinates the development review process for site plan, subdivision and other applications under the City's Land Use Code. Attached is the application form for a Level I: Minor Residential site plan and building permit.

Level I: Minor Residential development includes:

- Development of a single-family or a two-family building, excluding building additions, decks, or accessory structures, such development shall be deemed minor residential development for purposes of this article regardless of its size.
- The addition of any additional dwelling unit to a building initially reviewed as a two-family dwelling or multifamily structure, if the additional dwelling unit does not require subdivision review under Maine State Statutes and Portland's Subdivision Ordinance.

As of September 16, 2010 all new construction of one and two family homes are required to be sprinkled in compliance with NFPA 13D. This is required by City Code. (NFPA 101 2009 ed.)

The Maine Home Construction Contracts Act requires that any home construction or repair work for more than \$3000 in materials or labor must be based on a written contract unless the parties agree to exempt themselves. A sample contract is available on the City's website at <u>www.portlandmaine.gov</u>, or contact the Inspections Office to have one mailed to you.

The Land Use Code (including Article V), the Technical Manual, and the Design Manual are available on the City's web site at <u>http://www.portlandmaine.gov/planning/default.asp</u> or copies may be purchased at the Planning Division Office.

Inspection Division Room 315, City Hall 389 Congress Street (207) 874-8703 Office Hours Monday, Tuesday, Wednesday and Friday 8:00 a.m. – 4:00 p.m. Thursday 8:00 a.m. – 1:00 p.m.

Planning Division Fourth Floor, City Hall 389 Congress Street (207) 874-8721 Office Hours Monday thru Friday 8:00 a.m. – 4:30 p.m.

Planning and Urban Development Department ~ Portland City Hall ~ 389 Congress St ~ Portland, ME 04101 ~ ph (207)874-8721 or 874-8719 - 1 -

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		2011	1157	Iliy /11
Location/Address of Site:		a011 0.	11000	
27 De	Kotast.	Port. ME	E Burr	side ave
Total Square Footage of Proposed Structure/Area:	Area of lot (total so	uare feet):	Number of Stories:	
15:36	18,119	9	2	
Tax Assessor's Chart, Block & Lot(s)	Fees Paid: (for O	ffice Use Only)	Cost of Work:	36. 1,190.00
Chart# Block # Lot# 407 H 18	Site Plan Building Permit Inspection		Work: \$OK C of O Fee \$	200.00
Current Legal Use: Number of residential Units	If vacant, previous u	se?	Is property part of a subdivis	sion? 75.00/
1	Vacan.	+ Land	If yes, please name: 🅠	0 Vigin
Proposed Use and Project Description Construct & Single	e family h	ome 24	139 Colonias	1919,0
ABR 14 Bath Applicant must be owner, Lessee or	24/36 U	Applicant Contact	Information	
Name Diversified Pr		Work # 200	173-498 RE	CEIVED
Business Name, if applicable:	Farries	Home#		
Address: POB 10127		Cell #	J	UL 1 2 2011
dity/State Zip	Code	e-mail: JMWI	@ maine , per Cot	Building Inspections
Owner - (if different from Applicant) Name:	HOOTIStee	Owner Contact Info Work # 907-	809-6363	of Portland Maine
of the Joines MWolt L	+VOUDDIE TTUS		001-00	
Address POB 215		Home#		
1	Code:	Cell #		
Compending ML	c nog	e-mail: TSNOW	Ique maine,	Ricon
Agent/Contractor GIRNN Q	1 A		Contact Information	
Name: CUSTOM DUILT H	MB OF ME	Work #		
Address: City/State: Zip	ed	Home#	150-6989	
City/State: Zip	Code:			and.
Billing Information		Contact when Build	@ Maine , RR , ding Permit is Ready:	COP
Name: Sance as c	where.	Name: Lyndi	a Portek	
Address:		Address: POBI	A D'I	
City/State Zip	Code:	City/State : Por	Zip Code:	414
Phone Number		Phone Number:	73-4988	

Planning and Urban Development Department - Portland City Hall ~ 389 Congress St. ~ Portland, ME 04101 ~ ph (207)874-8721 or 874-8719 - 2 -

DEVELOPMENT REVIEW FEES:

Check all reviews that apply. Payment may be made in cash or check to the City of Portland.

