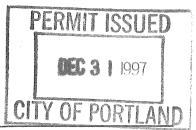
## APPLICATION FOR AMENDMENT TO PERMIT



|  | Amendment N   | o   |                      |   |  |  |  |
|--|---|---|----------------------|---|--|--|--|
|  | Portland, Main  | ne,   |                      | CITY OF                                 | PORTLA   |  |  |
| To the INSPECTOR OF BUIL   | •   | BO DEC  |                      |   |  |  |  |
| The undersigned hereby app<br>in the original application in o<br>Portland, plans and specificat | olies for amendment to Permit<br>accordance with the Laws of th | e State of Maine, ti                          | he Building Code and | ruilding or structu<br>Zoning Ordinance | re comprised<br>of the City of                                     |  |  |
| Location 243 Ray St  |   | W   | ithin Fire Limits? _ | Dist. N                                 | 0  |  |  |
| Owner's name and address   | MJM Associates,   | 426 Forest                                    | ave Portland         | $_{\rm Telephone} \frac{7}{}$           | 72-2127  |  |  |
| Lessee's name and address  |   |   |                      | Telephone                               |  |  |  |
| Contractor's name and add  | ress <u>MHM Associates</u> ,                                    | 426 Forest                                    | Ave Portland         | Telephone                               | 2-2127   |  |  |
| Architect  |   |   | Plans file           | ed No. of s                             | sheets   |  |  |
| Proposed use of building   | l-fam dwelling  |   | SASSE                | No. families                            |  |  |  |
| Last use SAA   |   |   |                      |   |  |  |  |
| Increased cost of work   |   |   |                      | dditional fee                           |  |  |  |
|  | Description   | of Proposed                                   | Work                 |   |  |  |  |
| Reversing fl   | oor plan - Add  | s China                                       | ey                   |   |  |  |  |
|  | -   | J   | J                    |   |  |  |  |
|  | Λ   |   | \$                   | 1                                       |  |  |  |
|  | du mx   |   | **                   |   |  |  |  |
|  |   |   |                      | , <del>v</del> i                        |  |  |  |
|  | Details   | s of New Wor                                  | k                    |   |  |  |  |
| Is any plumbing involved in  | this work?  | Is any elec                                   | trical work involved | l in this work?                         |  |  |  |
|  |   | Height average grade to highest point of roof |                      |   |  |  |  |
| Size, front depth  |   |   |                      |   |  |  |  |
| Material of foundation   |   |   |                      |   |  |  |  |
| Material of underpinning_  | •   |   |                      |   |  |  |  |
| Kind of roof   |   |   |                      |   | Up dia al FFM alla MANTE de la |  |  |
| No. of chimneys  |   |   |                      | f lining                                | - M  |  |  |
| Framing lumber — Kind  |   |   |                      |   |  |  |  |
| Corner postsS  |   |   |                      |   |  |  |  |
| GirdersSize  | Columns under g   | irders  | Size                 | Max. on cente                           | rs   |  |  |
| Studs (outside walls and ca  | _   |   |                      |   |  |  |  |
| Joints and rafters:  | 1st floor,  | 2nd   | , 3rd                | , roof                                  |  |  |  |
| On centers:  | 1st floor,  |   |                      |   |  |  |  |
| Maximum span:  | √ 1st floor,  |   | ·                    | 1                                       |  |  |  |
| Approved:  | My conduling  |   |                      | 11-11                                   |  |  |  |

INSPECTION COPY — WHITE APPLICANT'S COPY — YELLOW FILE COPY — PINK ASSESSOR'S COPY — GOLDEN Inspector of Buildings

## **ELECTRICAL PERMIT** City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine: The undersigned hereby applies for a permit to make electrical installations

in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical code and the following specification:

| Date     | 04 | September | 1996 |  |  |
|----------|----|-----------|------|--|--|
| Permit # |    | 14174     |      |  |  |

