

S. DAKOTA STREET

SHAW-WALKER  
#3263-38



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 13, 1977

032 PERMIT ISSUED MAY 15 1977 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location ~~5 Dakota~~ 5 Dakota St. Use of Building dwelling No. Stor is 1 New Building Existing "
Name and address of owner of appliance Robert Leonard - same
Installer's name and address Realty Co. - 380 Lincoln St. So. Port Telephone 799-8511

General Description of Work

To install forced hot water heating system - replacement

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? # 2 fuel oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 4 ft.
From top of smoke pipe 3 ff. From front of appliance 10 ft. From sides or back of appliance 10 ft.
Size of chimney flue 8 in Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Utica -gun Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2
Location of oil storage garage Number and capacity of tanks 1 - 275 gal.
Low water shut off no Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? yes in garage
Total capacity of any existing storage tanks for furnace burners 275 gal.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MICCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 5.00

APPROVED:

B.C. OR M.G.C. 5/13/77

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Installer

Realty Oil Co. B. Burkholder

CS 300

INSPECTION COPY





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 14, 1977  
 Receipt and Permit Number A09951

To the CHIEF ELECTRICAL INSPECTOR Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 5 Dakota St.  
 OWNER'S NAME: Robert Leonard ADDRESS: same

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_ FEES  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) X \_\_\_\_\_ FEES 3.00  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call X

CONTRACTOR'S NAME Realty Oil Co.  
 ADDRESS: 380 Lincoln St. So. Portland, Me.  
 TEL.: 799-8511

MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: B. B. Buelch  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 393  
 Issued  
 Portland, Maine 4-12, 1973

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wire for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address Charles Clarke Tel.  
 Contractor's Name and Address Forest M. McKen Tel.  
 Location 5 DAKOTA ST. Use of Building  
 Number of Families 1 Apartments Stores Number of Stories  
 Description of Wiring: New Work Additions Alterations  
upgrading service from 60A to 100A  
 Pipe Cable  Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable  Underground No. of Wires 3 Size #2 AL  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number Phase H. P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels  
 Transformers Air Conditioners (No. Units) Signs (No. Units) will call  
 Will commence 19 Ready to cover in 19 Inspection will call  
 Amount of Fee \$ 2.00  
 Signed: Forest M. McKen

DO NOT WRITE BELOW THIS LINE

SERVICE  METER GROUND   
 VISITS: 1 2 3 4 5 6  
 7 8 9 10 11 12

REMARKS:

INSPECTED BY

George Hebert  
 (OVER)

LOCATION *Dakota ST 5*  
 INSPECTION DATE *4/25/73*  
 WORK COMPLETED *4/25/73*  
 TOTAL NO. I. ACTIONS  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING  
 1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