	T	
Level I Minor Residential Site Plan	Fees Paid (office use)	
Application Fee (\$300.00 flat fee)	_	
Inspection Fee (\$100.00 flat fee) (for an inspection conducted by the Planning Division	_	
The City invoices separately for the following: • Notices (\$.75 each)		
Performance Guarantee		Exempt except for those projects that complete construction in the winter and the site work is incomplete.
Building Permit Fee		\$30 for the first \$1,000 construction cost, \$10 per additional \$1,000 cost.

Application Check List:

As of December 1, 2010, all site plans and written application materials must be uploaded to a website for review. At the time of application, instructions for uploading the plans will be provided to the applicant. One paper set of the plans, written materials and application fee must be submitted to the Inspections Division to start the review process.

Refer to the application checklist for a detailed list of submittal requirements.

Portland's development review process and requirements are outlined in the Land Use Code (Chapter 14), which includes the Subdivision Ordinance (Section 14-491) and the Site Plan Ordinance (Section 14-521). Portland's Land Use Code is on the City's web site: <u>www.portlandmaine.gov</u> Copies of the ordinances may be purchased through the Planning Division. All of the information on the checklist must be submitted for review. The applicant must check off the items contained in the application package to ensure the application is complete.

Property Taxes:

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before a permit of any kind is accepted.

Separate Permits:

Separate permits are required for internal and external plumbing, HVAC, and electrical installations.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Planning Authority and Code Enforcement's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of Applicant:	Date:	
Jun	7.7-01	

Planning and Urban Development Department ~ Portland City Hall ~ 389 Congress St ~ Portland, ME 04101 ~ ph (207)874-8721 or 874-8719 - 3 -

General Submittal Requirements – Level I Minor Residential					
Applicant Checklist	Planner Checklist (internal)	Number of Copies	Submittal Requirement		
		3 (1 paper copy as of Dec. 1)	Completed application form and check list.		
2		1	Application fees.		
		3 (1 paper copy as of Dec. 1)	Evidence of right, title and interest.		
/1Z/A		3 (1 paper copy as of Dec. 1)	Copies of required state and/or federal permits.		
Ø		3 (1 paper copy as of Dec. 1)	Written Description of existing and proposed easements or other burdens.		
NZIA		3 (1 paper copy as of Dec. 1)	Written requests for waivers from individual site plan and/or technical standards.		
•		3 (1 paper copy as of Dec. 1)	Evidence of financial and technical capacity.		
		3 (1 paper copy as of Dec. 1)	Written summary of fire safety (referencing NFPA fire code and Section 3 of the City of Portland Technical Manual). Refer to Fire Department Checklist on page 6 of this application.		

This is not a permit; you may not commence any work until the permit is issued.

Applicant Checklist	Planner Checklist (internal)	Number of Copies	Submittal Requirement		
Ø		3 (1 paper copy as of Dec. 1)	Boundary survey meeting the requirements of section 13 of the City of Portland Technical Manual with the site plan information listed below shown on the plan, including a north arrow and a scale greater than or equal to 1"=20'. (Photocopies of the plat or hand drawn building footprints will not be accepted.)		
R		 Zoning district, setbacks and dimensional requirements. Show zone lines and overlay zones that apply to the property, including Shoreland Zone &/or Stru Protection Zone. 			
NA		 Existing and proposed structures (including location of proposed piers, docks or wharves if in Shoreland Zone). 			
		 Location and dimension of existing and proposed paved areas. 			
Y		 Proposed g 	 Proposed ground floor area of building. 		
I		 Finish floor 	 Finish floor elevation (FEE) or sill elevation. 		
		 Exterior but 	 Exterior building elevations (show all 4 sides). 		
e ,		 Existing an 	 Existing and proposed utilities (or septic system, where applicable) 		
e		 Existing and proposed grading and contours. 			
P		 Proposed s 	stormwater management and erosion controls.		