| LOCATION: 243 Ray St |                          |          | nit #       | 1417       | 4                                     |     |       |             |       |
|----------------------|--------------------------|----------|-------------|------------|---------------------------------------|-----|-------|-------------|-------|
| OWNER Gregory M      | lcCormack                |          | ADDRES      | S          |                                       |     |       |             |       |
| OUT PTO              |                          |          | -           |            |                                       |     | TOTAL | . EACH      | FEE   |
| OUTLETS              | December                 |          |             |            |                                       |     |       |             |       |
| FIXTURES             | Receptacles              |          | Switches    |            | Smoke Detector                        |     | 75    | .20         | 15.00 |
| FIXTURES             | (number of) incandescent |          |             |            |                                       |     |       |             |       |
|                      |                          | _        | fluorescent |            |                                       |     | 10    | .20         | 2.00  |
| SERVICES             | fluorescent strip        |          |             |            |                                       |     |       | .20         |       |
| SENVICES             | Overhead                 |          |             |            | TT: AMB0.T0                           |     |       |             |       |
|                      |                          |          |             |            | TTL AMPSTO                            | 800 | 100   | 15.00       | 15.00 |
| TEMPORARY SERV.      | Underground              |          |             |            |                                       | 800 |       | 15.00       |       |
| TEMPONANT SERV.      | Overhead                 |          |             |            | 44D0 01/5D                            |     | -     | N. 3 ***    |       |
|                      | Underground              | -        |             |            | AMPS OVER                             | 800 |       | 25.00       |       |
| METERS               |                          |          |             | , fr       | The state of                          | 800 |       | 25.00       |       |
| MOTORS               | (number of)              | ļ        |             |            |                                       | 3   | 1     | 1.00        | 1.00  |
| RESID/COM            | (number of)              | <u> </u> | (.5)        |            | *                                     |     | A1.   | 2.00        |       |
| HEATING              | Electric units           | -        | -           |            | 13 1                                  | -   | -     | 1.00        |       |
| APPLIANCES           | oil/gas units            |          | 0 17        |            | 110                                   |     |       | 5.00        |       |
| APPLIANCES           | Ranges                   | 1        | CookTops    |            | Wall Ovens                            |     |       | 2.00        |       |
| Disposals            | Water heaters Dishwasher |          | Fans        | 2 <b>X</b> | Dryers                                | 1   |       | 2.00        |       |
| MISC. (number of)    | 1                        | 1        | Compactors  |            | Others (denote)                       |     | 5     | 2.00        | 10.00 |
| wisc. (number of)    | Air Cond/win             |          |             |            |                                       |     |       | 3.00        |       |
|                      | Air Cond/cent            | <u> </u> |             |            |                                       |     |       | 10.00       |       |
|                      | Signs                    |          |             |            | · · · · · · · · · · · · · · · · · · · |     |       | 5.00        |       |
|                      | Pools                    |          |             |            |                                       |     |       | 10.00       |       |
|                      | Alarms/res               |          |             |            |                                       |     |       | 5.00        |       |
|                      | Alarms/com               |          |             |            |                                       |     |       | 15.00       |       |
|                      | Heavy Duty               |          |             |            |                                       |     |       | 2.00        |       |
|                      | Outlets                  |          |             |            |                                       |     |       |             |       |
|                      | Circus/Carnv             |          |             |            |                                       |     |       | 25.00       |       |
|                      | Alterations              |          |             |            |                                       |     |       | 5.00        |       |
|                      | Fire Repairs             |          |             |            |                                       |     |       | 15.00       |       |
|                      | E Lights                 |          |             |            |                                       |     |       | 1.00        |       |
|                      | E Generators             |          |             |            |                                       |     |       | 20.00       |       |
| TOANCECONED          | Panels                   |          |             |            |                                       |     |       | 4.00        |       |
| TRANSFORMER          | 0-25 Kva                 |          |             |            |                                       |     |       | 5.00        |       |
|                      | 25-200 Kva               |          |             |            |                                       |     |       | 8.00        |       |
|                      | Over 200 Kva             |          |             |            |                                       |     |       | 10.00       |       |
|                      |                          |          |             |            | TOTAL AMOUNT                          | DUE |       |             |       |
|                      | MINIMUM FEE/Co           |          |             |            | MINIMUM FEE                           |     | 25.00 |             | 43.00 |
| INSPECTION:          | Will be ready            | XX       | 9/05 AM     | or         | will call                             | ~   |       |             |       |
| CONTRACTORS NAME     | Ron Laugh                | ton      |             |            |                                       |     |       |             |       |
| ADDRESS              |                          |          | Scarborou   | ıgh,       | ME 04074                              |     |       | Timp Marins |       |
| TELEPHONE            |                          |          |             |            |                                       |     |       |             |       |
| MASTER LICENSE No.   |                          |          |             |            | SIGNATURE OF                          | CON | ERACT | OR          |       |
| LIMITED LICENSE No.  |                          |          |             |            | SIGNATURE OF                          | Kin | t     | 3           |       |