SERVICES  
 Single Phase 2.00  
 Three Phase 4.00

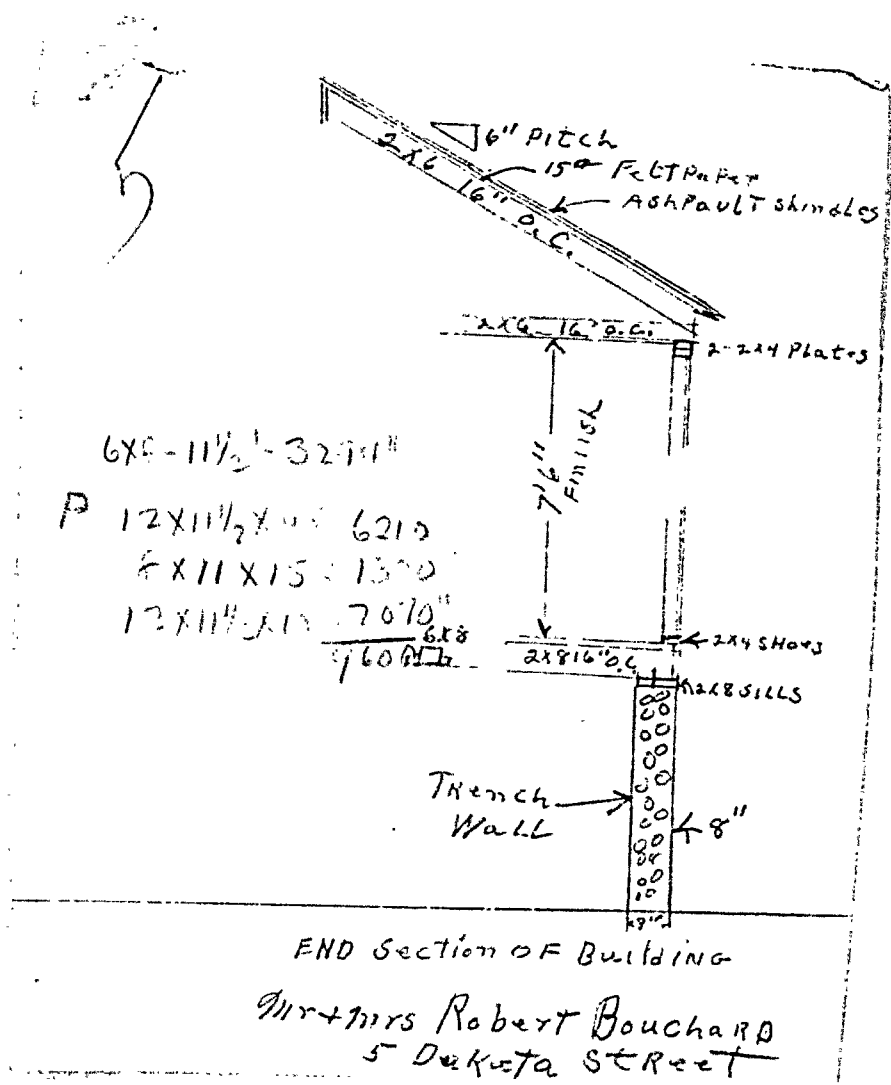
MOT. RS  
 Not exceeding 50 H.P. 3.00  
 Over 50 H.P. 4.00

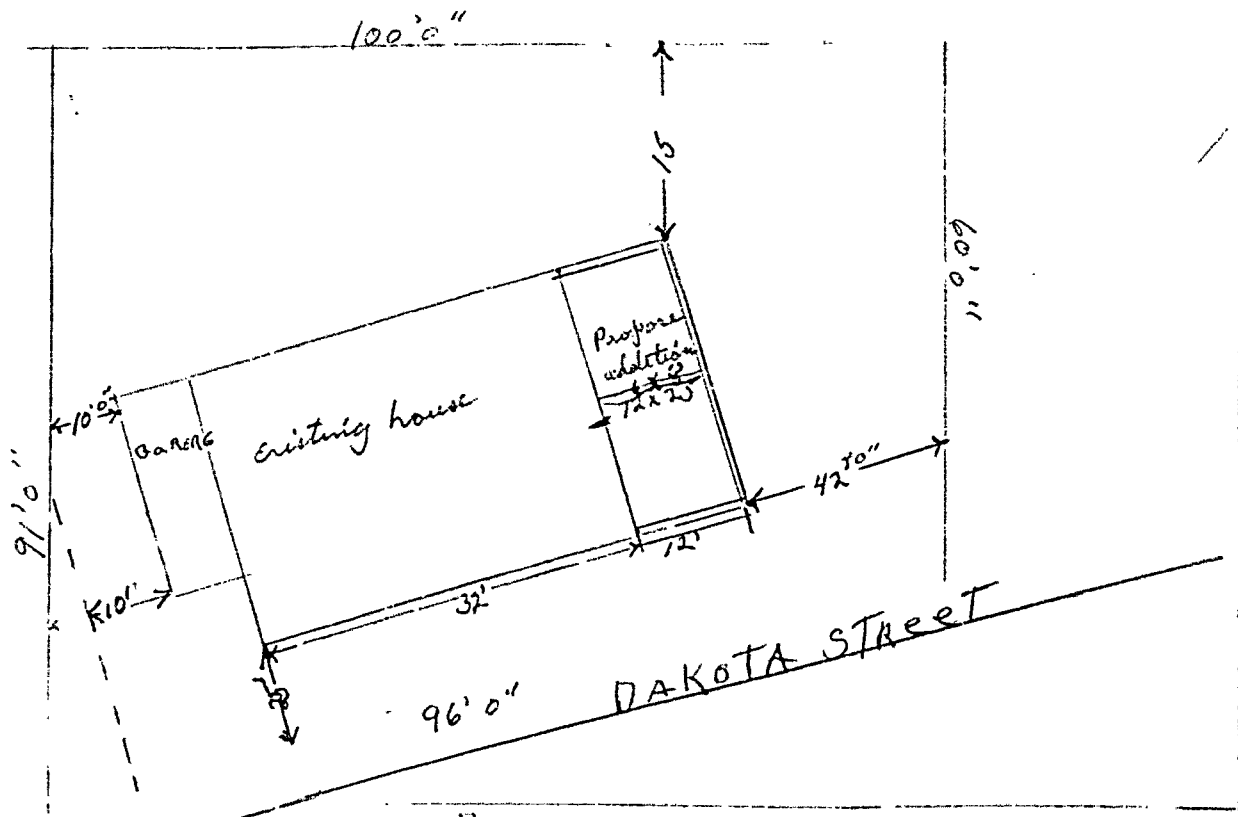
HEATING UNITS  
 Domestic (Oil) 2.00  
 Commercial (Oil) 4.00  
 Electric Heat (Each Room) .75