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2/2-1	 Total area and limits of proposed land disturbance. 		
10 m	 Proposed protections to or alterations of watercourses. 		
	 Proposed wetland protections or impacts. 		
P	 Existing vegetation to be preserved and proposed site landscaping and street trees (2 trees per unit for a single or two-family house). 		
NA	 Existing and proposed curb and sidewalk, except for a single family home. 		
	 Existing and proposed easements or public or private rights of way. 		
P	 Show foundation/perimeter drain and outlet. 		
	 Additional requirements may apply for lots on unimproved streets. 		
	3 (1 paper copy as of Dec. 1) Three sets of the reduced boundary survey/site plan is required if original is larger than 11'x17'		

Applicant Checklist	Planner Checklist (internal)	Number of Copies	Submittal Requirement
		1	One (1) complete set of construction drawings must include:
			 Cross section with framing details
			 Floor plans and elevations to scale
			 Stair details including dimensions of : rise/run, head room, guards/handrails, baluster space
			 Window and door schedules
			 Foundation plans w/required drainage and damp proofing , if applicable
			 Detail egress requirements and fire separation, if applicable
			 Insulation R-factors of walls, ceilings & floors & U-factors of windows per the IEEC 2003
			 Deck construction including: pier layout, framing, fastenings, guards, stair dimensions
			 As of September 16, 2010 all new construction of one and two family homes are required to be sprinkled in compliance with NFPA 13D. This is required by City Code. (NFPA 101 2009 ed.)
			 Reduced plans or electronic files in pdf format are also required if original plans are larger than 11X17"

Reminder: Separate permits are required for internal and external plumbing, HVAC, and electrical installations. Please submit all of the information outlined in this application checklist. If the application is incomplete, the application may be refused. The Planning and Urban Development Department may request additional information prior to the issuance of a permit.

Site Plan Standards for Review of Level I: Minor Residential

Level I: Minor Residential site plan applications are subject to the following site plan standards*, as contained in section 14-526 of Article V, Site Plan:

•	14-526 (a) Transportation Standards:	2.a.(i) and (ii); 2.c (if the site plan is a two-family or multi- family building); 4.a.(i) and (iv)
•	14-526 (b) Environmental Quality Standards:	1 2.a. 2.b.(iii) 3.a., c. and d. and e.
•	14-526 (c) Public Infrastructure and Communit	y Safety Standards: 1. and 3.a through e.

14-526 (d) Site Design Standards: 5. and 9.

*Except as provided in Article III of the City Code, or to conditions imposed under Section 14-526(e) only, or to those submission requirements set forth in section 14-527 as relate solely thereto.



PORTLAND FIRE DEPARTMENT SITE REVIEW FIRE DEPARTMENT CHECKLIST



A separate drawing[s] shall be provided to the Portland Fire Department for all site plan reviews.

- 1 Name, address, telephone number of applicant.
- 2. Name address, telephone number of architect
- 3. Proposed uses of any structures [NFPA and IBC classification]
- 4. Square footage of all structures [total and per story]
- 5. Elevation of all structures
- 6. Proposed fire protection of all structures
 - As of September 16, 2010 all new construction of one and two family homes are required to be sprinkled in compliance with NFPA 13D. This is required by City Code. (NFPA 101 2009 ed.)
- 7. Hydrant locations

Burnside Avenue – Diversified Properties, Inc. Stormwater Narrative

I. Overview

The proposed project consists of two single family dwellings located on Burnside Avenue. Parcel A is approximately 18,119 square feet. Parcel B is approximately 38,061 square feet. The site is currently undeveloped.

II. Development Description

The project area consists of two parcels of approximately 1.29 acres of undeveloped land off of Burnside Avenue/Dakota Street. The proposed development includes the construction of two 24' by 32' two story structures which will be single family residences.

The majority of the existing parcels slope from east to west, with runoff directed towards Maine Avenue. The easterly portion of parcel B slopes from west to east towards the former Michigan Avenue.

III. Stormwater

In the predevelopment condition stormwater runoff from approximately 0.77 acres flows overland towards Maine Avenue.

In the post development condition the proposed construction of two house lots occurs within the watershed which contributes runoff towards Maine Avenue. In order to limit the increase in runoff caused by residential construction, the parcels will be graded to direct post development runoff from the impervious surfaces toward the former Michigan Avenue. A roof gutter will be installed on the westerly side of each residence in order to direct roof runoff toward the former Michigan Avenue.

