

Permit # 923464 City of Portland BUILDING PERMIT APPLICATION Fee 60.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Mary & Bob Bishop Phone # 799-8294  
 Address: 22 Dakota Street  
 LOCATION OF CONSTRUCTION 22 Dakota Street  
 Contractor: J.F. Libby Sub: \_\_\_\_\_  
 Address: 117 Manning Hill Rd. Phone # 772-7848  
 Est. Construction Cost: SCARBORO 7500.00 Proposed Use: Single Family  
 Past Use: \_\_\_\_\_  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: Interior Renovations

**For Official Use Only**  
 Date: 3/6/92 Subdivision: \_\_\_\_\_  
 Inside Fire Lic. \_\_\_\_\_ Name: \_\_\_\_\_  
 Lidg Code \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Ownership: CITY OF PORTLAND Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost: 7500.00  
 Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: (Explain) 3-10-92

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Joist Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joist Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall " " required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**HISTORIC PRESERVATION**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  not in District nor Landmark.  
 2. Ceiling Strapping Size \_\_\_\_\_  Does not require review.  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  Requires Review.  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action:  Approved.  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  Approved with Conditions.  
 3. Roof Covering Type \_\_\_\_\_  
 Date: 3/6/92

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Place: \_\_\_\_\_  
 Signature: [Signature]

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By D. Marquis  
 Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_  
 CEO's District FMB MACTSQAAC  
 CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO

White - Tax Assessor



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 3/10/92, 19\_\_  
 Receipt and Permit number 3906

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 22 Dakota St.  
 OWNER'S NAME: Bob Beskepe ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacles <u>10</u> Switches <u>10</u> Plugmold _____ ft. TOTAL <u>20</u> .....	4.00
FIXTURES: (number of) Incandescent <u>3</u> Fluorescent <u>3</u> (not strip) TOTAL <u>6</u> .....	1.20
Strip Fluorescent _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____ .....	
MOTORS: (number of) Fractional _____ .....	
1 HP or over _____ .....	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
APPLIANCES: (number of) Ranges _____ Water Heaters _____	
Cool: Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____ .....	
MISCELLANEOUS: (number of) Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 15.00

INSPECTION: \_\_\_\_\_ minimum fee  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Hodgdon Elect  
 ADDRESS: 16 Louise St- Gorham  
 TEL: 839-2904  
 MASTER LICENSE NO.: J. Hodgdon #3936 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





PLGT PLAN

N



**FEEES (Breakdown From Front)**  
Base Fee \$ 60.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS 3/16/92 WIPACK RR 8/13/92 no access RR

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE NO. \_\_\_\_\_