APPLIANCES  
 Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit 1.50

MISCELLANEOUS  
 Temporary Service, Single Phase 1.00  
 Temporary Service, Three Phase 2.00  
 Circuses, Carnivals, Fairs, etc. 2.00  
 Meters, relocate 1.00  
 Distribution Cabinet or Panel, per unit 1.00  
 Transformers, per unit 2.00  
 Air Conditioners, per unit 2.00  
 Signs, per unit 2.00

ADDITIONS 1.00





Proposed Addition 12' x 25'

For MR + MRS. Robert Bouchard

5 DAKOTA STREET

PORTLAND MAINE

351

Memorandum from Department of Building Inspection, Portland, Maine

5 Dakota St.—Building permit for construction of addition to dwelling for  
Robert Bouchard by Raymond Swasey—11/27/56

Permit for construction of a one story addition 12 feet by 25 feet to right  
hand side of dwelling at the above location is issued herewith subject to the con-  
dition that there is to be a 3½-inch diameter Lally column with a suitable con-  
crete footing at center of span of 6x8 girder through center of addition.

AJS/G

Copy to Mr. Raymond Swasey  
67 Tucker Ave.

(Signed) Warren McDonald  
Inspector of Buildings

CS-27

November 11, 1956

AP - 5 Lakota Street

Mr. Raymond Chasey  
67 Tucker Avenue

Copy to Mr. Robert Bouchard  
5 Lakota Street

Dear Mr. Chasey:-

In checking application for permit for construction of a one story addition 12 feet by 25 feet on right hand side of dwelling at the above location, a question arises as to how addition is to be framed. While sectional framing on plan shows floor and ceiling timbers running from front to rear in same direction as rafters, in which case a girder would be necessary for their support at center of building, information in application for permit appears to indicate that both are to run the 12-foot way of addition, in which case provision for tying the building would be needed at plate line.

We are unable to issue a permit for construction of the addition until information has been furnished as to how this framing is to be done.

Very truly yours,

Albert J. Sears  
Deputy Inspector of Buildings

AJS/G



RESIDENCE ZONE - C

APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
Portland, Maine, Nov. 20, 1956

PERMIT ISSUED

02104

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE.

The undersigned hereby applies for a permit to erect alter repair and demolish the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 5 Dakota St. Within Fire Limits? no Dist. No.
Owner's name and address Robert Bouchard 5 Dakota St. Telephone
Lessee's name and address Telephone
Contractor's name and address Raymond Swanson 77 Tucker Ave. Telephone 2-1522
Architect Specifications Plans No. of sheets 2
Proposed use of building dwelling house No. families 1
Last use " " No. families 1
Material wood No. stories 1 Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ 1500. Fee \$ 5.00

General Description of New Work

To construct 1-story frame addition 12' x 25' on right hand side of building.
To cut in 4' wide opening in side of existing house. Gable end of house.