The grading of the proposed parcels reduces the tributary area to Maine Avenue. The following Table presents the pre vs. post tributary area to Maine Avenue

TAI	BLE 1	
Maine Avenue Tributary Area		
Predevelopment	Post development	
0.77 acres	0.46 acres	



IV. Conclusion

As shown in Table I, the tributary area to Maine Avenue has been reduced by 0.31 acres or by 40%. The developed area which is tributary will consist primarily of lawn. The development's impervious area is directed towards the wooded land of the former Michigan Avenue. The development's impacts on Maine Avenue have been reduced by directing runoff from post development impervious areas towards the former Michigan Avenue and by grading the lots to reduce the tributary area.







Doc#: 56786 Bk:26381 Pg: 16

Signed and sealed in the presence of melle Witness Tim Beadnell by vice President HLS-REO Deutsche Bank National Trust Company, as Trustee under the pooling and Servicing Agreement Series ITF LOT LOANS 2005-11, by IndyMac Federal Bank, F.S.B., as it Attorney-in-Fact, under limited Power of Attorney dated July 29, 2008 County of Williamson, ss STATE OF TEXAS September 29, 2008

Than personally appeared the above named (name of the officer who signed the deed, with his title), and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said corporation

Before me,

all

STACEY FRANCIS Notary Public STATE OF TEXAS My Comm. Exp. Jul. 21 2012

Notary Public A 7-21-2012 My commission expires: (Seal)

.

QUITCLAIM DEED

Deutsche Bank National Trust Company, as Trustee under the pooling and Servicing Agreement Series ITF LOT LOANS 2005-11, having its usual place of business at 1761 E. St. Andrews Place, Santa Ana, CA 92705

for consideration paid, and in full consideration of Ten Thousand Dollars and Zero Cents (\$10,000.00)

1

grants to Alan E. Wolf and Terry N. Snow, as Trustees of the James M. Wolf Revocable Intervivos Trust, u/d/t dated November 13, 2007, with an address of 294 Main Street, Cumberland, ME 04021.

with QUITCLAIM COVENANTS

the land in Portland, ME

(Description and encumbrances, if any)

The land with the buildings thereon situated at Burnside Avenue, City of Portland, County of Cumberland, Maine as described in EXHIBIT "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, the said Deutsche Bank National Trust Company, as Trustee under the pooling and Servicing Agreement Series ITF LOT LOANS 2005-11, has caused its seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name and behalf by <u>Tim Readwell</u> its <u>Uice President</u> hereto duly authorized, this <u>Tim</u> day of September, 2008:

Exhibit A

~~~

A certain lot or parcel of land situated on the northwesterly side of Burnside Avenue in the City of Portland, County of Cumberland and State of Maine, being Parcel One as shown on plan entitled "Standard Boundary Survey at Burnside Avenue for REV, Inc./Record Owner: The Burnside Real Estate Trust by Back Bay Boundary, Inc." dated October 25, 2004, revised through November 19, 2004, and recorded in the Cumberland County Registry of Deeds in Plan Book 204, Page 848.

Also conveying an easement for ingress, egress and the installation and maintenance of utilities in, over, under and along Burnside Avenue as shown on said Plan.

For Title see Foreclosure Deed dated June 3, 2008, and recorded in the Cumberland County Registry of Deeds in Book 26202, Page 207.

Received Recorded Resister of Deeds Oct 06:2008 03:33:22P Cumberland County Pamela E. Lovies

C1986-2008 Standard Solutions, Inc. 781-324-0550

## Poral A

| *0599900*<br>RETTD                                          |                                                                                                                                                        | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REAL ESTAT<br>DEC<br>TITLE 36, M.R.S.A                 | VENUE SERVICES<br>TE TRANSFER TAX<br>LARATION<br>SECTIONS 4641-4641N                          | -                                       |                                                                                                                                                                                                               |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. COUNTY                                                   |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                      |                                                                                               |                                         |                                                                                                                                                                                                               |
| CUMBER                                                      | LAND                                                                                                                                                   | 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | OSE NEO ININI                                                                                 |                                         |                                                                                                                                                                                                               |
| 2 MUNICIPALI<br>PORTLAI                                     |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 1                                                    |                                                                                               |                                         | DOK/PAGE-REGISTRY USE ONLY                                                                                                                                                                                    |
| 3. GRANTEE/<br>PURCHASER JAMES M. WOLF REVOCABLE INTERVIVOS |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | os                                                     | 36) 55N or Federal 10<br>2.66.17.0.7.6.1.                                                     |                                         |                                                                                                                                                                                                               |
|                                                             | TRUST, C/O ALAN E. WOLF AND TERRY N.                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | 3d) SSN or Federal 10                                                                         |                                         |                                                                                                                                                                                                               |
|                                                             | SNOW,                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STEES, P.O                                             | BOX 275                                                                                       |                                         | 3g) State 3h) Zip Code                                                                                                                                                                                        |
|                                                             | 1-63-6-3-4                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                               |                                         | ME 04021                                                                                                                                                                                                      |
| 4. GRANTOR/<br>SELLER                                       | 44) Name LAST, FIRST, MIJ<br>DIVERSIFIED PROPERTIES, INC.                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                               |                                         | 463 SSN or Federal ID<br>                                                                                                                                                                                     |
|                                                             |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u></u>                                                |                                                                                               |                                         |                                                                                                                                                                                                               |
|                                                             | Nel Mailing Address<br>P.O BOX 10127                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                               |                                         |                                                                                                                                                                                                               |