Permit Issued with Memo

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 3 1/2' Height average grade to highest point of roof 14'
Size, front depth No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation concrete at least 4' below grade or to ledge Thickness, top 8" bottom 8" cellar no
Material of underpinning " to sill Height Thickness
Kind of roof gable-pitch Rise per foot 6" Roof covering Asphalt Class C Und Lab
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing lumber Kind hemlock Dressed or undressed
Corner posts 4x6 Sills box Girt or ledger board? Size
Girders Size Columns under girders Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8 2nd 2x8 3rd 2x8 roof 2x6
On centers: 1st floor 16" 2nd 16" 3rd 16" roof 16"
Maximum span: 1st floor 12' 2nd 12' 3rd 12' roof 12' 6"
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Robert Bouchard

APPROVED:

with memo by [signature]

Signature of owner by Raymond Swanson

INSPECTION COPY

NOTES

11/21/56 - There will be  
at least one window in  
each room added on the  
opposite to the one shown  
15' to lot line.

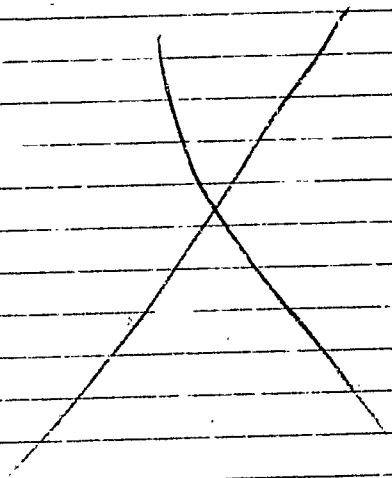
E.S.S.

2/5/57 - Foundation poured  
and stopped in  
E.S.S.

3/8/57 - Same E.S.S.

3/20/57 - Same E.S.S.

5/29/57 - Ref. C.T.  
to close in E.S.S.



246-419 346 4115  
11/24/56

Permit No. 56/2104

Location 5 Robert St

Owner Robert E. Bruckland

Date of permit 11/27/56

Notif. closing-in

Inspn. closing-in 5/29/57

Final Notif.

Final Inspn.

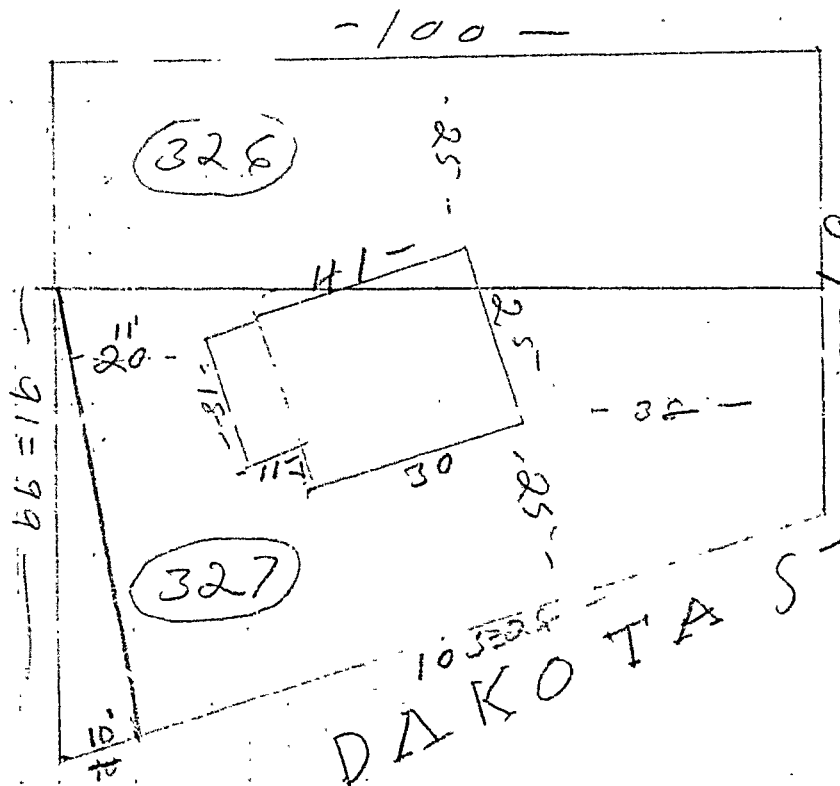
C. of Occupancy issued

Staking Out Notice

Form Check Notice



Lot 326-327



MICHIGAN AVE

RECEIVED  
 SEP 19 1934  
 DEPT. OF BLD'G. INSP.  
 CITY OF PITTSBURGH

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one family dwelling with one-car garage attached  
at Lot 326-327 Dakota Street Date 9/19/39