|                                                             | PORTLAND                                                                                                                                               | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | المستحد المراجع الم                                    |                                                                                               |                                         | 4gi State 4N Zip Code<br>ME 04104                                                                                                                                                                             |
| S. PROPERTY                                                 | Sol Map<br>4.0.7 -                                                                                                                                     | Bloc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ^                                                      | - <sup>-</sup>                                                                                | No tax maps exis                        |                                                                                                                                                                                                               |
|                                                             | MICHIGAN                                                                                                                                               | AV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ENUE MAA                                               | BURNISICE PIDE                                                                                | Portion of parcel                       | a second second second                                                                                                                                                                                        |
| 6, YRANSFER<br>TAX                                          |                                                                                                                                                        | S. 2014 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | transfer is a gift, enter                              |                                                                                               | 6a \$                                   |                                                                                                                                                                                                               |
|                                                             | 6b) Fair Market Value (enter a value only if you entered "0" in 6a) or         If 6a) was of nominal value)         6b \$         6b \$         .5.0.0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                               |                                         |                                                                                                                                                                                                               |
|                                                             | 6c) Exemption dalm : Check the box if either grantor or grantee is daiming exemption from transfer tax and explain.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                               |                                         |                                                                                                                                                                                                               |
|                                                             | 7. DATE OF TRANSF                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | Tree Growth, a Substant<br>subdivision, partition or                                          | iai financial penaity<br>change in use. | lassified as Farmland, Open Space or<br>rould be triggered by development,                                                                                                                                    |
| which suggest th                                            |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | special circumstances in<br>on or less than its fair m |                                                                                               | A waiver has b                          | <ul> <li>Buyer(s) not required to withhold<br/>Maine income tax because:</li> <li>Med as a Maine resident<br/>seen received from the State Tax Assessor<br/>for the property is less than \$50,000</li> </ul> |
| 11. OATH                                                    | Aware of penalti<br>our knowledge and<br>Grantee                                                                                                       | tos na ser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | t is true correct, and con                             | K we hereby swear or affirm<br>nplete. Grantoe(s) and Grantor<br>8 - 1 - 1 Grantor<br>Grantor | 1736350                                 | Unice                                                                                                                                                                                                         |
| 12. PREPARER                                                | Name of Proparer<br>Mailing Address                                                                                                                    | survey of the local division of the local di | Main Street, P.A<br>Main Street, P<br>erland, Maine    | 0 Den 374                                                                                     | one Number (2<br>Meil Address           | 207) 829-6363                                                                                                                                                                                                 |
|                                                             | 1                                                                                                                                                      | Contro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | errand, narne                                          | 04071                                                                                         |                                         |                                                                                                                                                                                                               |

http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

### Porcel A D8894/11T

#### QUITCLAIM DEED WITH COVENANT

Diversified Properties, Inc., a Maine corporation with a principal place of business in the City of Portland, County of Cumberland and State of Maine, with a mailing address of Post Office Box 10127, Portland, Maine 04104,

For Consideration Paid, GRANT with QUITCLAIM COVENANTS TO:

Alan E. Wolf and Terry N. Snow, as Trustees of the James M. Wolf Revocable Intervivos Trust, u/d/t dated November 13, 2007, having an address of P.O. Box 275, Cumberland, ME 04021-0275,

A certain lot or parcel of land near the northwest end of Dakota Street, being a portion of Burnside Avenue, also known as Michigan Avenue, in Portland, Cumberland County, Maine and depicted as "proposed 50" wide driveway and utility casement" on a certain "Plan of Division of Property, Burnside Avenue, Portland, Maine made for Diversified Properties, Inc. & Trustees of the James M. Wolf Revocable Intervivos Trust" prepared by Titcomb Associates on May 19, 2011, as the same may have been revised prior to its recording in said Registry of Deeds in Plan Book 211, Page 188 (hereinafter "Plan").

Said premises being more particularly described as follows:

Beginning at a rebar set at the intersection of southeasterly line of Burnside Avenue with the northeasterly line of Dakota Street, said rebar being located at the westerly most corner of land n/f of Andrew W. Lopez, et als;

Thence N 47° 03' 51" W a distance of fifty feet (50.00') along the northeasterly end of Burnside Avenue as Continued as a Paper Street by the City of Portland Council Order #84 and recorded in the Cumberland County Registry of Deeds in Deed Book 3326 Page 019, to the southeasterly bounds of land n/f Elizabeth R. Brackett;

Thence N 42° 56' 10" E along said Brackett land a distance of 17.96 feet to the southerly corner of Parcel A, as appears on said Plan, being land n/f of Diversified Properties, Inc.;

Thence continuing on the same course by said land n/f of Diversified Properties, Inc. a distance of 119.04 feet to the southwesterly bounds of land n/f of the within Grantee;

Thence S 47° 03' 50" E along said land of Grantee a distance of 50.00' feet, more or less, to on the northwesterly bounds of land n/f of Andrew W. Lopez, et als;

Thence S 42° 56' 09" W along said Lopez land a distance of 137.00' feet to Dakota Street and the Point of Beginning.

RESERVING an easement over, across and under the within-conveyed premises for use as a driveway and utility easement for the benefit of Parcel B as appears on the abovereferenced Plan.

The herein transfer does not create a separate lot for subdivision purposes, as it is a transfer of land to an abutter; specifically, other land of Grantee herein described in a certain deed dated February 28, 2011 and recorded in said Registry of Deeds at Book 27134, Page 220 (excepting a 12' strip along the parcel's westerly bound conveyed to Elizabeth R. Brackett in a deed dated July 28, 2009 and recorded in said Registry of Deeds at Book 27134, Page 221). The parcel herein conveyed and the retained land described in Book 26381, Page 29 shall remain merged for a period of five (5) years from the date of this deed as set forth in Title 30-A, M.R.S.A. §4401.4.D-6. The Grantee, its successors and assigns, shall not unmerge said parcel herein conveyed and that retained land recorded in Book 26381, Page 29 within said five (5) year period without obtaining subdivision approval from the City of Portland.

Grantor and Grantees further covenant and agree the parcel herein described shall not be divided, and Grantees shall not grant easements on the within parcel, without the written recorded consent of Grantor herein, its successors and assigns

Diversified Properties, Inc.

By James M. Wolf, Its President

STATE OF MAINE CUMBERLAND, SS.

Date: 2011

Then personally appeared the above-named JAMES M. WOLF, President of Diversified Properties, Inc., as aforesaid and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said corporation.

Before me,

Att ar Law/Notary Public Print Name:

LYNCA PORTER Netary Public, Maine My Commission Expires January 15, 2016

Date: 7/14/11 Applicant: by Diversified Properties (owner James on Wolf revocable trust) C-B-L: 407-H-18 Address: Daton Strat Burnside (27?) CHECK-LIST AGAINST ZONING ORDINANCE Date - new Zone Location - R-3 (Interior pr corner lot -Proposed UserWork - build new 2 story - sigh Finity have. Servage Disposal - public. Lot Street Frontage - 50'min - 50' andakah 60 Front Yard - 25 mm - 35'scaled 60 Rear Yard - 25'mm - 27'scaled (00) Side Yard - 2 store - 14 min -. left - 76 butched -neht-bibshoo Projections -Width of Lot - 65 mon - 175 Height - 35 max - 2125 rocked Lot Area - 6 500 + - 18119 (Lot Coverage) Impervious Surface - 35% = 6341.65\* Area per Family - 6500 \$ Off-street Parking - 2 spines required - 2 sheen SXI Loading Bays - JA Site Plan - Level J Minor Ruiduhal Shoreland Zoning/Stream Protection - JA Flood Plains - Pond 7 - Zone X I shed must be remared befor bilding permit is issued.



#### 27 DAKOTA ST./ BURNSIDE AVE.

2:31 PM

| CBL | OWNER                                           | OWNER MAILING ADDRESS                     | PROPERTY LOCATION | UNITS |
|-----|-------------------------------------------------|-------------------------------------------|-------------------|-------|
|     | BRACKETT ELIZABETH R                            | 84 COUNTRY LN<br>PORTLAND, ME 04103       | 29 DAKOTA ST      | 0     |
|     | DENSMORE WILLIAM L KW VET &<br>EVELYN M OR SURV | 143 MAINE AVE<br>PORTLAND, ME 04103       | 143 MAINE AVE     | 1     |
|     | NOLAN SUE ANN                                   | 135 MAINE AVE<br>PORTLAND, ME 04103       | 135 MAINE AVE     | 1     |
|     | SAMMAN JAMES O                                  | 4339 GENOA AVE<br>JACKSONVILLE , FL 32210 | 123 MAINE AVE     | 1     |
|     | WOLF ALAN E &<br>TERRY N SNOW TRUSTEES          | 294 MAIN ST<br>CUMBERLAND , ME 04021      | BURNSIDE AVE      | 0     |

| 07/1 | 5/20 | 11 |
|------|------|----|
|      |      |    |

CBL

#### 27 DAKOTA ST./ BURNSIDE AVE. OWNER MAILING ADDRESS

UNITS

3

Total Listed: 5

OWNER

BRACKETT ELIZABETH R 84 COUNTRY LN PORTLAND, ME 04103

SAMMAN JAMES O 4339 GENOA AVE JACKSONVILLE , FL 32210 407 H018001

DENSMORE WILLIAM L KW VET & EVELYN M OR SURV 143 MAINE AVE PORTLAND, ME 04103

WOLF ALAN E & TERRY N SNOW TRUSTEES 294 MAIN ST CUMBERLAND, ME 04021 NOLAN SUE ANN 135 MAINE AVE PORTLAND, ME 04103 Labels Requested For CBL:

407 H016
407 H018
407 H025
407 H049
407 H051



#### IMPORTANT NOTICE FROM CITY OF PORTLAND

#### IMPORTANT NOTICE FROM CITY OF PORTLAND

To residents and property owners: A Level 1: Minor Residential Development application was submitted to the Portland Planning Division by Jim Wolf (Diviserified Properties) for a New Single Family home at 27 Dakota Street.