1. In whose name in the title of the property now recorded? A.H. Chapman, Inc.
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? wood stakes
3. Is the outline of the proposed work now staked out upon the ground? yes. If not, will you notify the Inspection Office when the work is started out and before any of the work is commenced?
4. What is to be maximum projection or overhang of the building? 6"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

*A. H. Chapman*



**(3) GENERAL RESIDENCE ZONE**  
**APPLICATION FOR PERMIT** Permit No. **PERMIT ISSUE 1**  
**1798**

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, September 19, 1939 **SEP 21 1939**

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lots 326-327 Dakota Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Corner Michigan Ave.  
 Owner's or Lessee's name and address A. H. Chapman, Inc. 278 Rey St. Telephone \_\_\_\_\_  
 Contractor's name and address A. O. Soule, 15 Dudley Street Telephone 2-26193  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building dwelling house with 1 car garage attached No. families 1  
 Other buildings on same lot \_\_\_\_\_

Estimated cost \$ 1,000. Fee \$ 1.00  
 gar. .50

**Description of Present Building to be Altered** **\$1.50**

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

**General Description of New Work**

To erect one family frame dwelling house with one car garage attached

The inside of the garage will be covered, where required by law, with metal lath and plaster

*no less than 10"*  
*no less than 12"*

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

**Details of New Work**

**yes** Height average grade to top of plate 10'  
 Size, front 41' depth 25' No. stories 1 Height average grade to highest point of roof 18'  
 To be erected on solid or filled land? solid earth or rock? ledge  
 Material of foundation concrete trench wall under both house and garage Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning " to sill Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof pitch Rise per foot 5" Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile  
 Kind of heat stove Type of fuel \_\_\_\_\_ Is gas fitting involved? no  
 Framing Lumber—Kind hemlock and spruce Dressed or Full Size? dressed  
 Corner posts 4x6 Sills 4x8 Girt or ledger board? none Size \_\_\_\_\_  
 Material columns under girders brick piers Size 6x8 Max. on centers 8'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section dormer - no attic  
 Joists and rafters: 1st floor 2x8, 2nd 2x6 ceiling only, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor 16", 2nd 2', 3rd \_\_\_\_\_, roof 2'  
 Maximum span: 1st floor 12', 2nd 12', 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot none, to be accommodated 1  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

**Miscellaneous**

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
 A. H. Chapman, Inc.

INSPECTION COPY \_\_\_\_\_  
 Signature of owner By A. H. Chapman  
 CHIEF OF PERMITS

*1798*

Permit No. 39/1598 ✓  
Location Ar 326-327 Dakota St.  
Owner G. H. Chapman, Inc.  
Date of permit 9/21/39  
Notif. closing-in 12/1/39  
Inspn. closing-in 12/11/39 - G.T.  
Final Notif.  
Final Insn. 1/27/40 - O.K.  
✓ Cert. of Occupancy issued 1/27/40

NOTES

9/19/39 - Closing out  
G.H. Chapman  
10/4/39 - Closing out  
G.H. Chapman  
10/16/39 - Inspected  
concrete (G.H.)  
10/23/39 - Concrete not  
poured but not  
inspected (G.H.)  
11/7/39 - Re-inspected  
G.H.  
11/14/39 - Same program  
under G.H.

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 5 Dakota St.

**PROPERTY OWNERS NAME**

Last: Biskup First: ROBERT

Applicant Name: S.P. Plumbing

Mailing Address of Owner/Applicant (If Different): 42 HUNTRISS AVE PORTLAND ME

PORTLAND 4428 TOWN COPY

Date Permit Issued: 10/31/92 \$ 11.25 FEE Charged  Double Fee Charged

[Signature] License # 011241

Chief Plumbing Inspector

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] 3/9/92 Date

**Caution: Inspection Required**

I have inspected the installation authorized above and find it to be in compliance with the Maine Plumbing Rules.

[Signature] 5/18/92 Date Approved

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:

1.  MASTER PLUMBER

2.  OIL BURNERMAN

3.  MFG'D. HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # 127091

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<p><b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p><b>OR</b></p> <p><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.</p>		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	1	Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease/Oil Separator	1	Dish Washer
<p><b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.</p>		Dental Cuspidor	1	Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
Number of Hook-Ups & Relocations		Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
Hook-Up & Relocation Fee				Fixtures (Subtotal) Column 2
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				
after 3:00 pm on Tuesday				
TOWN COPY OFFICE - 777-0833				
			1	Total Fixtures
				Fixture Fee
				Hook-Up & Relocation Fee
			12	Permit Fee (Total)

930266

Sticker Dump Permits \$20.00

Permit # 930266 City of Portland BUILDING PERMIT APPLICATION Fee \$40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Richard/Nancy Boucher Phone # \_\_\_\_\_  
 Address: 5-7-11 Dakota St. Portland, ME 04103  
 LOCATION OF CONSTRUCTION 5-7-11 Dakota St.  
 Contractor: Benjamin Const. Sub: \_\_\_\_\_  
 Address: 28 Eastman Rd. C.E. 04107 Phone # 799-4152  
 Est. Construction Cost: \$3500 Proposed Use: landscape  
 Past Use: carriage house  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to demo carriage house-

**For Official Use Only**

Date April 12, 1993 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name APR 14 1993  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost \$3500.00

Zoning: Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WPA 4-13-93 (Explain)

Foundation: Dpst. Sk: RC-0101- 0102- 0103- 0104 (4)  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Year \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Ceiling: WPA 4-13-93 HISTORIC PRESERVATION  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Landmark  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span Action: Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with conditions  
 3. Roof Covering Type \_\_\_\_\_  
 Chimneys: Date: 4/23/93  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Heating: Type of Heat: \_\_\_\_\_  
 Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Spans(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Permit Received By Latini  
 Signature of Applicant [Signature] Date 4/12/93  
 Signature of CEO Edward Benjamin Date \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_

930266

Sticker Dump Permits \$20.00

Permit # 930266 City of Portland BUILDING PERMIT APPLICATION Fee \$49.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Owner: Richard/Nancy Rouher Phone # \_\_\_\_\_  
Address: 5-7-11 Dakota St. Portland, ME 04103  
LOCATION OF CONSTRUCTION 5-7-11 Dakota St.  
Contractor: Benjamin Const. Sub: \_\_\_\_\_  
Address: 28 Eastmar Rd. C.E. 04107 Phone # 792-4152  
Est. Construction Cost: \$3500 Proposed Use: landscape  
Past Use: carriage house  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lo' Size \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion to demo carriage house

**For Official Use Only**  
Date: April 12, 1993 Subdivision: \_\_\_\_\_  
Name: APR 14 1993  
Lot: \_\_\_\_\_  
Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
Estimated Cost: \$3500.00  
Zoning: \_\_\_\_\_  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Review Required: \_\_\_\_\_  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other (Explain) WPA 24-13-93

Foundations: Dpst. Sk: RC-0101-0102-0103-0104 (4)  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Sides) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Ceiling: WPA 24-13-93  
1. Ceiling Joists Size: \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_  
**HISTORIC PRESERVATION**  
Not in District nor landmark.  
Does not require review.  
Requires Review.

Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Span 00.00 Action: Approved  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
Approved with conditions.  
Denied.

Chimneys:  
Type: \_\_\_\_\_ Number of Places \_\_\_\_\_  
Date: 4/12/93

Heating:  
Type of Heat: \_\_\_\_\_

Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Permit Received By Latini  
Signature of Applicant \_\_\_\_\_ Date 4/12/93  
Signature of CEO Edward Benjamin Date \_\_\_\_\_  
Inspection Dates \_\_\_\_\_

PLOT PLAN



**FEES (Breakdown From Front)**  
Base Fee \$ 40.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
<i>Carroll - house design</i>		<i>12/29/23</i>
<i>no debris</i>	<i>OK</i>	<i>1/1</i>
		<i>1/1</i>
		<i>1/1</i>
<i>Close</i>	<i>X</i>	<i>1/1</i>

COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_