In accordance with the Portland Land Use Ordinance, notices of receipt of a Level 1 Minor Residential Development application must be sent to neighbors. This application will be reviewed administratively by City Staff.

Plans are available in the Portland Planning Division, 4th Floor, City Hall. If you have any questions or wish to submit comments, contact Jean Fraser at 874-8728 or email jf@portlandmaine.gov.

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In accordance with the Portland Land Use Ordinance, notices of receipt of a Level I Minor Residential Development application must be sent to neighbors. This application will be reviewed administratively by City Staff.

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BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 (ONLY) or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- Please read the conditions of approval that is attached to this permit!! Contact this
  office if you have any questions.
- Permits expire in 6 months. If the project is not started or ceases for 6 months.
- If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.
- 1. Footings/ Setbacks
- 2. Foundation Wall/ Backfill
- 3. Close-In: (Electrical, Plumbing, Framing)
- 4. Final Inspection/ Certificate of Occupancy

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCU0PIED.

- Purchase and Sale Agreement dated March 5, 2011 re 3515 sq ft of the final Parcel B
- Sample Deed of Parcel A received 7.26.2011
- Stormwater narrative prepared and stamped by Alton M Palmer III, PE on 6.23.2011 (copy attached)

SITE PLANS:

- <u>Parcel A</u>: Site Plan "Site, Utility, Grading and Drainage Plans" Parcel A as stamped by Alton M Palmer III, PE on 7.26.2011 (including gutters on front and back and new catch basin/outflow pipe in and near Michigan Avenue)
- <u>Parcel B</u>: Site Plan "Site, Utility, Grading and Drainage Plans" Parcel B as stamped by Alton M Palmer III, PE on 7.29.2011 (including gutters on front and back and storm drain from gutter downspouts towards Michigan Avenue)

The site plans listed above, as stamped by Alton M Palmer III, are approved with the following conditions:

Conditions of Approval for Parcels A and B:

- 1 That the applicant shall submit recorded deeds (Trust to Diversified for the 3515 sq ft of land being added to Parcel B) and Diversified to Trust (re the ownership of the former Michigan Avenue) prior to the commencement of construction; and
- 2. That the applicant shall submit the final sale deed for each home (based on Sample Deed of Parcel A received 7.26.2011) for review and approval prior to the issuance of a certificate of occupancy, and submit a copy of the recorded deed within 7 days of its recording; and
- 3. That the applicant shall submit revised house elevations showing the front and rear gutters and downspouts, for review and approval prior to installation; and
- 4. That the house, drive, site grading including drainage easements, underdrains, drip edge and gutters (for both parcels) shall be built and maintained as depicted on the approved site plan and elevations as filed with the City of Portland. These improvements shall not be altered without the approval of the Portland Planning Authority; and
- 5. That any additional structures on these parcels, including but not limited to garages, sheds, and patios, shall be designed to direct all storm water run off from any structure towards the former Michigan Avenue and shall not interfere with the approved drainage system as shown on the approved plans; and
- 6. That the applicant/developer shall plant, prior to the issuance of a certificate of occupancy, a total of seven White Pine trees (five (5) on parcel A; two (2) on Parcel B) of 5-6' height, to be planted along the boundaries with the existing two homes on Dakota Street to the right and left of the proposed development, locations to be agreed on site with the City Arborist; and
- 7. That the applicant/developer shall endeavor to preserve at least two of the mature oaks on these Parcels; and
- 8. That the applicant shall work with other parties as appropriate to resolve, prior to the issuance of a certificate of occupancy, the numbering for these properties, bearing in mind that an existing home accessed via the former Michigan Avenue is addressed as "250 Burnside Avenue".

The approval is based on the submitted site plan. If you need to make any modifications to the approved site plan, you must submit a revised site plan for staff review and approval.

#### Burnside Avenue – Diversified Properties, Inc. Stormwater Narrative

#### I. Overview

The proposed project consists of two single family dwellings located on Burnside Avenue. Parcel A is approximately 18,119 square feet. Parcel B is approximately 38,061 square feet. The site is currently undeveloped.

#### II. Development Description

The project area consists of two parcels of approximately 1.29 acres of undeveloped land off of Burnside Avenue/Dakota Street. The proposed development includes the construction of two 24' by 32' two story structures which will be single family residences.

The majority of the existing parcels slope from east to west, with runoff directed towards Maine Avenue. The easterly portion of parcel B slopes from west to east towards the former Michigan Avenue.

#### III. Stormwater

In the predevelopment condition stormwater runoff from approximately 0.77 acres flows overland towards Maine Avenue.

In the post development condition the proposed construction of two house lots occurs within the watershed which contributes runoff towards Maine Avenue. In order to limit the increase in runoff caused by residential construction, the parcels will be graded to direct post development runoff from the impervious surfaces toward the former Michigan Avenue. A roof gutter will be installed on the westerly side of each residence in order to direct roof runoff toward the former Michigan Avenue.

The grading of the proposed parcels reduces the tributary area to Maine Avenue. The following Table presents the pre vs. post tributary area to Maine Avenue

| TAI            | BLE 1                       |  |  |
|----------------|-----------------------------|--|--|
| Maine Avenue   | Maine Avenue Tributary Area |  |  |
| Predevelopment | Post development            |  |  |
| 0.77 acres     | 0.46 acres                  |  |  |



#### IV. Conclusion

As shown in Table 1, the tributary area to Maine Avenue has been reduced by 0.31 acres or by 40%. The developed area which is tributary will consist primarily of lawn. The development's impervious area is directed towards the wooded land of the former Michigan Avenue. The development's impacts on Maine Avenue have been reduced by directing runoff from post development impervious areas towards the former Michigan Avenue and by grading the lots to reduce the tributary area.